

# AgriLife Extension Office



#### **Hopkins County**

#### November, 2024

#### Report To Commissioners Court

| 11-4-24   | Staff conference; 4-H Council meeting; Prepare newspaper article. |
|-----------|---|
| 11-5-24   | DEA Zoom; podcast   |
| 11-6-24   | Private Applicators CEU program                                   |
| 11-7-24   | Site visits   |
| 11-12-24  | Podcast; Prepare newspaper article; site visits                   |
| 11-13-24  | Private Applicator training for those needing a license           |
| 11-14-24  | Work on Fort Worth Stock show entries                             |
| 11-15-24  | Site visits   |
| 11-18-24  | Infinity 4-H Club meeting; prepare newspaper article              |
| 11-19-24  | Radio program; Podcast; Site visits in western area of county     |
| Nov 20-22 | 2 Project/site visits   |
| 11-25-24  | Swine validation; prepare newspaper article                       |
| 11-26-24  | Podcast   |
| 11-27-24  | Houston stock show entries; Site visits                           |

Mileage – 393

Contacts - 100100

Telephone consultations – 210

Office visits - 20

Site visit contacts - 50

| A | uc | lit | or |
|---|----|-----|----|
|   |    |     |    |

## HOPKINS COUNTY AUDITOR'S REPORT TO COMMISSIONERS' COURT AND DISTRICT JUDGES December 2024

Local Government Code, Title 4, Subtitle B, Chapter 114, Subchapter B, Article .025 requires that the county auditor present tabulated reports of:

- 1) Aggregate amounts received and disbursed from each fund;
- 2) Condition of each account on the books;
- 3) Amount of funds on deposit in the county depository;
- 4) Amount of bonded indebtedness; and
- Any other fact of interest that the auditor considers proper or that the court or district judges require.

These Requirements are met by the following reports:

- 1) Combined Statement of Revenues for Current Month to Date (GEL 107);
- 2) Trial Balance -Current Month -To-Date (GEL 116);
- 3) Combined Statement of Cash Position for Current Month (GEL 102);
- 4) Statement of Bonded indebtedness'
- 5) Report of Wages Paid (PAY 103); Summary Report

Submitted by

Shannah Aulsbrook, Hopkins County Auditor, Dec 19, 2024

| 12/13 | , 2021                         | ++++ MONTH   | TO DATE **** | **** YEAR    | TO DATE ***** |
|-------|--------------------------------|--------------|--------------|--------------|---------------|
| FUN   | D NAME                         | REVENUES     | EXPENSES     | REVENUES     | EXPENSES      |
| 2025  | GENERAL FUND                   | 1,062,613.63 | 855,977.20   | 4,340,262.40 | 4,222,197.25  |
| 2025  | RECORD MANAGEMENT FUND         | 2,733.12     | 1,925.00     | 19,255.58    | 1,925.00      |
| 2025  | LOCAL TRUANCY PREV DIVERSION   | 503.34       | 188.82       | 1,680.24     | 930.95        |
| 2025  | CHILD ABUSE PREVENTION         | .00          | .00          | 43.09        | .00           |
| 2025  | COURT RECORD ARCHIVE FUND      | 33.30        | .00          | 482.68       | .00           |
| 2025  | CIVIC CENTER FUND              | 24,691.15    | 41,330.72    | 199,401.82   | 303,261.79    |
| 2025  | JP COMPUTER TECHNOLOGY FUND    | 460.86       | 14,790.00    | 1,401.66     | 14,790.00     |
| 2025  | DISTRICT ATTORNEY FUND         | 31,939.25    | 22,838.84    | 148,782.29   | 137,125.15    |
| 2025  | LAW LIBRARY FUND               | 875.00       | 1,036.36     | 3,839.85     | 2,180.52      |
| 2025  | RECORD PRESERVATION DC/CC      | 1,295.19     | 1,925.00     | 6,256.09     | 1,925.00      |
| 2025  | COURTHOUSE SECURITY FUND       | 1,016.01     | 3,634.36     | 7,836.18     | 18,784.68     |
| 2025  | JUSTICE COURT SECURITY FUND    | 137.33       | .00          | 457.71       | .00           |
| 2025  | HAVA GRANT                     | .00          | .00          | 201.39       | .00           |
| 2025  | CC & DC TECHNOLOGY FUND        | 38.61        | .00          | 258.25       | .00           |
| 2025  | PRECINCT 1 HOUSE               | .00          | .00          | 316.57       | 6,120.00      |
| 2025  | ROAD & BRIDGE MAINTENANCE FUND | 288,641.37   | 358,703.66   | 2,054,115.93 | 2,205,079.33  |
| 2025  | ROAD & BRIDGE SPECIAL MAINTEN  | 15,731.77    | .00          | 129,873.00   | .00           |
| 2025  | FARM TO MARKET SPECIAL FUND    | 15,734.73    | .00          | 129,269.05   | .00           |
| 2025  | ROAD & BRIDGE CO PROJECT FUND  | .00          | .00          | .00          | .04           |
| 2025  | CO CLERK ARCHIVE FUND          | 2,550.00     | .00          | 17,631.05    | .00           |
| 2025  | ABANDONED PROPERTY             | .00          | .00          | 4.66         | .00           |
| 2025  | TEXAS MITIGATINO GRANT         | .00          | .00          | .00          | .00           |
|       | GRANTWORKS CDBG 7218211        | .00          | .00          | .00          | .00           |
| 2025  | CIVIC CENTER SECO GRANTS       | .00          | .00          | .00          | .00           |
| 2025  | REG GRANT EMW-2021-FG-12131    | .00          | .00          | 6.12         | .00           |
| 2025  | FEMA                           | .00          | 1,314.23     | .00          | 3,924.13      |
|       |                                |              |              |              |               |

5,238.29

48.97

FUND NAME

2025 JURY FUND

2025 DA STATE

1,061.80

2025 CIVIC CENTER HORSE PAVILLION .00 .00 .00 .00 2025 CIVIC CENTER 2013 CO'S .00 7.44 2025 BOND ISSUE 2007 .00 .00 .00 .12 2025 JAIL 2013/2014 BOND IISSUE .00 .00 .00 .00 .06 2025 JAIL 2013/2014 BOND IISSUE .00 .00 .00 .00 2025 COUNTY ATTORNEY PENDING .00 .00 6.56 2025 HC INTERDICTION FUND .00 .00

.00 .00 2025 SO FEDERAL FORFITURE FUND .00 .00 127.82 361.57 753.01 .00 2025 DA FEDERAL FORFITURE FUND .00 2025 COURT OF APPEALS FEE FUND 125.00 .00 507.52

.00

| DATE | 12/19 | /2024   | 14:31         | COMBINED | STATEMENT | OF REVENUES           | AND EXP | ENSES FOR     | DECEMBER | THRU                | DECEMBER |                      | GEL107 | PAGE | 3 |
|------|-------|---------|---------------|----------|-----------|-----------------------|---------|---------------|----------|---------------------|----------|----------------------|--------|------|---|
|      | FUN   | ID NAME |               |          |           | **** MONTH<br>EVENUES |         | ****<br>ENSES |          | **** YEA<br>EVENUES |          | E ******<br>EXPENSES |        |      |   |
|      | 2025  | SPECIAL | L PROJECTS FU | ND       |           | .00                   |         | .00           | 17       | ,833.68             | 2        | 2,294.00             |        |      |   |
|      | 2025  | UNCLAIR | MED FUNDS     |          |           | .00                   |         | .00           |          | 79.52               |          | .00                  |        |      |   |
|      | 2025  | DA PENI | DING FUND     |          |           | .00                   |         | .00           |          | .00                 |          | .00                  |        |      |   |
|      | 2025  | S/O DRI | UG FORFIETURE |          | 15        | ,642.00               |         | .00           | 16       | ,669.98             | 4        | 4,197.76             |        |      |   |
|      | 2025  | DA FOR  | FEITURE FUND  |          | 41        | ,642.00               | 45,0    | 04.12         | 43       | ,429.61             | 5        | 3,758.09             |        |      |   |
|      | 2025  | CA CHE  | CK COLLECTION | FEE FUND |           | 151.66                |         | .00           |          | 448.62              |          | .00                  |        |      |   |
|      | 2025  | DA CHE  | CK COLLECTION | FEE FUND |           | .00                   |         | .00           |          | 8.64                |          | .00                  |        |      |   |
|      | 2025  | JUVENI  | LE PROBATION  | FUND     |           | .00                   |         | .00           |          | .00                 |          | .00                  |        |      |   |
|      | 2025  | ADULT   | PROBATION FUN | ID       |           | .00                   |         | .00           |          | 320.09              |          | .00                  |        |      |   |
|      | 2025  | 8TH DI  | ST JUVENILE F | ROBATION | 5         | ,901.52               | 6       | 98.00-        | 3        | ,835.56             |          | 6,916.67             |        |      |   |
|      | 2025  | FIXED A | ASSETS        |          |           | .00                   |         | .00           |          | .00                 |          | .00                  |        |      |   |
|      | 2025  | LONG T  | ERM DEBT      |          |           | .00                   |         | .00           |          | .00                 |          | .00                  |        |      |   |
|      |       |         |               |          |           |                       |         |               |          |                     |          |                      |        |      |   |
|      |       | TOTAL   |               |          | 1,551     | ,141.55               | 1,367,8 | 15.30         | 8,271    | ,503.41             | 7,67     | 71,699.52            |        |      |   |
|      |       |         |               |          |           |                       |         |               |          |                     |          |                      |        |      |   |

|     | TOTAL<br>ASSETS                      | TOTAL<br>LIABILITIES           | TOTAL<br>FUND BALANCE | TOTAL<br>REVENUE | TOTAL<br>EXPENDITURES | TOTAL<br>FUND EQUITY | TOTAL LIABILITIES<br>AND FUND BALANCE |
|-----|--------------------------------------|--------------------------------|-----------------------|------------------|-----------------------|----------------------|---------------------------------------|
| 010 | - GENERAL FUND<br>5.158.011.76       | 4.716.449.59                   | 9.756.396.20-         | 4.340.262.40-    | 4.222,197.25          | 9.874.461.35-        | 5.158.011.76-                         |
| 011 | - RECORD MANAGEMENT<br>458.444.64    | FUND 232.21-                   | 440.881.85-           | 19.255.58-       | 1,925.00              | 458.212.43-          | 458.444.64-                           |
| 012 | - LOCAL TRUANCY PRE<br>38.744.07     | V DIVERSION<br>34.29-          | 37,960.49-            | 1.680.24-        | 930.95                | 38.709.78-           | 38.744.07-                            |
| 013 | - CHILD ABUSE PREVE<br>13.754.23     | NTION<br>4.648.49-             | 9.062.65-             | 43.09-           | .00                   | 9.105.74-            | 13.754.23-                            |
| 014 | - COURT RECORD ARCH<br>84.743.51     | HIVE FUND<br>8.985.20-         | 75.275.63-            | 482.68-          | .00                   | 75.758.31-           | 84.743.51-                            |
| 015 | - CIVIC CENTER FUND<br>967.719.04    | 20,354.52-                     | 1.051.224.49-         | 199.401.82-      | 303,261.79            | 947.364.52-          | 967.719.04-                           |
| 016 | - JP COMPUTER TECHN<br>22.970.35     | OLOGY FUND<br>15,867.52-       | 20.491.17-            | 1.401.66-        | 14.790.00             | 7.102.83-            | 22.970.35-                            |
| 017 | - DISTRICT ATTORNEY<br>113.788.16    | FUND<br>6,702.23-              | 95.428.79-            | 148.782.29-      | 137.125.15            | 107.085.93-          | 113,788,16-                           |
| 018 | - LAW LIBRARY FUND<br>108,911.61     | 20.218.08-                     | 87.034.20-            | 3,839.85-        | 2.180.52              | 88.693.53-           | 108.911.61-                           |
| 019 | - RECORD PRESERVATI<br>207.694.18    | ON DC/CC<br>53.424.70-         | 149.938.39-           | 6.256.09-        | 1,925.00              | 154.269.48-          | 207.694.18-                           |
| 020 | - COURTHOUSE SECURI<br>20,613.08     | TY FUND<br>29.137.54-          | 2.424.04-             | 7.836.18-        | 18.784.68             | 8.524.46             | 20.613.08-                            |
| 021 | - JUSTICE COURT SEC<br>18,012.21     | CURITY FUND<br>3.085.01-       | 14.469.49-            | 457.71-          | .00                   | 14.927.20-           | 18.012.21-                            |
| 022 | - HAVA GRANT<br>46.508.89            | 9.725.41-                      | 36.582.09-            | 201.39-          | .00                   | 36.783.48-           | 46.508.89-                            |
| 023 | - CC & DC TECHNOLOG<br>9.014.96      | GY FUND 280.38-                | 8.476.33-             | 258.25-          | .00                   | 8.734.58-            | 9.014.96-                             |
| 024 | - PRECINCT 1 HOUSE<br>68.961.53      | .00                            | 74.764.96-            | 316.57-          | 6.120.00              | 68.961.53-           | 68.961.53-                            |
| 025 | - ROAD & BRIDGE MAI<br>8,875,790.51- | INTENANCE FUND<br>9.705.096.25 | 980,269.14-           | 2.054.115.93-    | 2.205,079.33          | 829.305.74-          | 8.875.790.51                          |
| 026 | - ROAD & BRIDGE SPE<br>419,904.48-   | ECIAL MAINTEN<br>701.415.53    | 151.638.05-           | 129.873.00-      | .00                   | 281.511.05-          | 419.904.48                            |
| 027 | - FARM TO MARKET SE<br>601.221.87-   | PECIAL FUND<br>699,821.10      | 30.669.82             | 129,269.05-      | .00                   | 98.599.23-           | 601.221.87                            |
|     |                                      |                                |                       |                  |                       |                      |                                       |

#### GEL116 PAGE 2

|       | TOTAL<br>ASSETS                | TOTAL<br>LIABILITIES      | TOTAL<br>FUND BALANCE | TOTAL<br>REVENUE | TOTAL<br>EXPENDITURES |              | TOTAL LIABILITIES AND FUND BALANCE |
|-------|--------------------------------|---------------------------|-----------------------|------------------|-----------------------|--------------|------------------------------------|
| 028 - | ROAD & BRIDGE CO<br>2.770 91-  | PROJECT FUND<br>1.239.00- | 4,009.87              | .00              | .04                   | 4.009.91     | 2.770.91                           |
| 029 - | CO CLERK ARCHIVE<br>367,252.16 | FUND .00                  | 349,621.11-           | 17.631.05-       | .00                   | 367,252.16-  | 367 . 252 . 16-                    |
| 030 - | ABANDONED PROPERT              |                           | 113.44-               | 4.66-            | .00                   | 118.10-      | 1.100.14-                          |
| 031 - | TEXAS MITIGATINO               | GRANT<br>9,302.13-        | 9.302.13              | .00              | .00                   | 9.302.13     | .00                                |
| 032 - | GRANTWORKS CDBG 7              | 218211 .00                | .00                   | .00              | .00                   | .00          | .00                                |
| 033 - | CIVIC CENTER SECO              | GRANTS .00                | .00                   | .00              | .00                   | .00          | .00                                |
| 034 - | REG GRANT EMW-202              | 21-FG-12131<br>.00        | 1,413,99-             | 6.12-            | .00                   | 1.420.11-    | 1.420.11-                          |
| 035 - | FEMA 31.381.45-                | .00                       | 27.457.32             | ,00              | 3,924.13              | 31.381.45    | 31.381.45                          |
|       | HOMELAND SECURITY              | GRANT .00                 | .00                   | .00              | .00                   | .00          | .00                                |
| 037   | - CDBG GRANT #71127<br>87.63   | 70 .00                    | 87.26-                | .37-             | .00                   | 87 . 63-     | 87.63-                             |
| 038   | - CRIME VICTIM COOF            | RDINATOR                  | 2,474.71-             | .00              | .00                   | 2.474.71-    | 2,920.03-                          |
|       | - TCCD ELECTIONS GR            | RANT                      | .00                   | .00              | .00                   | .00          | .00                                |
| 040   | - FEMA GRANT 4416   235,196.59 | FUND<br>115,794.79-       |                       | 334.94-          | 5.765.91              | 119.401.80-  | 235 . 196 . 59-                    |
| 041   | SAFER GRANT FIRE               |                           | 18,220.64-            | 6.56-            | .00                   | 18.227.20-   | 18.767.44-                         |
| 042   | - CRF -CARES ACT C             | OVID 19 FUND .00          | 143.17-               | .56-             | .00                   | 143.73-      | 143.73-                            |
| 043   | - ARP (AMER RESCUE<br>2.654.95 | PLAN)FUND<br>436.185.36-  | 433.541.89            | 11.48-           | .00                   | 433.530.41   | 2.654.95-                          |
| 044   |                                |                           | 249.761.58-           |                  | 47.504.75             | 1.007.334.21 | 1.009.123.08-                      |
| 045   | - JURY FUND<br>799.57          | .00                       | 765.95-               | 33.62-           | .00                   | 799.57       |                                    |
|       |                                |                           |                       |                  |                       |              |                                    |

|     |                                   |                        | JOHNAN TOTALS | 21 1010 1011     |                       | TOTAL       | TOTAL LIABILITIES                     |
|-----|-----------------------------------|------------------------|---------------|------------------|-----------------------|-------------|---------------------------------------|
|     | TOTAL<br>ASSETS                   | TOTAL<br>LIABILITIES   | FUND BALANCE  | TOTAL<br>REVENUE | TOTAL<br>EXPENDITURES | FUND EQUITY | TOTAL LIABILITIES<br>AND FUND BALANCE |
| 046 | - SPECIALTY COURT FU<br>71.972.60 | ND 8.108.57-           | 65.062.43-    | 1.132.18-        | 2.330.58              | 63.864.03-  | 71.972.6°                             |
| 047 | - COURT FACILITY FUN<br>18,243.24 | ID -CTFAC<br>9.722.78- | 36.236.79-    | 2,156.19-        | 29.872.52             | 8.520.46-   | 18.2                                  |
| 048 | LANGUAGE ACCECC EL                | IND LANCE              | 4,228.21-     |                  |                       |             |                                       |
| 060 |                                   |                        | 713,559.21-   |                  |                       |             | _9.93                                 |
| 071 |                                   | 7101                   | 11.920.32-    |                  |                       |             |                                       |
| 072 | - CIVIC CENTER HORSE              | PAVILLION .00          | .00           | .00              | .00                   |             | .00                                   |
| 073 | - CIVIC CENTER 2013               | CO'S .00               | .00 16        | .00              | .00                   |             | .00                                   |
| 074 | - BOND ISSUE 2007<br>1.729.30     | .00                    | 1.721.86-     | 7.44-            | .00                   | 1,729.30-   | 729.30-                               |
| 075 | - JAIL 2013/2014 BON<br>33.08     | ND IISSUE .00          | 32.96-        | .12-             | .00                   | 33.08-      | 78-                                   |
| 076 | - JAIL 2013/2014 BON<br>17.50     | ND IISSUE<br>1.477.29- | 1,459.85      | .06-             | .00                   | 1.459.79    |                                       |
| 077 | - COUNTY ATTORNEY PI<br>2,410.66  | ENDING                 |               | .00              | .00                   | .00         | 2,410,66-                             |
| 078 | - HC INTERDICTION FO              | UND .00                | 1.514.76-     | 6.56-            | .00                   | 1.521.32-   | 1.521.32-                             |
| 079 | - DA STATE<br>6.923.85            | 281.34-                | 11.831.83-    | 48.97-           | 5,238.29              | 6.642.51-   | 6.923.85-                             |
| 080 | - SO FEDERAL FORFIT               | URE FUND .00           | 2.836.80-     | .00              | .00                   | 2.836.80-   | 2.836.80-                             |
| 081 | - DA FEDERAL FORFIT               | UNE FUND               | 83.080.53-    |                  |                       |             |                                       |
| 082 | - COURT OF APPEALS<br>2,791.90    | FEE FUND               |               | 507.52-          |                       | 535.70-     |                                       |
|     | CDECTAL DDO 1ECTS                 | ELIND                  | 265.996.22-   | 17,833.68-       | 22.294.00             | 261.535.90- | 261,535.90-                           |
| 084 | LINCL ATMED FUNDS                 |                        | 5,191.58-     |                  | .00                   | 5.271.10-   | 19,365.14-                            |
|     |                                   |                        |               |                  |                       |             |                                       |

|       | TOTAL<br>ASSETS                  | TOTAL<br>LIABILITIES    | TOTAL<br>FUND BALANCE | TOTAL<br>REVENUE | TOTAL<br>EXPENDITURES |               | TOTAL LIABILITIES AND FUND BALANCE |
|-------|----------------------------------|-------------------------|-----------------------|------------------|-----------------------|---------------|------------------------------------|
| 085 - | DA PENDING FUND<br>144,136.24    | 144.138.75-             | 2.51                  | .00              | .00                   | 2.51          | 144.136.24-                        |
|       | S/O DRUG FORFIETUR<br>224.934.56 | .00                     | 252.462.34-           | 16.669.98-       | 44,197.76             | 224.934.56-   | 224.934.56-                        |
| 087 - | DA FORFEITURE FUND<br>405,540.53 | 2,807.38-               | 413.061.63-           | 43.429.61-       | 53,758.09             | 402.733.15-   | 405,540,53-                        |
| 088 - | CA CHECK COLLECTIO<br>5.339.03   | ON FEE FUND<br>68.12-   | 4.822.29-             | 448.62-          | .00                   | 5.270.91-     | 5,339.03-                          |
| 089 - | DA CHECK COLLECTION 2.007.73     | ON FEE FUND .00         | 1,999.09-             | 8.64-            | .00                   | 2.007.73-     | 2.007.73-                          |
| 090 - | JUVENILE PROBATION<br>2.117.04   | FUND<br>2.117.04-       | .00                   | .00              | .00                   | .00           | 2.117.04-                          |
| 091 - | ADILIT PROBATION FI              | IND                     |                       | 320.09-          | .00                   | 1,834.86-     | 7.185.22-                          |
| 092 - | 8TH DIST JUVENILE<br>59,234.84   | PROBATION<br>66,652.54- | 4.336.59              | 3,835.56-        | 6.916.67              | 7.417.70      | 59.234.84-                         |
|       | PAYROLL ACCOUNT<br>354,987.49    | 348.829.81-             | 5.823.58-             | 334.10-          | .00                   | 6.157.68-     | 354.987.49-                        |
|       | CLEARING ACCOUNT<br>91.595.52    | 38,006.72-              | 50.327.22-            | 3,261.58-        | .00                   | 53.588.80-    | 91.595.52-                         |
|       | FIXED ASSETS<br>34.587.589.65    | .00                     | 18.536.055.37         | .00              | .00                   | 18,536,055.37 | 18.536,055.37                      |
|       | LONG TERM DEBT<br>7.608.929.96   | 15,280.941.48-          | 24.158.252.52         | .00              | .00                   | 24.158.252.52 | 8.877.311.04                       |
|       | ) TOTALS<br>41.710.876.62        | 970.326.28              | 27.532.082.69         | 8.275.099.09-    | 7,671,699.52          | 26.928.683.12 | 27,899.009.40                      |

| DATE 12/19/2024 TIME 14:31           | COMBINED   | STATEMENT OF CASH   | POSITION FOR D        | ECEMBER          | GEL102        | PAGE | 1 |
|--------------------------------------|--|---|-----------------------|------------------|---------------|------|---|
| FUND NAME                            | CHECKING<br>ACCOUNT  | CHECKING<br>AMOUNT  | TDOA<br>ACCOUNT       | TDOA<br>AMOUNT   | FUND<br>TOTAL |      |   |
| 2025 010 GENERAL FUND                | PETTY-TRSR PETTY TAX PETTY MV PETTY-JURY PETTY-JAIL PETTY-DCCS PETTY-CCCL PETTY-JP#1 PETTY-JP#1 PETTY-JP#2 PETTY-CATY MAIN CR CARD MAIN TDOA | 200.00<br>275.00<br>5,000.00<br>2,000.00<br>50.00<br>200.00<br>400.00<br>100.00<br>9,899,737.00 | TEXPOOL<br>MBIA<br>CD | 784.20<br>810.86 | ,909,557.06   |      |   |
| 2025 011 RECORD MANAGEMENT FUND      | MAIN<br>CR CARD  | 458,264.15  | TEXPOOL               |                  | 458,264.15    |      |   |
| 2025 012 LOCAL TRUANCY PREV DIVERSIO | NIAMM  | 38,744.07   |                       |                  | 38,744.07     |      |   |
| 2025 013 CHILD ABUSE PREVENTION      | MAIN   | 9,105.74  |                       |                  | 9,105.74      |      |   |
| 2025 014 COURT RECORD ARCHIVE FUND   | MAIN   | 75,758.31   |                       |                  | 75,758.31     |      |   |
| 2025 015 CIVIC CENTER FUND           | PETTY-CC<br>PETTY-CONC<br>MAIN<br>CREDIT CRD   | 1,100.00<br>100.00<br>959,460.54<br>9,959.51  | TEXPOOL               |                  | 970,620.05    |      |   |
| 2025 016 JP COMPUTER TECHNOLOGY FUND | O MAIN<br>CR CARD  | 7,102.83  | TEXPOOL               |                  | 7,102.83      |      |   |
| 2025 017 DISTRICT ATTORNEY FUND      | MAIN   | 113,788.16  | TEXPOOL               |                  | 113,788.16    |      |   |
| 2025 018 LAW LIBRARY FUND            | MAIN<br>CR CARD  | 88,845.49   | TEXPOOL               |                  | 88,845.49     |      |   |
| 2025 019 RECORD PRESERVATION DC/CC   | MAIN<br>CR CARD  | 154,269.48  | TEXPOOL               |                  | 154,269.48    |      |   |
| 2025 020 COURTHOUSE SECURITY FUND    | MAIN<br>CR CARD  | 7,510.58-   | TEXPOOL               |                  | 7,510.58-     |      |   |
| 2025 021 JUSTICE COURT SECURITY FUND | O MAIN<br>CR CARD  | 14,927.20   | TEXPOOL               |                  | 14,927.20     |      |   |
| 2025 022 HAVA GRANT                  | MAIN   | 46,508.89   | TEXPOOL               |                  | 46,508.89     |      |   |
| 2025 023 CC & DC TECHNOLOGY FUND     | MAIN   | 8,734.58  | TEXPOOL               |                  | 8,734.58      |      |   |
| 2025 024 PRECINCT 1 HOUSE            | MAIN   | 68,961.53   |                       |                  | 68,961.53     |      |   |
| 2025 025 ROAD & BRIDGE MAINTENANCE   | FUMAIN<br>CR CARD<br>MAIN TDOA   | 894,275.12  | TEXPOOL               |                  | 894,275.12    |      |   |

| DATE | 12/19/20  | 24 TIME 14:31             | COMBINED            | STATEMENT OF CASH  | POSITION FOR DECEMB | ER     | c             | GEL102 | PAGE | 2 |
|------|-----------|---------------------------|---------------------|--------------------|---------------------|--------|---------------|--------|------|---|
|      | FUND NAM  |                           | CHECKING<br>ACCOUNT | CHECKING<br>AMOUNT | TDOA<br>ACCOUNT     | AMOUNT | FUND<br>TOTAL |        |      |   |
| 2025 | 026 ROAL  | & BRIDGE SPECIAL MAINTE   | CR CARD             | 280,413.69         | TEXPOOL             |        | 280,413.69    |        |      |   |
| 2025 | 027 FARM  | TO MARKET SPECIAL FUND    | MAIN<br>CR CARD     | 97,091.84          | TEXPOOL             |        | 97,091.84     |        |      |   |
| 2025 | 028 ROAL  | & BRIDGE CO PROJECT FUN   | MAIN                | 3,980.60-          |                     |        | 3,980.60-     |        |      |   |
| 2025 | 029 CO (  | CLERK ARCHIVE FUND        | MAIN                | 367,252.16         | TEXPOOL             |        | 367,252.16    |        |      |   |
| 2025 | 030 ABAI  | NDONED PROPERTY           | ALLIANCE            | 1,100.14           |                     |        | 1,100.14      |        |      |   |
| 2025 | 031 TEX   | AS MITIGATINO GRANT       | MAIN                |                    |                     |        |               |        |      |   |
| 2025 | 032 GRA   | NTWORKS CDBG 7218211      | MAIN                |                    |                     |        |               |        |      |   |
| 2025 | 033 CIV   | IC CENTER SECO GRANTS     | MAIN                |                    |                     |        |               |        |      |   |
| 2025 | 034 REG   | GRANT EMW-2021-FG-12131   | MAIN                | 1,420.11           |                     |        | 1,420.11      |        |      |   |
| 2025 | 035 FEM.  | A                         | MAIN                | 31,381.45-         |                     |        | 31,381.45-    |        |      |   |
| 2025 | 036 HOM   | ELAND SECURITY GRANT      | MAIN                |                    |                     |        |               |        |      |   |
| 2025 | 037 CDB   | G GRANT #711270           | MAIN                | 87.63              |                     |        | 87.63         |        |      |   |
| 2025 | 038 CRI   | ME VICTIM COORDINATOR     | MAIN                | 12.98              |                     |        | 12.98         |        |      |   |
| 2025 | 039 TCC   | D ELECTIONS GRANT         | MAIN                |                    |                     |        |               |        |      |   |
| 2025 | 040 FEM   | A GRANT 4416 FUND         | MAIN                | 71,501.66          |                     |        | 71,501.66     |        |      |   |
| 2025 | 041 SAF   | ER GRANT FIRE DEPT        | MAIN                | 1,521.87           |                     |        | 1,521.87      |        |      |   |
| 2025 | 042 CRF   | -CARES ACT COVID 19 FUN   | DMAIN               | 143.73             |                     |        | 143.73        |        |      |   |
| 2025 | 043 ARP   | (AMER RESCUE PLAN) FUND   | MAIN                | 2,654.95           |                     |        | 2,654.95      |        |      |   |
| 2025 | 044 SB2   | 2 RURAL SERVICE GRANT     | MAIN                | 1,009,123.08       |                     |        | 1,009,123.08  |        |      |   |
| 2025 | 045 JUR   | Y FUND                    | MAIN                | 799.57             |                     |        | 799.57        |        |      |   |
| 2025 | 046 SPE   | CIALTY COURT FUND         | MAIN                | 63,949.76          |                     |        | 63,949.76     |        |      |   |
| 2025 | 5 047 COU | RT FACILITY FUND -CTFAC   | MAIN                | 16,847.46          |                     |        | 16,847.46     |        |      |   |
| 2025 | 048 LAN   | GUAGE ACCESS FUND -LANGF  | MAIN                | 4,537.51           |                     |        | 4,537.51      |        |      |   |
| 2025 | 5 060 DEF | T SERVICE FUND            | MAIN                | 491,091.44         | TEXPOOL             |        | 491,091.44    |        |      |   |
| 2025 | 5 071 COT | RTHOUSE RESTORATION       | MAIN                | 10,477.22          | TEXPOOL<br>MBIA     |        | 10,477.22     |        |      |   |
| 202  | 5 072 CIV | VIC CENTER HORSE PAVILLIC | NIAMN               |                    | TEXPOOL<br>CD       |        |               |        |      |   |

| TE 12/19/2024 TIME 14:3   | 1 COMBINED              | STATEMENT OF CASH       | POSITION FOR    | DECEMBER       | GE            | L102 PAGE 3 |
|---------------------------|-------------------------|-------------------------|-----------------|----------------|---------------|-------------|
| FUND NAME                 | CHECKING<br>ACCOUNT     | CHECKING<br>AMOUNT      | TDOA<br>ACCOUNT | TDOA<br>AMOUNT | FUND<br>TOTAL |             |
| 25 073 CIVIC CENTER 2013  | CO'S MAIN               |                         |                 |                |               |             |
| 025 074 BOND ISSUE 2007   | MAIN                    | 1,729.30                | TEXPOOL         |                | 1,729.30      |             |
| 025 075 JAIL 2013/2014 BO | ND IISSUE MAIN          | 33.08                   |                 |                | 33.08         |             |
| 025 076 JAIL 2013/2014 BO | ND IISSUE MAIN          | 17.50                   |                 |                | 17.50         |             |
| 25 077 COUNTY ATTORNEY P  | ENDING CA PENDING       | 2,410.66                |                 |                | 2,410.66      |             |
| 025 078 HC INTERDICTION F | UND MAIN                | 1,521.32                |                 |                | 1,521.32      |             |
| 025 079 DA STATE          | MAIN                    | 6,923.85                |                 |                | 6,923.85      |             |
| 025 080 SO FEDERAL FORFIT | URE FUND SO FED         | 2,836.80                |                 |                | 2,836.80      |             |
| 025 081 DA FEDERAL FORFIT | URE FUND MAIN<br>DA FED | 82,689.09               |                 |                | 82,689.09     |             |
| 025 082 COURT OF APPEALS  | FEE FUND MAIN           | 535.70                  | TEXPOOL         |                | 535.70        |             |
| 025 083 SPECIAL PROJECTS  | FUND MAIN               | 261,535.90              |                 |                | 261,535.90    |             |
| 025 084 UNCLAIMED FUNDS   | MAIN                    | 19,365.14               |                 |                | 19,365.14     |             |
| 025 085 DA PENDING FUND   | DA CNB<br>DA ALLIANC    | 144,136.24              |                 |                | 144,136.24    |             |
| 025 086 S/O DRUG FORFIETU | RE MAIN<br>SO FORF      | 204,021.53<br>20,913.03 |                 |                | 224,934.56    |             |
| 025 087 DA FORFEITURE FUN | D MAIN                  | 405,540.53              |                 |                | 405,540.53    |             |
| 025 088 CA CHECK COLLECTI | ON FEE FUNDMAIN         | 5,339.03                |                 |                | 5,339.03      |             |
| 025 089 DA CHECK COLLECTI | ON FEE FUNDMAIN         | 2,007.73                |                 |                | 2,007.73      |             |
| 025 090 JUVENILE PROBATIO | N FUND MAIN             | 2,117.04                | TEXPOOL         |                | 2,117.04      |             |
| 025 091 ADULT PROBATION F | TUND MAIN               | 7,185.22                | TEXPOOL         |                | 7,185.22      |             |
| 025 092 8TH DIST JUVENILE | PROBATION MAIN          | 59,234.84               |                 |                | 59,234.84     |             |
| 025 093 PAYROLL ACCOUNT   | PAYROLL                 | 354,987.49              |                 |                | 354,987.49    |             |
| 025 094 CLEARING ACCOUNT  | CLEARING                | 91,595.52               |                 |                | 91,595.52     |             |
| 025 096 FIXED ASSETS      |                         |                         |                 |                |               |             |
| 025 097 LONG TERM DEBT    | MAIN                    |                         |                 |                |               |             |
|                           |                         |                         |                 |                |               |             |
| TOTAL                     |                         | 16,911,698.31           |                 | 1,595.06       | 16,913,293.37 |             |

| GEL102                         | PAGE               | 4 |
|--------------------------------|--------------------|---|
| Total And Anti-Anti-Anti-Anti- | W. W. World Street |   |

#### COMBINED STATEMENT OF CASH POSITION FOR DECEMBER

DATE 12/19/2024 TIME 14:31

TOTAL

CHECK CHECK ACCOUNT 200.00 ACCOUNT BALANCE - PETTY-TRSR 275.00 ACCOUNT BALANCE - PETTY-TAX 5.000.00 ACCOUNT BALANCE - PETTY MV 2,000.00 ACCOUNT BALANCE - PETTY-JURY 50.00 ACCOUNT BALANCE - PETTY-DC ACCOUNT BALANCE - PETTY-COCL 200.00 400.00 ACCOUNT BALANCE - PETTY-JP#1 ACCOUNT BALANCE - PETTY-JP#2 100.00 16,274,333.92 ACCOUNT BALANCE - MAIN 1,100.00 ACCOUNT BALANCE - PETTY-CC
ACCOUNT BALANCE - PETTY-CONC 100.00 9,959.51 1,100.14 2,410.66 9,959.51 ACCOUNT BALANCE - CREDIT CRD ACCOUNT BALANCE - ALLIANCE ACCOUNT BALANCE - CA PENDING ACCOUNT BALANCE - SO FED 2.836.80 144,136.24 ACCOUNT BALANCE - DA ALLIANC ACCOUNT BALANCE - SO FORF 20,913.03 354,987.49 ACCOUNT BALANCE - PAYROLL ACCOUNT BALANCE - CLEARING 91,595.52 TOTAL 16,911,698.31 TDOA TDOA ACCOUNT 784.20 ACCOUNT BALANCE - TEXPOOL ACCOUNT BALANCE - MBIA 810.86 1,595.06

#### STATEMENT OF INDEBTEDNESS As of October 1, 2023

|      | BOND-CLASSSIFICATION                              | DATE OF<br>ISSUE | DATE OF<br>MATURITY | INTEREST<br>RATE | AMOUNT           | AMOUNT<br>RETIRED | C  | 0UTSTANDING<br>10/1/2023 |  |
|------|---|------------------|---------------------|------------------|------------------|-------------------|----|--------------------------|--|
|      |   |                  |                     |                  |                  |                   |    |                          |  |
| 3.53 | COURTHOUSE RESTORATION  CIVIC CENTER PAVILION     |                  |                     |                  |                  |                   |    |                          |  |
|      | General Obligation<br>Refunding Bonds Series 2010 | 12/7/2010        | 9/30/2035           | .6%-4.25%        | \$<br>2,270,000  | \$<br>2,086,135   | \$ | 386,007                  |  |
| ī    | AIL 2013  |                  |                     |                  |                  |                   |    |                          |  |
| G    | General Obligation Series 201:                    | 12/1/2013        | 10/15/2034          | 2%-4.5%          | 7,975,000        | 4,164,254         | \$ | 3,805,698                |  |
|      | AIL 2014  |                  |                     |                  |                  |                   |    |                          |  |
| G    | ieneral Obligation Series 2014                    | 2/1/2014         | 4/15/2035           | 3%-4.5%          | 7,875,000        | 6,658,800         | \$ | 1,216,200                |  |
| 100  | O Refunding Bonds<br>eries 2018                   | 5/1/2018         | 9/1/2025            | 2.60%            | 2,195,000        | 1,591,410         | \$ | 603,590                  |  |
| -    | O REFUNDING<br>eries 2021                         |                  | 9/1/2035            |                  | 8,770,496        | 458,767           | \$ | 8,311,729                |  |
| T    | otal Debt   |                  |                     |                  | \$<br>29,085,496 | \$<br>14,959,366  | \$ | 14,323,224               |  |

#### STATEMENT OF INDEBTEDNESS LEASE PURCHASES

AS Of OCOTBER 1, 2023

FINANCIAL OBLIGATIONS (OTHER THAN BONDS) REQUIRING SUBSTANTIAL EXPENDITURES

| Date of<br>Lease | Purpose             | Department | Purchase<br>Price | Interest<br>Rate | Original<br>Prinicipal | Final<br>Due Date | 2024 Budget<br>Payment |
|------------------|---------------------|------------|-------------------|------------------|------------------------|-------------------|------------------------|
| 6/1/2014         | Copiers             | various    | 62,245            |                  | 62,245                 |                   | 18,168                 |
| 7/26/2017        | Ferrera Pumper      | Fire Dept  | 175,000           | 1.65%            | 175,000                | 10/1/2024         | 26,50                  |
| 9/7/2018         | Brushcutter         | PCT 1      | 154,745           | 4.05%            | 154,745                | 10/1/2025         | 25,45                  |
| 5/1/2019         | Breathing Apparatus | Fire Dept  | 96,131            | 4.15%            | 96,131                 | 10/1/2026         | 15,845                 |
| 9/23/2019        | PPE GEAR            | Fire Dept  | 54,284            | 3.68%            | 54,284                 | 10/15/2029        | 8,783                  |
| 5/26/2020        | Reclaimer           | pct 3      | 200,000           | 3.50%            | 200,000                | 10/15/2027        | 33,655                 |
| 1/13/2021        | Bomag               | Pct 4      | 179,850           | 3.25%            | 179,850                | 10/15/2025        | 38,499                 |
| 3/26/2021        | Volvo Roller        | Pct 1      | 64,860            | 3.25%            | 64,860                 | 10/15/2026        | 14,179                 |
| 10/15/2021       | 2 Mack Trucks       | Pct 3      | 185,806           | 2.59%            | 185,806                | 10/1/2026         | 33,979                 |
| 11/8/2021        | Reclaimer           | PCT 1      | 257,500           | 2.55%            | 257,500                | 10/1/2027         | 46,443                 |
| 12/29/2021       | CASE 580SN          | PCT 1      | 73,794            | 3.99%            | 73,794                 | 10/1/2025         | 13,275                 |
| 3/13/2023        | Tractor w/Side Boom | PCT 3      | 159,736           | 4.45%            | 159,736                | 10/1/2030         | 23,860                 |
|                  | Lease Totals        |            | 1,663,951         |                  | 1,663,951              |                   | 298,647                |

### HOPKINS COUNTY REPORT OF PAYROLL EXPENDITURES

| DATE          | GROSS        |
|---------------|--------------|
|               | SALARIES     |
| October,2024  | 903,301.44   |
| November,2024 | 1,529,921.63 |

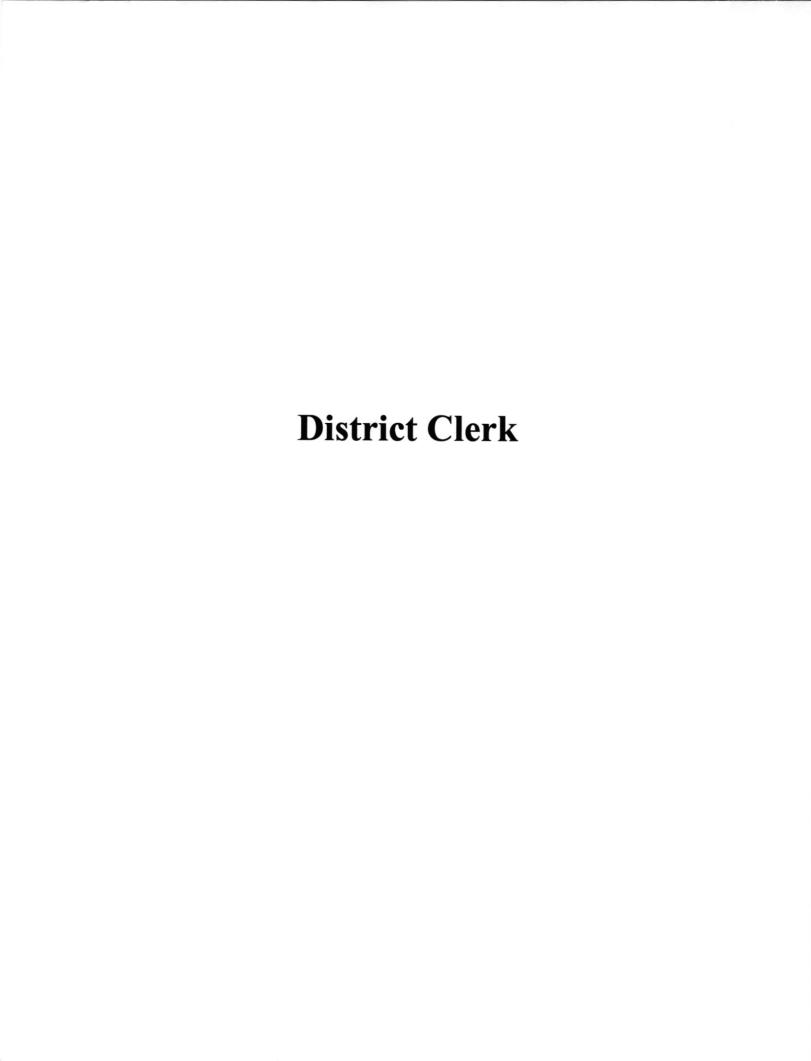
Constable, Pct. 1

#### CONSTABLE PRECINCT 1

| 2024            | JAN    | FEB    | MAR    | APR   | MAY    | JUN    | JUL    | AUG    | SEP    | OCT    | NOV    | DEC | TOTAL   |
|-----------------|--------|--------|--------|-------|--------|--------|--------|--------|--------|--------|--------|-----|---------|
| Papers Returned | 43     | 48     | 33     | 48    | 39     | 59     | 46     | 57     | 37     | 73     | 40     |     | 523     |
| Fees            | 1775   | 2350   | 1725   | 1599  | 1775   | 3050   | 2748   | 2491.9 | 2541.9 | 3824   | 1524   |     | 25403.8 |
| Arrests         | o      | 0      | 0      | 0     | 0      | 0      | 0      | 0      | 0      | 0      | 0      |     | 0       |
| Fuel Cost       | 111.84 | 140.16 | 115.83 | 81.37 | 162.71 | 132.66 | 155.75 | 157.21 | 132.79 | 188.04 | 123.37 |     | 1501.73 |
| Fuel Gallons.   | 44     | 52     | 40     | 27    | 54     | 47     | 54     | 55     | 51     | 71     | 49     |     | 544     |
| Miles Driven    | 695    | 966    | 513    | 608   | 853    | 756    | 540    | 890    | 573    | 1064   | 770    |     | 8228    |
| Court Hours     | 5      | 4      | 6      | 4     | 5      | 3      | 6      | 3      | 8      | 4      | 4      |     | 52      |
| Warrants Served | 0      | 3      | 2      | 0     | 0      | 0      | 1      | 0      | 0      | 0      | 0      |     | 6       |
| Training Hours  | 0      | 0      | 0      | 0     | 0      | 0      | 0      | 0      | 0      | 0      | 16     |     | 16      |

Constable, Pct. 2

| 2024                       | JAN     | FEB     | MAR     | APR     | MAY     | JUN                 | JUL                   | AUG        | SEP     | ОСТ     | NOV I   | DEC | TOTAL |   |
|----------------------------|---------|---------|---------|---------|---------|---------------------|-----------------------|------------|---------|---------|---------|-----|-------|---|
| Papers Returned            | 52      | 44      | 59      | 54      | 67      | 22                  | 55                    | 32         | 49      | 47      | 32      |     |       |   |
| Fees                       | \$4,400 | \$3,450 | \$4,600 | \$4,520 | \$5,100 | \$1,650             | \$4,325               | \$2,650    | \$3,775 | \$3,520 | \$2,400 | l   |       |   |
| Arrests                    | 1       | 1       | 0       | 0       | 0       | 1                   | 1                     | 0          | 0       | 0       | 0       |     |       |   |
| Fuel Cost                  | 149.00  | 200.00  | 232.00  | 227.00  | 263.00  | 167.00              | 289.01                | 275.00     | 262.44  | 319.00  | 225.00  |     |       |   |
| Fuel Gallons.              | 58.846  | 74.325  | 79.024  | 75.979  | 86.758  | 65.286              | 99.96                 | 95.532     | 100.079 | 123.425 | 88.979  |     |       |   |
| Miles Driven               | 1010    | 1053    | 1067    | 1195    | 1189    | 951                 | 1153                  | 1089       | 1172    | 1374    | 1301    |     |       |   |
| Court Hours                | 13      | 16.5    | 23.5    | 29      | 27.5    | 10                  | 6                     | 12         | 9.5     | 11      | 13.5    |     |       |   |
| Warrants Served            | 2       | 2       | 0       | 0       | 0       | 4                   | 3                     | 2          | 0       | 0       | 3       |     |       |   |
| Training Hours             | 0       | 0       | 0       | 4       | 8       | 20                  | 16                    | 0          | 0       | 0       | 0       | 0   |       |   |
| Warrant Fee's<br>Collected | \$0     | \$75.00 |         |         |         | Column1<br>\$150.00 | Column2<br>\$1,423.50 | \$1,234.00 |         |         | 200     | 0   |       | 0 |



### CHERYL FULCHER HOPKINS COUNTY DISTRICT CLERK

282 ROSEMONT ST. SUITE 2 SULPHUR SPRINGS, TEXAS 75482

T: (903) 438-4081

F:(903) 438-4111

E: dclerk@hopkinscountytx.org

### November 2024 FINANCIAL REPORT TO COMMISSIONER'S COURT

This is the financial report per LGC Sec. 114.041

| REGISTRY OF THE COURT BALANCE:   | \$<br>562,049.26 |
|--|------------------|
| CERTIFICATES OF DEPOSITS:  | \$<br>186,496.73 |
| ALL RECEIPTS FOR OFFICE:  (FINES/COURT COSTS/ ATTORNEY FEES/PASSPORT FEES) | \$<br>32,494.84  |

This is the financial report per LGC Sec. 114.044

| FINES IMPOSED:                   | \$<br>11,500.00 |
|----------------------------------|-----------------|
| FINES COLLECTED:                 | \$<br>8,826.51  |
| JURY FEES COLLECTED:             | \$<br>300.00    |
| JUDGEMENTS RENDERED & COLLECTED: | \$<br>-         |

| WAIVED CRIMINAL COURT COSTS & FINES:    | \$<br>8,690.00  |
|---|-----------------|
| WAIVED CRIMINAL COURT COSTS & FINES PER |                 |
| JAIL TIME CREDIT:                       | \$<br>10,110.00 |
| TOTAL WAIVED:                           | \$<br>18,800.00 |

See attached reports.

This is hereby submitted on this December 17, 2024

Cheryl Fulcher, District Clerk

**Hopkins County** 

282 Rosemont St., Suite 2

Sulphur Springs, TX 75482

Prepared by: Jary C

, Deputy

| IHKO | 11/30/2024   |   | RON ON 12/11/202  |
|------|--|---|---|
|      | CASE   | SEQ NO.   | TOTAL BALANCE   |
|      | 8478 12713 13003 13549 14425 14428 14500 CV38791 CV348791 CV442748 CV441257 CV442748 CV444187 CV44317 CV44360 CV45346 CV456437 CV456437 TX044561 TX04364 TX04364 TX04364 TX04364 TX04464 TX04464 TX04475 TX04475 TX04477 TX04478 TX04533 | SEQ NO.  00001 COLLINS ESTATE 00001 HURLEY, JESS RAY 00001 SHAW, JAMES EARL 00001 ADKINS, RONALD KEITH 00001 LUNSFORD, LESTER CORBITT 00001 LUNSFORD, LESTER CORBITT 00001 LUNSFORD, LESTER CORBITT 00001 MATTISON, JAMES 00001 WADELL, ROSE HEIRS 00001 HAMMER, BILLY (BILL) MAX/RECEIV 00001 PAYNE, JAMES D. ATTY-CASH BOND 00001 CITY OF COMO (BOND) 00001 CITY OF COMO (BOND) 00001 GNITH, PHIL 00001 GREAT AMERICAN INSURANCE 00001 DAVENPORT, MARIA 00001 GOBINSON, TESSA KAY 00001 GONZALEZ, GLORIA 00001 GONZALEZ, GLORIA 00001 GONZALEZ, GLORIA 00001 HUDSON, DAVID L. 00001 PETE, TARSHA L 00001 CASE, RENE (RICHARDSON) 00001 BRANOM, T. H. 00001 RANDOLPH, WANDA DEE 00001 BRANOM, T. H. 00001 RANDOLPH, WANDA DEE 00001 BRANOM, T. H. 00001 CASE, RENE (DICHARDSON) 00001 BRANOM, T. H. 00001 CASE, GRACE COKER 00001 BOWSER, OSCAR Z 00001 CARGILL, DEBORAH A 00001 HARWELL, JAMES EARL 00001 CARGILL, DEBORAH A 00001 HARWELL, JAMES EARL 00001 FOUNDATION, THE NEHEMIAH 00001 FOUNDATION, THE NEHEMIAH 00001 STRIBLING, HORACE 00001 FOUNDATION, THE NEHEMIAH 00001 STRIBLING, HORACE 00001 FOUNDATION, THE NEHEMIAH 00001 CLAY, WALTER 00001 COLEMAN, THOMAS ARCHIE 00001 COLEMAN, THOMAS ARCHIE 00001 COLEMAN, THOMAS ARCHIE 00001 COLEMAN, THOMAS ARCHIE 00001 CLAY, WALTER 00001 COLEMAN, THOMAS ARCHIE 00001 COLEMAN, THOMAS ARCHIE 00001 CALF, LARRY N 00001 MCCPOT, JERRY DEAN 00001 JOLLY, DAMIEN LYNN 00001 MCCPOT, JERRY DEAN 00001 JOLLY, DAMIEN LYNN 00001 MCCORD, JERRY DEAN 00001 JOLLY, DAMIEN LYNN 00001 MCCORD, JERRY DEAN 00001 TOUNDATION JERMAINE 00001 TOUNDATION, DEREK SHANE 00001 TOUNDATION, DEREK SHANE 00001 CALHOUN, BRANDON JERMAINE 00001 TAYLOR, TAMMY KAY 00001 VAUGHN, ROBERT CHARLES 00001 ROGERS, RYAN BENNETT | 8,159.54 2,204.13 485.00 41.94 768.00 60.00 410.00 100.00 8,116.50 500.00 10.00 28,728.30 1,000.00 1,000.00 30,007.00 6,482.47 1,000.00 31,291.88 41,775.99 12,759.22 47,192.26 18,133.60 3,864.96 12,779.50 32,759.52 47,192.26 18,133.91 17,774.21 8,261.32 38,773.13 1,813.91 17,774.21 8,261.32 38,773.13 1,8462.72 5,415.38 211,274.93 17,760.84 13,667.48 3,515.84 7,981.31 911.16 100.04 1,5550.00 120.00 250.00 200.00 250.00 |

PAGE 2 RUN ON 12/17/2024

| CASE   | SEQ NO.  |  | TOTAL | BALANCE   |
|--|--|--|-------|---|
| 1726246<br>1826724<br>1826833<br>1927547<br>2229339<br>2330029<br>243704766<br>9815122<br>9915376<br>9915555 | 00001 KELLH<br>00001 GARRI<br>00001 BLOUN<br>00001 HOLIN<br>00001 EDISC<br>00001 KIRKI<br>00001 ADKIN<br>00001 FRENC<br>00001 WHITI<br>00001 RANSC | CL, JUSTEN BLAKE CR, LANE WESLEY CTT, STEVEN JOE JR UT, JAKE ADAM LESS, CHANIN LA-ALARCON, PEDRO ON, VANESSA MICHOLE PATRICK, JARROD OLIN US, RONALD KEITH CH, JEROME LESLEY LOCK, JOHNNY WAYNE OM, ROBERT EARL ON, ELSIE DEE/BOND |       | 100.00<br>220.00<br>182.00<br>30.00<br>52.00<br>15,000.00<br>.57<br>50.00<br>1,243.73<br>824.00<br>288.00<br>288.00<br>288.00 |
|  |  | Т  | OTAL  | 562,049.26  |

TFA109 00/00/0000 THRU 99/99/9999

#### OPENED/CLOSED REPORT OPEN CASES ONLY

PAGE 1 RUN ON 12/17/2024

| CASE NUMBER   | BENEFICIARY   | TYPE AC   | CCOUNT NO.   | DEPOSITORY  | STATUS   | END BALANCE  |
|---|---|---|--|---|--|--|
| CV43318<br>CV44961<br>CV42831<br>CV40320<br>CV40320<br>CV45569<br>CV39546<br>CV44353<br>CV40647<br>CV44800<br>CV44800<br>CV45451<br>CV44351<br>CV443665<br>CV41641<br>CV43665<br>CV41554<br>CV41554<br>CV41554<br>CV41554 | BRANTLEY, TALON RYKER CLAYTON, SAMARA MAE LYNN DAILY, BRISON JR GARCIA, ALEJANDRO RAUL GARCIA, BRIDGETTE ALLISON HARRIS, DREAMAH RAYNE HERRING, HAIDEN KADE LEWIS, DENNIS KYLE JR MILNER, GEORGIA BETH MORRIS, LOGAN KEITH JR MUNOZ, STAR ELAINE POPE, MARIAH LEANNE REED, JACOB ROBINSON, TESSA KAY SANDOVAL, AIDEN SHANKS, MACKENZIE LANELL TAYLOR, COLSTON VICENTE, ADELICE OLVERA WATKINS, BROOKE OLIVA WHITMORE, BRINTLIE ROSE | CD 11 | 1012350<br>10210119<br>1011810<br>1010320<br>1010319<br>11001368<br>1009712<br>1013031<br>1010606<br>10204385<br>102043877<br>10221801<br>1013008<br>11003026<br>1011811<br>1012814<br>1011502<br>10224411<br>159828<br>10205002 | ALLIANCE BANK | OPENED | 11,140.89<br>12,504.99<br>4,272.55<br>5,793.69<br>5,793.69<br>6,291.84<br>3,801.37<br>4,876.91<br>2,809.85<br>10,050.47<br>10,421.22<br>12,112.00<br>5,168.33<br>30,007.00<br>8,700.67<br>5,735.58<br>13,033.86<br>30,623.59<br>1,136.89<br>2,221.34 |
|   |   |   | TOTAL  |   |  | 186,496.73   |

| SRVOT                                   | Service - Out of County  |   | 425.00   | 425.00   | 425.00 |
|---|--|---|--|----------|--------|
| STATE                                   | STATE CRIMINAL CC(2020)  | 010 202 403   | 2,803.76   |          | 423.00 |
| RPFST                                   | ONE TIME REST.PAY FEE STATE  | 010 202 404   | 8.81   |          |        |
| CRDCO                                   | Drug Conviction Fee  | 010 202 406   | 75.43  |          |        |
| STAFE                                   | STATE FEE CIVIL  | 010 202 415   | 2,115.80   |          |        |
| DNA                                     | DNA TESTING  | 010 202 422   | 51.14  |          |        |
| CONVS                                   | CRM Judiciary Support  | 010 202 425   | 11.56  |          |        |
| CSTAT                                   | STATE FEES FOR CRIMINAL  | 010 202 425   | 286.03   |          |        |
| STF2                                    | (RF)TIME PAYMENT FEE-STATE   | 010 202 431   | 32.37  |          |        |
| DISPU                                   | COUNTY DISPUTE RESOLUTION FUND   | 010 202 432   | 464.22   |          |        |
| EMS                                     | (MF) EMS TRAUMA FINE   | 010 202 438   | 88.09  |          |        |
| CRIDF                                   | Criminal Indigent Fee  | 010 202 439   | 4.28   |          |        |
| CRMJR                                   | (RF) JURY REIMBURSEMENT FUND FEE   | 010 202 443   | 9.35   |          |        |
| CRDNA                                   | (RF) DNA Upon Convict/Probation  | 010 202 450   | 7.95   |          |        |
| CTXFL                                   | (RF)STATE E FILE FEE/CRIMINAL ONLY   | 010 202 450   | 12.93  | 5 071 70 |        |
| ABSEC                                   | ADDEST_SUF_COUNTY  | 010 340 200   | 5.2  | 5,9/1.72 |        |
|   |  |   |  |          |        |
|   |  |   |  |          |        |
|   |  |   |  |          |        |
|   |  |   | A STATE OF THE PROPERTY OF THE |          |        |
|   | • Process • Processor and the Control of the Contro |   | The state of the state of  |          |        |
| 15.505                                  |  |   |  |          |        |
|   |  |   | •  |          |        |
|   | ****** *******************************   |   |  |          |        |
| DISPU<br>EMS<br>CRIDF<br>CRMJR<br>CRDNA | COUNTY DISPUTE RESOLUTION FUND  (MF)EMS TRAUMA FINE  Criminal Indigent Fee  (RF)JURY REIMBURSEMENT FUND FEE  (RF)DNA Upon Convict/Probation  | 010 202 432<br>010 202 438<br>010 202 439<br>010 202 443<br>010 202 450 | 464.22<br>88.09<br>4.28<br>9.35<br>7.95  | 5,971.72 |        |

| CONVC | CRM Judiciary Support            | 010 340 7 | 1.27       |           |           |
|-------|----------------------------------|-----------|------------|-----------|-----------|
| CRBND | (RF) SHERIFF TAKE & APPROVE BOND | 010 340 7 | 700 133.98 |           |           |
| CRCPY | COPY WORK "CRIMINAL ONLY"        | 010 340 7 | .60        |           |           |
| CRINV | CT Ordered Investigator          | 010 340 7 | 700 1.76   |           |           |
| CRJUR | (LC) COUNTY JURY FUND            | 010 340 7 | 15.16      |           |           |
| CRMJF | Criminal Jury Fee                | 010 340 7 | . 24       |           |           |
| CTREP | Court Reporter Fee               | 010 340 7 | 700 775.00 |           |           |
| DCLKA | (LC) CLERK OF THE COURT ACCOUNT  | 010 340 7 | 00 605.44  |           |           |
| JSUFE | (RF) SUMMON JURY                 | 010 340 7 | .49        |           |           |
| JURYD | Jury Demand Fee                  | 010 340 7 | 00 60.00   |           |           |
| JURYF | Jury Fee County                  | 010 340 7 | 700 300.00 |           |           |
| PASSP | Pass Port Fees                   | 010 340 7 | 1,960.00   |           |           |
| RPFCO | ONE TIME REST. PAY. FEE COUNTY   | 010 340 7 | 700 8.30   |           |           |
| TIMEP | (RF)TIME PAYMENT FEE             | 010 340 7 | 700 218.69 |           |           |
| VISRC | (RF) VISUAL RECORDING FEE        | 010 340 7 | .84        |           |           |
| WRNOT | (RF)NOTICE TO APPEAR             | 010 340 7 | 700 75.28  |           |           |
| WRWIT | (RF)SUBPOENA/WITNESS FEE         | 010 340 7 | 700 13.95  |           |           |
| DINE  | GENERAL FINE                     | 010 250 7 |            | 12,536.09 |           |
| FINE  | GENERAL FINE                     | 010 350 7 |            |           |           |
| REST  | RESTITUTION                      | 010 350 7 | 701 34.32  | 8,860.83  |           |
|       |                                  |           |            |           | 27,368.64 |
| CRSAC | SEX.ASSLT CHILD AFTER 9/1/05     | 013 350 7 | .74        | . 74      |           |
|       |                                  |           |            |           | .74       |
| CRTEC | (LC)COUNTY/DISTRICT TECH FUND    | 014 350 2 | 69.05      | 69.05     |           |
|       |                                  |           |            |           | 69.05     |
| LAWLB | Law Library Fee                  | 018 343 0 | 1,064.00   | 1,064.00  |           |
|       |                                  |           |            | -,        | 1,064.00  |

| CAS120<br>RUN ON 12 | 11/01/2024 THRU 11/30/2024<br>/17/2024 13:15 | DISTRIBUTION SUMMARY | HOPKINS COUNTY DISTRICT | CLERK  |
|---------------------|--|----------------------|-------------------------|--------|
|                     |  |                      |                         |        |
| CRREC               | Criminal Record Preservation Fee             | 019 340 400 48.10    |                         |        |
| RECOR               | RECORDS MANAGEMENT FEE                       | 019 340 400 1,130.00 |                         |        |
| CRECC               | (LC) RECORD MANAGEMENT/PRESERVATION          | 019 340 750 383.80   |                         |        |
|                     |  |                      | 1,561.90                |        |
| CRSEC               | (LC) COURTHOUSE SECURITY FUND                | 020 340 400 162.06   |                         |        |
| SECUR               | Courthouse Security Fee                      | 020 340 400 600.00   |                         |        |
|                     |  |                      | 762.06<br>762.06        |        |
| SPCRT               | (LC) COUNTY SPECIALTY COURT ACCT             | 046 340 400 378.45   |                         |        |
|                     |  |                      | 378.45<br>378.45        |        |
| CTFAC               | COURT FACILITY FEE FUND                      | 047 340 404 620.00   | 500.00                  |        |
|                     |  |                      | 620.00                  |        |
| LANGF               | LANGUAGE ACCESS FUND                         | 048 340 404 90.00    | 00.00                   |        |
|                     |  |                      | 90.00                   |        |
| APEAL               | 6TH APPEAL COURT FEE                         | 082 370 000 155.00   | 155 00                  |        |
|                     |  |                      | 155.00                  |        |
|                     |  |                      | 22                      |        |
|                     |  |                      | 32,                     | 494.84 |
|                     | TOTAL REPORT REFUNDS                         | .00                  |                         |        |

PAGE 3

| CAS124  | 11/01/2024 THR   | U 11/30/ |   |  | DISTRIBUTIO                | ON OF | ASSESSMENTS | - | FINE | FOR  | HOPKINS                          | COUNTY   | DISTRICT   | CL  | PAGE   | 1     |
|---|--|----------|---|--|----------------------------|-------|-------------|---|------|--|----------------------------------|--|--|---|--------|-------|
| NAME  |  |          | DESCRIPT  | ION  |                            |       |             |   |      | CASE   |                                  | DATE   |  | AMOU  | JNT    | REVSL |
| JENNÍNGS JENNÍNGS MONK, DAY GARCIA-V GUTIERRE SHAFER, N BUCKHOLT LINDNER, VICKERS, SMITH, JA PRINCE, JA | CAM  RRY STEVE S, VALTON VAN S, JUANA MIRAMONT VID WAYNE VILLEDA, OSCAR AR EZ, JUAN RAMON MATTHEW WAYNE F, JIMMY DEE JR GEORGE JOSEPH I JEFFREY GENE AVON ROMELL ALEXIS NICHOLE GREGORY THOMAS | MANDO    | FINE/DG<br>FINE/DG<br>FINE/DG<br>FINE/DG<br>GENERAL<br>GENERAL<br>GENERAL<br>GENERAL<br>GENERAL<br>GENERAL<br>GENERAL<br>GENERAL<br>GENERAL<br>GENERAL<br>GENERAL | FINE/T<br>FINE/T<br>FINE/T<br>FINE/T<br>FINE/T | rk<br>rk<br>rk<br>rk<br>rk |       |             |   |      | 2430405<br>2430428<br>2430429<br>2430502<br>2430578<br>2430600<br>2430540<br>2430587<br>243052<br>243052<br>243052<br>2430540<br>2430587<br>243052<br>2430540<br>2430587 | DG DG DG TK TK TK DG TK TK TK TK | 11/15/<br>11/15/<br>11/19/<br>11/19/<br>11/19/<br>11/19/<br>11/20/<br>11/20/<br>11/20/<br>11/20/<br>11/26/<br>11/26/ | 2024 1<br>2024 1 | 500.<br>,000.<br>,000.<br>,000.<br>,000.<br>,000.<br>,000.<br>,000.<br>,000.<br>,000. | 00-    |       |
|   |  |          |   |  |                            |       |             |   |      |  |                                  | TAL CHA  |  |   | 00.00- |       |
|   |  |          |   |  |                            |       |             |   |      |  | TOTAL                            | ASSESSI  |  |   |        |       |

| RECEIPT | NAME                         | ADULT PROBATION CK #027887 FOR | CACE #  | DAME       | *************************************** |          |
|---------|------------------------------|---|---------|------------|---|----------|
| RECEIPT | NAME                         | DESCRIPTION   | CASE #  | DATE       | AMOUNT                                  | REVERSAL |
| 000000  | TUCKER, CASEY DELAYNE        | ADULT PROBATION CK #027887 FOR  | 2027919 | 11/21/2024 | 19.00                                   |          |
| 000000  | ARMSTRONG, WHITNEY RENEE     | ADULT PROBATION CK #027887 FOR  | 2028177 | 11/21/2024 | 30.00                                   |          |
| 000000  | MILLER, SHANNON MICHELLE     | ADULT PROBATION CK #027887 FOR  | 2028231 | 11/21/2024 | 31.00                                   |          |
| 000000  | MCCORMICK, W.O. LYNN         | ADULT PROBATION CK #027887 FOR  | 2128352 | 11/21/2024 | 50.00                                   |          |
| 000000  | CRAWFORD, WALTER LYNN        | ADULT PROBATION CK #027887 FOR  | 2128403 | 11/21/2024 | 15.00                                   |          |
| 000000  | COHORST, JOE DALE            | ADULT PROBATION CK #027887 FOR  | 2128537 | 11/21/2024 | 62.00                                   |          |
| 000000  | LUNA, DAVID SALVADOR         | ADULT PROBATION CK #027887 FOR  | 2128576 | 11/21/2024 | 18.00                                   |          |
| 000000  | BELL TERRELL ALLEN III       | ADULT PROBATION CK #027887 FOR  | 2128586 | 11/21/2024 | 38.00                                   |          |
| 000000  | ALVAREZ, ALEXIS LEONARDA     | ADULT PROBATION CK #027887 FOR  | 2128801 | 11/21/2024 | 78.00                                   |          |
| 000000  | DALE, MICHAEL STUART         | ADULT PROBATION CK #027887 FOR  | 2128813 | 11/21/2024 | 18.00                                   |          |
| 000000  | WRIGHT, TERRY LYNNE          | ADULT PROBATION CK #027887 FOR  | 2128843 | 11/21/2024 | 52.00                                   |          |
| 000000  | BELCHER JAMES GLENN          | ADULT PROBATION CK #027887 FOR  | 2128849 | 11/21/2024 | 17.00                                   |          |
| 000000  | GONZALES, DANIEL HERNANDEZ   | ADULT PROBATION CK #027887 FOR  | 2128902 | 11/21/2024 | 32.00                                   |          |
| 000000  | NELSON, KIM LAFAY            | ADULT PROBATION CK #027887 FOR  | 2128947 | 11/21/2024 | 26.00                                   |          |
| 000000  | WRIGHT, COLTON SHERMAN       | ADULT PROBATION CK #027887 FOR  | 2128994 | 11/21/2024 | 40.00                                   |          |
| 000000  | BROWN, CHRISTOPHER SCOTT     | ADULT PROBATION CK #027887 FOR  | 2229021 | 11/21/2024 | 20.00                                   |          |
| 000000  | HUTCHINGS, MARC ONEIL        | ADULT PROBATION CK #027887 FOR  | 2229049 | 11/21/2024 | 30.00                                   |          |
| 000000  | PAYNE, KAYLEE LEANN          | ADULT PROBATION CK #027887 FOR  | 2229069 | 11/21/2024 | 40.00                                   |          |
| 000000  | CLARK, CARROLL WAYNE         | ADULT PROBATION CK #027887 FOR  | 2229081 | 11/21/2024 | 378.00                                  |          |
| 000000  | ANDERSON, JOSEPH KIAN        | ADULT PROBATION CK #027887 FOR  | 2229317 | 11/21/2024 | 15.00                                   |          |
| 000000  | SHAW, KENNETH WAYNE          | ADULT PROBATION CK #027887 FOR  | 2229394 | 11/21/2024 | 38.00                                   |          |
| 000000  | PHILLIPS JON-MYKAL           | ADULT PROBATION CK #027887 FOR  | 2229487 | 11/21/2024 | 40.00                                   |          |
| 000000  | SHARPE, CHRISTOPHER LYNN     | ADULT PROBATION CK #027887 FOR  | 2229644 | 11/21/2024 | 20.00                                   |          |
| 000000  | BALLARD, REED                | ADULT PROBATION CK #027887 FOR  | 2329689 | 11/21/2024 | 40.00                                   |          |
| 000000  | LOCKHAPT WILLIAM BRUCE       | ADULT PROBATION CK #027887 FOR  | 2329771 | 11/21/2024 | 34.00                                   |          |
| 000000  | PENA, REYES EDUARDO          | ADULT PROBATION CK #027887 FOR  | 2329798 | 11/21/2024 | 140.00                                  |          |
| 000000  | THOMPSON, CYNTHIA ANN        | ADULT PROBATION CK #027887 FOR  | 2330070 | 11/21/2024 | 140.00                                  |          |
| 000000  | UZOMAH, BENIGNUS CHUKWUDILIM | ADULT PROBATION CK #027887 FOR  | 2330079 | 11/21/2024 | 38.00                                   |          |
| 000000  | PORTER, RICHIE WAYNE SR      | TDCJ INMATE TRUST CHECK #14351  | 2028243 | 11/21/2024 | 105.00                                  |          |
| 000000  | POPE, BRANDON LYNN           | TDCJ INMATE TRUST CHECK #14351  | 0921399 | 11/22/2024 | 40.00                                   |          |
| 000000  | ROBINSON, GARLAND SHANE      | TDCJ INMATE TRUST CHECK #14351  | 1725754 | 11/22/2024 | 14.55                                   |          |
| 000000  | MILLER JEFFREY THOMAS        | TDCJ INMATE TRUST CHECK #14351  | 1021886 | 11/22/2024 | 20.00                                   |          |
| 000000  | GRIFFITH, CASEY RANDALL      | TDCJ INMATE TRUST CHECK #14351  | 1826899 | 11/22/2024 | 2.50                                    |          |
| 000000  | BRANTLEY, COLTON DON         | TDCJ INMATE TRUST CHECK #14351  | 1927098 | 11/22/2024 | 2.50                                    |          |
| 000000  | HICKS PICHARD LYNN           | TDCJ INMATE TRUST CHECK #14351  | 1927473 | 11/22/2024 | 3.00                                    |          |
| 000000  | DUVALL, ROWDY DEE            | TDCJ INMATE TRUST CHECK #14351  | 1927104 | 11/22/2024 | 20.00                                   |          |
| 000000  | SHANKS, AMANDA LANELL        | TDCJ INMATE TRUST CHECK #14351  | 1927383 | 11/22/2024 | 22.50                                   |          |
| 000000  | NEGRETE, NOE                 | TDCJ INMATE TRUST CHECK #14351  | 2027784 | 11/22/2024 | 30.00                                   |          |
| 000000  | NEGRETE NOE                  | TDCJ INMATE TRUST CHECK #14351  | 2028114 | 11/22/2024 | 30.00                                   |          |
| 000000  | THOUSE IN A HOLD             | IDEO IMMIE IROSI CHECK #14351   | 2020115 | 11/22/2024 | 30.00                                   |          |

| RECEIPT  |                        | DESCRIPTION   | CASE #   | DATE   | AMOUNT   | REVERSAL |
|--|------------------------|---|--|--|--|----------|
| 000000<br>000000<br>998964<br>998965<br>998984<br>998985<br>999026 | ANDERSON ERIC MONTREAL | TDCJ INMATE TRUST CHECK #14351 | 2028117<br>2028283<br>2128817<br>2128817<br>212877019<br>2329687<br>22295487<br>22295487<br>2229449<br>2329966<br>1021436<br>1021437<br>2430428<br>2430429<br>1726257<br>1726257 | 11/22/2024<br>11/22/2024<br>11/22/2024<br>11/22/2024<br>11/22/2024<br>11/22/2024<br>11/22/2024<br>11/22/2024<br>11/22/2024<br>11/22/2024<br>11/22/2024<br>11/22/2024<br>11/22/2024<br>11/15/2024<br>11/15/2024<br>11/19/2024<br>11/19/2024<br>11/26/2024<br>11/26/2024<br>11/26/2024 | 91.80<br>24.50<br>1.38<br>20.00<br>20.00<br>20.00<br>29.00<br>29.00<br>12.50<br>1,000.00<br>1,000.00<br>405.04<br>405.04 |          |
|  |                        |   | LESS   | REVERSL -  | .00  |          |
|  |                        |   | TOTAL I  | LIABILITY  | 8,826.51   |          |

| RECEIPT   | NAME  | DESCRIPTION  | CASE # DATE  | AMOUNT REVERSAL |
|---|---|--|--|-----------------|
| 99889991112279<br>988899911122223354712279<br>99889999889999999999999999999999999 | WALL, DANIEL MELVILLE, SHEVON KENNEIL VICTORY, TERI HASSAN, ALIF ALGEO, JAYMI SPIGNER, COREY J. MONROE, KRISTY JPMORGAN CHASE BANK, N.A. TOVAR PEREZ, AGUSTIN SULPHUR SPRINGS INDEPENDENT WELLS FARGO BANK, NA SWILLING, ASHLEE MICHELE STANDRIDGE, SHANNON DESIREE SHAWN, DAWN MARIE TUCKER, LACEY JOHNNELL GAGE, ENNIS HOPKINS COUNTY HOPKINS COUNTY HOPKINS COUNTY LINDSEY, JENNIFER KRISTEN COFFMAN, JESSIE BLAN OWSLEY, TORI MICHELLE NELSON, DYLAN LEE MITCHELL, DUJON (DJ) HOPKINS COUNTY NASH, MELBA J. TROUTMAN, NATHAN KILE, JACK SANCHEZ, ASHLEY ANN HOPKINS COUNTY BARNETT, CARY | DESCRIPTION  LOCAL PAYMENT RECEIVED THRU EF PAYMENT ON COURT COSTS/JD PAYMENT OF COURT COSTS/RH LOCAL PAYMENT RECEIVED THRU EF LOCAL PAYMENT RECEIVED THRU EF PAYMENT OF COURT COSTS/LB LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR ORIGINAL PETITION PAYMENT FOR ORIGINAL PETITION PAYMENT FOR ORIGINAL PETITION LOCAL PAYMENT RECEIVED THRU EF LOCAL PAYMENT RECEIVED THRU EF PAYMENT ON COURT COSTS/RH PAYMENT ON COURT COSTS/JD PAYMENT ON COURT COSTS/JD PAYMENT FOR ORIGINAL PETITION PAYMENT FOR COURT COSTS/RH LOCAL PAYMENT RECEIVED THRU EF PAYMENT ON COST/CF PARTIAL PAYMENT OF COURT COSTS REVERSAL OF RECEIPT # 999029TS PARTIAL COURT COSTS PAYMENT/RH LOCAL PAYMENT RECEIVED THRU EF | FM20452 11/01/2024 FM20454 11/05/2024 FM20455 11/05/2024 CV45717 11/06/2024 CV45718 11/06/2024 FM20456 11/07/2024 FM20457 11/07/2024 CV45719 11/07/2024 CV45719 11/07/2024 CV45720 11/08/2024 TX04561 11/08/2024 FM20458 11/12/2024 FM20468 11/12/2024 FM20461 11/14/2024 FM20461 11/14/2024 FM20462 11/14/2024 TX045771 11/18/2024 TX04677 11/18/2024 TX04677 11/18/2024 TX04677 11/18/2024 TX04677 11/18/2024 TX04677 11/18/2024 FM20464 11/19/2024 FM20465 11/19/2024 CV45722 11/21/2024 FM20468 11/21/2024 FM20469 11/26/2024 TX04589 11/26/2024 TX04589 11/26/2024 TX04589 11/26/2024 TX04582 11/26/2024 TX04682 11/26/2024 | .00             |
|   |   |  |  |                 |

| CAS129 11/01/2024 THRU 11/30/2024 |        | WAIVED REGIS  | TER        |      | HOPK  | INS COUNTY | DISTRICT CLERK | PAGE 1   |
|-----------------------------------|--------|---------------|------------|------|-------|------------|----------------|----------|
| RUN ON 12/17/2024 13:18           |        | 8TH JUDICIAL  | . DISTRICT |      |       |            |                |          |
| RECEIPT NAME                      | PAID   | BY            | CASE #     | TYPE | CLK   | DATE       | AMOUNT         | BALANCE  |
| O CALDWELL, MARGARET ELLENE       | WAIVED |               | 2430479    | 1    | JD    | 11/7/2024  | 665            | 1,000.00 |
| O CALDWELL, MARGARET ELLENE       |        |               | 2430479    | 1    | JD    | 11/7/2024  | -665           | 1,000.00 |
| 0 SALAS,ADAM                      | WAIVED |               | 2430405    | 1    | JD    | 11/15/2024 | 740            | 500      |
| 0 JOHNSON, DENZEL JAMAINE         | WAIVED |               | 1826938    | 1    | JD    | 11/15/2024 | 1,360.00       | 0        |
| O JOHNSON, STEVEN DWAYNE          | WAIVED |               | 2430496    | 1    | JD    | 11/15/2024 | 715            | 0        |
| O DOMINGUEZ, VICTORIA ELIZABETH   | WAIVED |               | 2430311    | 1    | JD    | 11/20/2024 | 1,000.00       | 0        |
| O HAYNES, JOANNE                  | WAIVED |               | 2329850    | 1    | JD    | 11/21/2024 | 790            | 0        |
| O YODER, ERIC CHRISTIAN           | WAIVED | FEES          | 2430529    | 1    | CF    | 11/22/2024 | 630            | 0        |
| O LINDNER, GEORGE JOSEPH III      | WAIVED | FEES          | 2430587    | 1    | CF    | 11/22/2024 | 730            | 1,000.00 |
| O PROPES, BRANDI ROSE ANN         | WAIVED | FEES          | 2028246    | 1    | CF    | 11/26/2024 | 1,680.00       | 0        |
| O PROPES, BRANDI ROSE ANN         | WAIVED | FEES          | 2028246    | 1    | CF    | 11/26/2024 | 360            | 0        |
| O PRINCE, ALEXIS NICHOLE          | PRINCE | ALEXIS NICHOL | 2430446    | 1    | CF    | 11/26/2024 | 685            | 500      |
|                                   |        |               |            |      | TOTAL | LIABILITY  | 8,690.00       |          |

| RUN ON  | 12/17/2024 13:22          | 8TH JUDICIAL | DISTRICT |      |         |           |           |            |
|---------|---------------------------|--------------|----------|------|---------|-----------|-----------|------------|
| RECEIPT | NAME                      | PAID BY      | CASE #   | TYPE | CLK     | DATE      | AMOUNT    | BALANCE    |
| 000000  | HALLETT, ZACHARY ALLEN    | WAIVED       | 2329714  | J    | JD      | 11/15/24  | 360.00    | 141,880.00 |
| 000000  | DOUGLAS, MATTHEW CHARLES  | WAIVED       | 2128880  | J    | JD      | 11/15/24  | 2,125.00  | .00        |
| 000000  | YOUNG, JOHNATHAN ROBERT   | WAIVED       | 2229168  | J    | JD      | 11/21/24  | 1,500.00  | .00        |
| 000000  | SADEH, NICHOLAS HAMEED    | WAIVED       | 2128452  | J    | JD      | 11/21/24  | 2,849.00  | .00        |
| 000000  | MUSICK, JAMIE LYNN        | WAIVED FEES  | 1826497  | J    | CF      | 11/26/24  | 1,856.00  | .00        |
| 000000  | WEAVER, COLT JAMES        | WAIVED FEES  | 2430406  | J    | CF      | 11/26/24  | 690.00    | .00        |
| 000000  | LANDERS, JACK BARNETT JR. | WAIVED FEES  | 2430442  | J    | CF      | 11/27/24  | 730.00    | .00        |
|         |                           |              |          |      |         |           |           |            |
|         |                           |              |          |      | TOTAL   | COLLECTED | 10,110.00 |            |
|         |                           | LESS REVERSL |          |      |         |           |           |            |
|         |                           |              |          |      |         |           |           |            |
|         |                           |              |          |      | TOTAL : | LIABILITY | 10,110.00 |            |
|         |                           |              |          |      |         |           |           |            |

HOPKINS COUNTY DISTRICT CLERK PAGE 1

CAS129 11/01/2024 THRU 11/30/2024 JAIL TIME REGISTER

Fire Department

## **Hopkins County Fire**

Sulphur Springs, TX

This report was generated on 12/19/2024 3:18:08 PM

#### Daily Log Items for Date Range

Start Date: 11/19/2024 | End Date: 12/19/2024



| START DATE                     | END DATE                        | ACTIVITY | STATION           | APP  | ADDED BY               | DATE / TIME ADDED | PERSONNEL   | NOTES   |
|--------------------------------|---------------------------------|----------|-------------------|------|------------------------|-------------------|---|---|
| 11/19/2024 <mark>08:</mark> 00 | 11/19/2024 17:00                | Other    | Hopkins<br>County | 2100 | Springfield,<br>Kristy | 11/19/2024 14:02  | Springfield, Kristy   | Tried to make contact with TCEQ Rep CR 1116, CR 4760, & CR 3504. Investigated CR 1174 complaint & spoke with complainant (M120 notified). Went to First Responder lunch at CC. Got fuel. Located contact info for M20 |
| 11/19/2024 17:51               | 11/1 <mark>9</mark> /2024 18:21 | Alarm    | Hopkins<br>County | E-20 | System                 | 11/20/2024 07:22  | Miller, Dustin;<br>Stonaker , Hunter  | Incident 2024-1119 - Medical<br>assist, assist EMS crew:<br>Apparatus E-20 responded to<br>125 Timber Creek DR  |
| 11/19/2024 19:03               | 11/19/2024 19:14                | Alarm    | Hopkins<br>County | E-20 | System                 | 11/20/2024 07:12  | Miller, Dustin;<br>Stonaker , Hunter  | Incident 2024-1118 -<br>Dispatched & cancelled en<br>route: Apparatus E-20<br>responded to I-30 EB 134-<br>135 MM   |
| 11/19/2024 22:48               | 11/19/2024 23:03                | Alarm    | Hopkins<br>County | E-20 | System                 | 11/20/2024 07:25  | Miller, Dustin;<br>Stonaker , Hunter  | Incident 2024-1120 - Medical<br>assist, assist EMS crew:<br>Apparatus E-20 responded to<br>120 Cr 1114  |
| 11/20/2024 07:00               | 11/20/2024 07:05                | Daily    | Hopkins<br>County | E-20 | Beadle, Dillon         | 11/20/2024 08:59  | Beadle, Dillon;<br>Raleigh, Cody;<br>Simpson,<br>Brandon; Stonaker<br>, Hunter; Towne,<br>Michael | PPE passed inspection ready<br>for service.   |

Includes all information entered via the 'Add to Log' button from the Daybook. Displays all entries occurring between the Start Time and End Time on each date in the Date Range.



| START DATE                     | END DATE         | ACTIVITY | STATION           | APP   | ADDED BY               | DATE / TIME ADDED | PERSONNEL   | NOTES   |
|--------------------------------|------------------|----------|-------------------|-------|------------------------|-------------------|---|---|
| 11/20/2024 07:05               | 11/20/2024 07:10 | Daily    | Hopkins<br>County | E-20  | Beadle, Dillon         | 11/20/2024 09:01  | Beadle, Dillon;<br>Raleigh, Cody;<br>Simpson,<br>Brandon; Stonaker<br>, Hunter; Towne,<br>Michael | E-20 SCBA's passed daily inspection ready for service.  |
| 11/20/2024 <mark>0</mark> 7:05 | 11/20/2024 07:10 | Daily    | Hopkins<br>County | Br-20 | Beadle, Dillon         | 11/20/2024 09:02  | Beadle, Dillon;<br>Raleigh, Cody;<br>Simpson,<br>Brandon; Stonaker<br>, Hunter; Towne,<br>Michael | Br-20 SCBA's passed daily inspection ready for service.   |
| 11/20/2024 07:10               | 11/20/2024 07:30 | Daily    | Hopkins<br>County | E-20  | Beadle, Dillon         | 11/20/2024 09:02  | Beadle, Dillon;<br>Raleigh, Cody;<br>Simpson,<br>Brandon; Stonaker<br>, Hunter; Towne,<br>Michael | E-20 passed daily inspection ready for service.   |
| 11/20/2024 07:10               | 11/20/2024 07:30 | Daily    | Hopkins<br>County | Br-20 | Beadle, Dillon         | 11/20/2024 09:03  | Beadle, Dillon;<br>Raleigh, Cody;<br>Simpson,<br>Brandon; Stonaker<br>, Hunter; Towne,<br>Michael | Br-20 passed daily inspection ready for service.  |
| 11/20/2024 08:00               | 11/20/2024 17:00 | Other    | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 11/25/2024 13:43  | Springfield, Kristy   | Cleaned office and conference room. Spoke with TCEQ.  |
| 11/20/2024 18:00               | 11/20/2024 18:34 | Alarm    | Hopkins<br>County | E-20  | System                 | 11/21/2024 21:09  | Raleigh, Cody;<br>Simpson,<br>Brandon; Beadle,<br>Dillon; Towne,<br>Michael                       | Incident 2024-1121 - EMS call, excluding vehicle accident with injury: Apparatus E-20 responded to 6382 FM 2653 |
| 11/20/2024 19:48               | 11/20/2024 20:10 | Alarm    | Hopkins<br>County | E-20  | System                 | 11/21/2024 21:06  | Simpson,<br>Brandon; Beadle,<br>Dillon; Towne,<br>Michael   | Incident 2024-1122 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Interstate 30        |
| 11/21/2024 07:06               | 11/21/2024 08:13 | Alarm    | Hopkins<br>County | E-20  | System                 | 11/21/2024 19:14  | Beadle, Dillon;<br>Towne, Michael   | Incident 2024-1123 - Smoke<br>scare, odor of smoke:<br>Apparatus E-20 responded to<br>5187 FM 1536              |



Page # 2 of 13

| START DATE       | END DATE         | ACTIVITY          | STATION           | APP   | ADDED BY               | DATE / TIME ADDED               | PERSONNEL                         | NOTES  |
|------------------|------------------|-------------------|-------------------|-------|------------------------|---------------------------------|-----------------------------------|--|
| 11/21/2024 08:00 | 11/21/2024 17:00 | Other             | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 11/2 <mark>5/20</mark> 24 13:38 | Springfield, Kristy               | HCSO Lunch. Met M120 at lake, went through trash and tried to located subject. Went to JPs Office and HCSO. Responded to grass fire with M120 on CR 4769. Went to 400 CR 4769 with M120 for a follow-up with M120 regarding violations. Cleaned office.  |
| 11/21/2024 08:49 | 11/21/2024 12:25 | Alarm             | Hopkins<br>County | E-20  | System                 | 11/21/2024 19:34                | Beadle, Dillon;<br>Towne, Michael | Incident 2024-1125 - Power<br>line down: Apparatus E-20<br>responded to FM 71 E  |
| 11/21/2024 10:26 | 11/21/2024 10:57 | Alarm             | Hopkins<br>County | E-20  | System                 | 11/21/2024 19:26                | Beadle, Dillon;<br>Towne, Michael | Incident 2024-1124 - Natural<br>vegetation fire, other:<br>Apparatus E-20 responded to<br>440 County Road 3573   |
| 11/21/2024 11:30 | 11/21/2024 17:30 | Environm<br>ental | Hopkins<br>County | M-120 | Caudle, Rodney         | 11/21/2024 16:17                | Caudle, Rodney                    | Responded to grass fire at 784 CR 4769. Owner had fire extinguished and I disregarded all incoming. Stopped at 400 CR 4769 and issued 2 citations for septic violation and public nuisance. Met 2100 at lake and sorted through trash and attempted to locate suspect. Visited with Wal-Mart loss prevention a same suspect. Conducted traffic stop and issued verbal. Turned in citations and talked to Judge Teer. |
| 11/21/2024 13:30 | 11/21/2024 14:31 | Alarm             | Hopkins<br>County | E-20  | System                 | 11/ <mark>21/2024 19</mark> :54 | Beadle, Dillon;<br>Towne, Michael | Incident 2024-1126 - Fire in<br>mobile prop. used as a fixed<br>struc., other: Apparatus E-20<br>responded to 5216 FM 3389   |
| 11/21/2024 14:29 | 11/21/2024 14:42 | Alarm             | Hopkins<br>County | E-20  | System                 | 11/21/2024 20:01                | Beadle, Dillon;<br>Towne, Michael | Incident 2024-1127 -<br>Dispatched & cancelled en<br>route: Apparatus E-20<br>responded to 784 County<br>Road 4769   |



emergencyreporting.com Doc Id: 611 Page # 3 of 13

| START DATE       | END DATE         | ACTIVITY        | STATION           | APP   | ADDED BY               | DATE / TIME ADDED | PERSONNEL   | NOTES   |
|------------------|------------------|-----------------|-------------------|-------|------------------------|-------------------|---|---|
| 11/21/2024 14:29 | 11/21/2024 14:42 | Alarm           | Hopkins<br>County | M-120 | System                 | 11/21/2024 20:01  | Caudle, Rodney  | Incident 2024-1127 -<br>Dispatched & cancelled en<br>route: Apparatus M-120<br>responded to 784 County<br>Road 4769   |
| 11/21/2024 18:48 | 11/21/2024 19:21 | Alarm           | Hopkins<br>County | E-20  | System                 | 11/21/2024 21:12  | Simpson,<br>Brandon; Beadle,<br>Dillon; Towne,<br>Michael | Incident 2024-1128 - Motor vehicle accident with injuries: Apparatus E-20 responded to League ST  |
| 11/21/2024 22:11 | 11/21/2024 22:38 | Alarm           | Hopkins<br>County | E-20  | System                 | 11/21/2024 20:59  | Simpson,<br>Brandon; Beadle,<br>Dillon; Towne,<br>Michael | Incident 2024-1129 - Motor<br>vehicle accident with no<br>injuries.: Apparatus E-20<br>responded to Highway 11 E  |
| 11/22/2024 07:30 | 11/22/2024 16:30 | Fire<br>Marshal | Hopkins<br>County | M-120 | Caudle, Rodney         | 11/22/2024 14:31  | Caudle, Rodney  | Met 2100 at lake to check cameras and added one. Checked camera again on CR4760. Attempted to locate female subject for dumping. Issued 2 additional citations at 400 CR 4769 and turned into JP. Also spoke to JP 2 about a situation. Attempted to sign paper work at HCSO but nobody there. Spoke with people on CR 4766 and CR 4772 about lake dumping. |
| 11/22/2024 08:00 | 11/22/2024 17:00 | Other           | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 11/22/2024 12:57  | Springfield, Kristy                                       | CR 3504 & CR 1116 cameras. M120 and I checked CR 4760 and lake cameras (put up new one). Continued investigation on illegal dumping at lake. Went to Walmart on a follow-up- no contact. Spoke with 4 installers. Emailed 1 ATO. Received 5 new permit applications. Got fuel. CR 4791 follow via text.   |
| 11/22/2024 10:52 | 11/22/2024 11:15 | Alarm           | Hopkins<br>County | Br-20 | System                 | 11/29/2024 21:13  | Crouse, Brady;<br>Brockett, Jake                          | Incident 2024-1141 - Medical<br>assist, assist EMS crew:<br>Apparatus Br-20 responded<br>to 65 Allison Lane   |



emergencyreporting.com Doc Id: 611 Page # 4 of 13

| START DATE       | END DATE         | ACTIVITY | STATION           | APP   | ADDED BY               | DATE / TIME ADDED | PERSONNEL  | NOTES  |
|------------------|------------------|----------|-------------------|-------|------------------------|-------------------|--|--|
| 11/22/2024 14:03 | 11/22/2024 14:26 | Alarm    | Hopkins<br>County | Br-20 | System                 | 11/29/2024 21:20  | Crouse, Brady;<br>Brockett, Jake                       | Incident 2024-1142 - Grass<br>fire: Apparatus Br-20<br>responded to 8459 Hwy 19s   |
| 11/23/2024 01:38 | 11/23/2024 01:50 | Alarm    | Hopkins<br>County | E-20  | System                 | 11/29/2024 21:25  | Crouse, Brady;<br>Brockett, Jake                       | Incident 2024-1143 - Smoke<br>detector activation, no fire -<br>unintentional: Apparatus E-20<br>responded to 1994 FM 71 W   |
| 11/23/2024 02:22 | 11/23/2024 03:03 | Alarm    | Hopkins<br>County | E-20  | System                 | 11/29/2024 21:29  | Crouse, Brady;<br>Brockett, Jake                       | Incident 2024-1145 - Medical<br>assist, assist EMS crew:<br>Apparatus E-20 responded to<br>4023 CR 4766  |
| 11/23/2024 12:50 | 11/23/2024 13:09 | Alarm    | Hopkins<br>County | E-20  | System                 | 11/29/2024 21:34  | Crouse, Brady;<br>Brockett, Jake                       | Incident 2024-1147 - Assist police or other governmental agency: Apparatus E-20 responded to 67 South  |
| 11/23/2024 18:23 | 11/23/2024 20:30 | Alarm    | Hopkins<br>County | E-20  | System                 | 11/29/2024 21:43  | Crouse, Brady;<br>Brockett, Jake                       | Incident 2024-1149 - Motor<br>vehicle accident with no<br>injuries.: Apparatus E-20<br>responded to I-30   |
| 11/24/2024 12:16 | 11/24/2024 12:29 | Alarm    | Hopkins<br>County | E-20  | System                 | 11/25/2024 12:44  | Miller, Dustin;<br>Caudle, Bryan;<br>Stonaker , Hunter | Incident 2024-1131 - False<br>alarm or false call, other:<br>Apparatus E-20 responded to<br>5446 Hwy 19 N  |
| 11/25/2024 00:58 | 11/25/2024 01:23 | Alarm    | Hopkins<br>County | E-20  | System                 | 11/25/2024 12:56  | Miller, Dustin;<br>Caudle, Bryan;<br>Stonaker , Hunter | Incident 2024-1132 - Grass<br>fire: Apparatus E-20<br>responded to I-30 WB 109<br>MM   |
| 11/25/2024 08:00 | 11/25/2024 18:00 | Other    | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 11/25/2024 13:33  | Springfield, Kristy                                    | Retreived cameras from CR 4760, CR 1439, CR 1445, & CR 4703. Spoke with Wayne Cooper about a development. CR 3504. HCSO. Met 606 at 400 CR 4769 for a follow-up - no contact (M120 notified). Met TDEM CLO. Emailed a company, M20, and county attorney regarding a decision that was made regarding a septic issue. |



emergencyreporting.com Doc Id: 611 Page # 5 of 13

| START DATE       | END DATE         | ACTIVITY | STATION                         | APP   | ADDED BY       | DATE / TIME ADDED | PERSONNEL   | NOTES  |
|------------------|------------------|----------|---------------------------------|-------|----------------|-------------------|---|--|
|                  |                  |          | Hankina                         |       |                |                   |   | Incident 2024-1133 - Motor vehicle accident with no  |
| 11/25/2024 16:24 | 11/25/2024 16:50 | Alarm    | Hopkins<br>County               | Br-20 | System         | 11/25/2024 19:19  | Miller, Dustin  | injuries.: Apparatus Br-20<br>responded to I-30 WB<br>112MM  |
| 11/25/2024 16:24 | 11/25/2024 16:50 | Alarm    | Hopkins<br>County               | E-20  | System         | 11/25/2024 19:19  | Raleigh, Cody;<br>Stonaker , Hunter   | Incident 2024-1133 - Motor<br>vehicle accident with no<br>injuries.: Apparatus E-20<br>responded to I-30 WB<br>112MM   |
| 11/26/2024 07:00 | 11/26/2024 07:05 | Daily    | Hopkins<br>County               | E-20  | Beadle, Dillon | 11/26/2024 13:03  | Beadle, Dillon;<br>Jordan, Blake;<br>Simpson,<br>Brandon; Towne,<br>Michael | PPE passed daily inspection ready for service.   |
| 11/26/2024 07:05 | 11/26/2024 07:10 | Daily    | Hop <mark>kins</mark><br>County | E-20  | Beadle, Dillon | 11/26/2024 13:05  | Beadle, Dillon;<br>Jordan, Blake;<br>Simpson,<br>Brandon; Towne,<br>Michael | E-20s SCBA's passed daily inspection ready for service.  |
| 11/26/2024 07:10 | 11/26/2024 09:00 | Weekly   | Hopkins<br>County               | E-20  | Beadle, Dillon | 11/26/2024 13:08  | Beadle, Dillon;<br>Jordan, Blake;<br>Simpson,<br>Brandon; Towne,<br>Michael | E-20 passed its weekly detailed truck check. E-20s driver side water indicator light was inspected by service technician and stated the light needed to be replaced. All fluids and mechanical aspects of the truck are operating as intended. |
| 11/26/2024 07:10 | 11/26/2024 09:00 | Weekly   | Hopkins<br>County               | E-20  | Beadle, Dillon | 11/26/2024 13:10  | Beadle, Dillon;<br>Jordan, Blake;<br>Simpson,<br>Brandon; Towne,<br>Michael | Br-20 passed weekly truck check, all fluids were at the proper level and mechanically functioning properly.  |



| START DATE       | END DATE         | ACTIVITY       | STATION                         | APP   | ADDED BY               | DATE / TIME ADDED               | PERSONNEL   | NOTES  |
|------------------|------------------|----------------|---------------------------------|-------|------------------------|---------------------------------|---|--|
| 11/26/2024 08:00 | 11/26/2024 17:00 | Other          | Hopkins<br>County               | 2100  | Springfield,<br>Kristy | 11/26/2024 14:35                | Springfield, Kristy   | Put up CR 4760 camera. Checked CR 1116, CR 4771, & CR 3504 for illegal dumping. CR 4763 - illegal dumping (M120 notified). Called TCEQ. Spoke with 2 installers. Got fuel. Meeting with solar farm employee at HCSO. Continued lake investigation. |
| 11/26/2024 16:00 | 11/26/2024 20:00 | Office<br>Work | Hopkins<br>County               | M-120 | Caudle, Rodney         | 11/26/2024 21:14                | Caudle, Rodney  | Spoke with HCSO 613 about codes. Text with 2100 on illegal dumping on CR 4763.  Transferred body cam footage to external drives.  Deleted dash cam videos irrelevant to any investigations or traffic stops.                                       |
| 11/26/2024 16:11 | 11/26/2024 16:48 | Alarm          | Hopkins<br>County               | Br-20 | System                 | 11/27/2024 06:42                | Jordan, Blake;<br>Beadle, Dillon  | Incident 2024-1134 - Grass<br>fire: Apparatus Br-20<br>responded to 1538 County<br>Road 3359   |
| 11/26/2024 16:11 | 11/26/2024 16:28 | Alarm          | Hopkins<br>County               | E-20  | System                 | 11/27/2024 06:42                | Simpson,<br>Brandon; Towne,<br>Michael                                      | Incident 2024-1134 - Grass<br>fire: Apparatus E-20<br>responded to 1538 County<br>Road 3359  |
| 11/26/2024 18:23 | 11/26/2024 18:39 | Alarm          | H <mark>opkins</mark><br>County | E-20  | System                 | 11/27/2024 06:53                | Simpson,<br>Brandon; Beadle,<br>Dillon; Towne,<br>Michael                   | Incident 2024-1135 -<br>Authorized controlled<br>burning: Apparatus E-20<br>responded to 69 County<br>Road 4789  |
| 11/27/2024 14:33 | 11/27/2024 14:44 | Alarm          | Hopkins<br>County               | E-20  | System                 | 11/27/2024 21:21                | Jordan, Blake;<br>Simpson,<br>Brandon; Beadle,<br>Dillon; Towne,<br>Michael | Incident 2024-1136 - Dispatched & cancelled en route: Apparatus E-20 responded to 2443 County Road 2308  |
| 11/27/2024 14:53 | 11/27/2024 15:26 | Alarm          | Hopkins<br>County               | E-20  | System                 | 11/2 <mark>7/</mark> 2024 21:03 | Jordan, Blake;<br>Simpson,<br>Brandon; Beadle,<br>Dillon; Towne,<br>Michael | Incident 2024-1137 - No incident found on arrival at dispatch address: Apparatus E-20 responded to County Road 1109  |



| START DATE       | END DATE         | ACTIVITY | STATION           | APP   | ADDED BY | DATE / TIME ADDED | PERSONNEL   | NOTES  |
|------------------|------------------|----------|-------------------|-------|----------|-------------------|---|--|
| 11/27/2024 16:56 | 11/27/2024 17:47 | Alarm    | Hopkins<br>County | E-20  | System   | 11/27/2024 21:27  | Jordan, Blake;<br>Simpson,<br>Brandon; Beadle,<br>Dillon; Towne,<br>Michael | Incident 2024-1138 - Aircraft<br>standby: Apparatus E-20<br>responded to 650 County<br>Road 1137                           |
| 11/27/2024 20:15 | 11/27/2024 21:08 | Alarm    | Hopkins<br>County | E-20  | System   | 11/27/2024 21:28  | Simpson,<br>Brandon; Beadle,<br>Dillon; Towne,<br>Michael                   | Incident 2024-1139 - EMS call, excluding vehicle accident with injury: Apparatus E-20 responded to 311 County Road 1109    |
| 11/28/2024 11:51 | 11/28/2024 11:57 | Alarm    | Hopkins<br>County | E-20  | System   | 11/29/2024 21:35  | Crouse, Brady;<br>Brockett, Jake;<br>Burden, Chad                           | Incident 2024-1148 - Dispatched & cancelled en route: Apparatus E-20 responded to 129 MM Interstate 30                     |
| 11/28/2024 19:56 | 11/28/2024 20:46 | Alarm    | Hopkins<br>County | Br-20 | System   | 11/29/2024 21:32  | Brockett, Jake  | Incident 2024-1146 - Brush<br>or brush-and-grass mixture<br>fire: Apparatus Br-20<br>responded to 3331 County<br>road 4777 |
| 11/28/2024 19:56 | 11/28/2024 20:46 | Alarm    | Hopkins<br>County | E-20  | System   | 11/29/2024 21:32  | Crouse, Brady;<br>Burden, Chad  | Incident 2024-1146 - Brush<br>or brush-and-grass mixture<br>fire: Apparatus E-20<br>responded to 3331 County<br>road 4777  |
| 11/29/2024 12:54 | 11/29/2024 13:37 | Alarm    | Hopkins<br>County | Br-20 | System   | 11/29/2024 21:27  | Crouse, Brady;<br>Burden, Chad  | Incident 2024-1144 - Grass<br>fire: Apparatus Br-20<br>responded to 1830 County<br>Road 1103                               |
| 11/29/2024 12:54 | 11/29/2024 13:37 | Alarm    | Hopkins<br>County | E-20  | System   | 11/29/2024 21:27  | Brockett, Jake  | Incident 2024-1144 - Grass<br>fire: Apparatus E-20<br>responded to 1830 County<br>Road 1103                                |
| 11/29/2024 17:28 | 11/29/2024 19:19 | Alarm    | Hopkins<br>County | E-20  | System   | 11/29/2024 21:21  | Crouse, Brady;<br>Brockett, Jake;<br>Burden, Chad                           | Incident 2024-1140 - Building<br>fire: Apparatus E-20<br>responded to 898 County<br>Road 1134                              |
| 11/29/2024 17:59 | 11/29/2024 19:21 | Alarm    | Hopkins<br>County | M-120 | System   | 11/29/2024 21:21  | Caudle, Rodney  | Incident 2024-1140 - Building<br>fire: Apparatus M-120<br>responded to 898 County<br>Road 1134                             |



emergencyreporting.com Doc Id: 611 Page # 8 of 13

| START DATE       | END DATE         | ACTIVITY        | STATION           | APP   | ADDED BY               | DATE / TIME ADDED | PERSONNEL   | NOTES  |
|------------------|------------------|-----------------|-------------------|-------|------------------------|-------------------|---|--|
| 11/29/2024 18:30 | 11/29/2024 22:30 | Fire<br>Marshal | Hopkins<br>County | M-120 | Caudle, Rodney         | 12/02/2024 09:54  | Caudle, Rodney  | Responded to 898 CR 1134 for structure fire.   |
| 11/30/2024 17:22 | 11/30/2024 17:42 | Alarm           | Hopkins<br>County | E-20  | System                 | 12/01/2024 06:32  | Powers, Hunter;<br>Stonaker , Hunter                    | Incident 2024-1150 - Outside<br>equipment fire: Apparatus E-<br>20 responded to I-30 WB 131<br>MM SSR  |
| 11/30/2024 19:26 | 11/30/2024 20:11 | Alarm           | Hopkins<br>County | E-20  | System                 | 12/01/2024 06:40  | Powers, Hunter;<br>Stonaker , Hunter                    | Incident 2024-1151 - Fire,<br>other: Apparatus E-20<br>responded to 877 Cr 4711  |
| 12/01/2024 07:16 | 12/01/2024 07:42 | Alarm           | Hopkins<br>County | E-20  | System                 | 12/01/2024 06:49  | Miller, Dustin;<br>Powers, Hunter;<br>Stonaker , Hunter | Incident 2024-1152 - Fire,<br>other: Apparatus E-20<br>responded to I-30 WB NSR<br>John Deere  |
| 12/01/2024 11:44 | 12/01/2024 12:14 | Alarm           | Hopkins<br>County | E-20  | System                 | 12/01/2024 12:31  | Miller, Dustin;<br>Stonaker , Hunter                    | Incident 2024-1153 - Service<br>Call, other: Apparatus E-20<br>responded to Cr 1149  |
| 12/02/2024 08:00 | 12/02/2024 17:00 | Other           | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 12/03/2024 14:55  | Springfield, Kristy                                     | Spoke with 5 installers. Went<br>to SO. Checked camera<br>locations; removed CR 4760<br>camera. Received and<br>reviewed several permit<br>applications. Office work.  |
| 12/03/2024 08:00 | 12/03/2024 17:00 | Other           | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 12/03/2024 14:51  | Springfield, Kristy                                     | Took truck to Childers. M120 and I went to JPs Office, County Clerks Office, County Attorneys Office, and Courthouse. Spoke with 3 commissioners; received 1 new complaint - FM 1537. Went to CR 4769 - no contact. Subdivision Meeting at Station 20. Spoke with 1 installer. |



| START DATE       | END DATE         | ACTIVITY        | STATION           | APP   | ADDED BY               | DATE / TIME ADDED               | PERSONNEL           | NOTES   |
|------------------|------------------|-----------------|-------------------|-------|------------------------|---------------------------------|---------------------|---|
| 12/03/2024 08:00 | 12/03/2024 17:30 | Fire<br>Marshal | Hopkins<br>County | M-120 | Caudle, Rodney         | 12/03/2024 17:15                | Caudle, Rodney      | Went to courthouse, clerk's office, and County attorney to find out about condemning house. Went to JP's office for warrant on 858 county road 4711. Spoke with Commissioner's 1,3, and 4. Attempted contact with owner of 400 county road 4769. Served warrant on county road 4711 with HCSO 621 and 624. I obtained photographs from address for additional warrants. FD was toned after warrant service for a fire. Units responded and I advised them to stage due to previous contact. The fire appeared to be on their property. I spoke with caller and advised of the situation. Ran a few 28's on vehicles leaving residence on 4711 and were clear. Stopped by station 20 and visited with duty crew. |
| 12/04/2024 08:00 | 12/04/2024 17:00 | Other           | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 12/04/ <mark>202</mark> 4 16:24 | Springfield, Kristy | Assisted FD & SO in trying to locate a rollover. Went to SO to speak with Angela about Blue Santa. Learned Response Master. Went to both Saltillo stations to check the date on gear. Sent fire reports for M120.   |
| 12/04/2024 14:00 | 12/04/2024 18:00 | Fire<br>Marshal | Hopkins<br>County | M-120 | Caudle, Rodney         | 12/04/2024 19:18                | Caudle, Rodney      | Completed fire report number 2024-1140 and 2100 sent to recipients. Worked on body cam, dash cam, and photographs for 858 CR 4711 investigations. Stopped by dispatch for paperwork and talked to HCSO 600 and 613 and 2342.  |



emergencyreporting.com Doc Id: 611 Page # 10 of 13

| START DATE                     | END DATE         | ACTIVITY       | STATION           | APP   | ADDED BY               | DATE / TIME ADDED | PERSONNEL           | NOTES  |
|--------------------------------|------------------|----------------|-------------------|-------|------------------------|-------------------|---------------------|--|
| 12/05/2024 08:00               | 12/05/2024 17:00 | Other          | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 12/06/2024 04:40  | Springfield, Kristy | Went to Dike and Sulphur Bluff VFDs to take boxes and check gear dates. Had a meeting with HOPCO and Wayne Cooper at Station 20. Received 1 new complaint on CR 2301 - UTL. Sent fire report for M120. Sent HCFD patch to TAMUC for M20. |
| 12/06/2024 08:00               | 12/06/2024 17:00 | Other          | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 12/06/2024 17:49  | Springfield, Kristy | Notified SO/SRO of parking<br>lot crash at SSHS - no<br>injuries. Blue Santa.  |
| 12/09/2024 08:00               | 12/09/2024 17:00 | Other          | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 12/09/2024 14:44  | Springfield, Kristy | Spoke to CLO regarding 147 forms. Spoke with 1 installer. CR 1116. Got fuel. Reviewed 1 permit application. Discussed subdivision rules with M20. Went to Walmart for Christmas Party supplies. Gave C20 my uniform info for new order.  |
| 12/09/2024 08:00               | 12/09/2024 16:00 | Office<br>Work | Hopkins<br>County | M-120 | Caudle, Rodney         | 12/13/2024 16:16  | Caudle, Rodney      | Assisted HCSO with debris in roadway at the 120 Exit west bound. Assisted two motorists with flat tires in the same area. Signed paperwork for qualification. Talked with dispatch. Spoke with 2100 over a few things.                   |
| 12/10/202 <mark>4</mark> 08:00 | 12/10/2024 17:00 | Other          | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 12/10/2024 14:42  | Springfield, Kristy | Worked on FD Christmas<br>Party list - coordination. Did<br>vehicle checks. Went to<br>courthouse.   |
| 12/11/2024 08:00               | 12/11/2024 17:00 | Other          | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 12/12/2024 18:27  | Springfield, Kristy | Set up for HCFD Christmas<br>Party. Put fuel in Brush 20.  |



emergencyreporting.com Doc Id: 611 Page # 11 of 13

| START DATE       | END DATE         | ACTIVITY        | STATION           | APP   | ADDED BY               | DATE / TIME ADDED | PERSONNEL           | NOTES   |
|------------------|------------------|-----------------|-------------------|-------|------------------------|-------------------|---------------------|---|
| 12/11/2024 09:00 | 12/11/2024 13:00 | Fire<br>Marshal | Hopkins<br>County | M-120 | Caudle, Rodney         | 12/13/2024 16:19  | Caudle, Rodney      | Met with private investigator from HAAG over fire in 898 CR 1134. Responded to reported fire at FM 2653 and CR 1112. Checked out with abandoned car at same location. Talked with HCSO 621.   |
| 12/12/2024 08:00 | 12/12/2024 17:00 | Other           | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 12/12/2024 18:30  | Springfield, Kristy | Returned tables and chairs to<br>Civic Center.Assisted SO<br>with their Christmas Party<br>setup. Attended County<br>Christmas Party at Civic<br>Center.  |
| 12/12/2024 08:00 | 12/12/2024 17:00 | Fire<br>Marshal | Hopkins<br>County | E-220 | Caudle, Rodney         | 12/13/2024 16:24  | Caudle, Rodney      | Met Captain Miller at 211 Line Street in Cumby for fire investigation. We also conducted investigations on Morehead Lane and 1538 CR 2383. Attended county Christmas party. Spoke with HCSO 603 and 621 about warrant. Spoke with JP Cummings about warrant. Spoke with Commissioner Price and M-20 about Illegal dumping on CR 4711. I advised Station 20 and Station 11 not to make scene without HCSO present. |
| 12/13/2024 08:00 | 12/13/2024 17:00 | Other           | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 12/13/2024 10:03  | Springfield, Kristy | Got fuel. M120 notified me of illegal dumping on CR 4761 - investigated. Worked on permits and contracts; entered money - took to courthouse. Added new MG firefighter to edispatch. Went to HOPCO.   |



emergencyreporting.com Doc Id: 611 Page # 12 of 13

| START DATE       | END DATE         | ACTIVITY        | STATION           | APP   | ADDED BY               | DATE / TIME ADDED | PERSONNEL           | NOTES  |
|------------------|------------------|-----------------|-------------------|-------|------------------------|-------------------|---------------------|--|
| 12/16/2024 08:00 | 12/16/2024 16:00 | Fire<br>Marshal | Hopkins<br>County | M-120 | Caudle, Rodney         | 12/17/2024 07:06  | Caudle, Rodney      | Worked on fire reports on<br>new system. Talked to 2100<br>about open records request.<br>Conducted traffic stop and<br>issued citation.   |
| 12/17/2024 08:00 | 12/17/2024 17:00 | Other           | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 12/17/2024 19:16  | Springfield, Kristy | Spoke with pct 4 commissioner. Set up computer for meeting. Called IT support for cameras. Worked on attaching pictures to fire reports. Went to JPs Office and HCSO. Met M120 at CR 4711 to put up cameras.                           |
| 12/18/2024 08:00 | 12/18/2024 17:00 | Other           | Hopkins<br>County | 2100  | Springfield,<br>Kristy | 12/18/2024 10:45  | Springfield, Kristy | Made correction on fire report, printed it, and gave to to homeowner for M120. Checked 2 property owners for M20. Completed TCEQ-OARS report. Uploaded 63 pictures to fire report for M120 - was not able to download report to email. |



Page # 13 of 13

### **Hopkins County Fire**

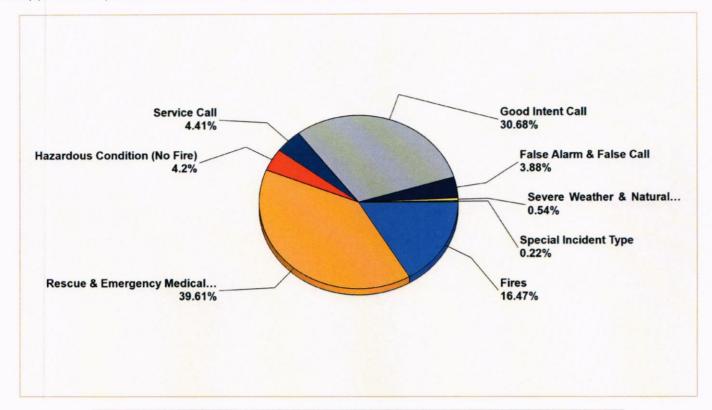
Sulphur Springs, TX

This report was generated on 12/19/2024 3:22:02 PM



#### Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 01/01/2024 | End Date: 12/19/2024



| MAJOR INCIDENT TYPE                | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|------------|
| Fires                              | 153         | 16.47%     |
| Rescue & Emergency Medical Service | 368         | 39.61%     |
| Hazardous Condition (No Fire)      | 39          | 4.2%       |
| Service Call                       | 41          | 4.41%      |
| Good Intent Call                   | 285         | 30.68%     |
| False Alarm & False Call           | 36          | 3.88%      |
| Severe Weather & Natural Disaster  | 5           | 0.54%      |
| Special Incident Type              | 2           | 0.22%      |
| TOTAL                              | 929         | 100%       |

| INCIDENT TYPE  | # INCIDENTS | % of TOTAL |
|--|-------------|------------|
| 100 - Fire, other                                      | 6           | 0.65%      |
| 11 - Building fire                                     | 32          | 3.44%      |
| 12 - Fires in structure other than in a building       | 1           | 0.11%      |
| 13 - Cooking fire, confined to container               | 3           | 0.32%      |
| 14 - Chimney or flue fire, confined to chimney or flue | 1           | 0.11%      |
| 18 - Trash or rubbish fire, contained                  | 2           | 0.22%      |
| 21 - Fire in mobile home used as fixed residence       | 1           | 0.11%      |
| 22 - Fire in motor home, camper, recreational vehicle  | 3           | 0.32%      |
| 31 - Passenger vehicle fire                            | 6           | 0.65%      |
| 32 - Road freight or transport vehicle fire            | 6           | 0.65%      |
| 38 - Off-road vehicle or heavy equipment fire          | 14          | 1.51%      |
| 40 - Natural vegetation fire, other                    | 3           | 0.32%      |
| 41 - Forest, woods or wildland fire                    | 2           | 0.22%      |
| 42 - Brush or brush-and-grass mixture fire             | 8           | 0.86%      |
| 43 - Grass fire  | 57          | 6.14%      |
| 50 - Outside rubbish fire, other                       | 2           | 0.22%      |
| 51 - Outside rubbish, trash or waste fire              | 1           | 0.11%      |
| 54 - Dumpster or other outside trash receptacle fire   | 1           | 0.11%      |
| 61 - Outside storage fire                              | 2           | 0.22%      |
| 62 - Outside equipment fire                            | 1           | 0.11%      |
| 70 - Cultivated vegetation, crop fire, other           | 1           | 0.11%      |
| 311 - Medical assist, assist EMS crew                  | 135         | 14.53%     |
| 320 - Emergency medical service, other                 | 7           | 0.75%      |
| 321 - EMS call, excluding vehicle accident with injury | 64          | 6.89%      |
| 322 - Motor vehicle accident with injuries             | 57          | 6.14%      |
| 324 - Motor vehicle accident with no injuries.         | 100         | 10.76%     |
| 352 - Extrication of victim(s) from vehicle            | 3           | 0.32%      |
| 363 - Swift water rescue                               | 1           | 0.11%      |
| 871 - Electrocution or potential electrocution         | 1           | 0.11%      |
| 11 - Gasoline or other flammable liquid spill          | 1           | 0.11%      |
| 112 - Gas leak (natural gas or LPG)                    | 11          | 1.18%      |
| 24 - Carbon monoxide incident                          | 3           | 0.32%      |
| 140 - Electrical wiring/equipment problem, other       | 3           | 0.32%      |
| 142 - Overheated motor                                 | 1           | 0.11%      |
| 144 - Power line down                                  | 17          | 1.83%      |
| 145 - Arcing, shorted electrical equipment             | 3           | 0.32%      |
| 500 - Service Call, other                              | 19          | 2.05%      |
| 542 - Animal rescue                                    | 1           | 0.11%      |
| 550 - Public service assistance, other                 | 6           | 0.65%      |
| 551 - Assist police or other governmental agency       | 9           | 0.97%      |
| 553 - Public service                                   | 4           | 0.43%      |
| 561 - Unauthorized burning                             | 1           | 0.11%      |
| 571 - Cover assignment, standby, moveup                | 1           | 0.11%      |
| 600 - Good intent call, other                          | 2           | 0.22%      |
| 611 - Dispatched & cancelled en route                  | 268         | 28.85%     |
| 622 - No incident found on arrival at dispatch address | 5           | 0.54%      |
| 31 - Authorized controlled burning                     | 5           | 0.54%      |
| 641 - Vicinity alarm (incident in other location)      | 1           | 0.11%      |
| 550 - Steam, other gas mistaken for smoke, other       | 1           | 0.11%      |
| 551 - Smoke scare, odor of smoke                       | 3           | 0.32%      |
| 700 - False alarm or false call, other                 | 16          | 1.72%      |
| 11 - Municipal alarm system, malicious false alarm     | 4           | 0.43%      |
| 715 - Local alarm system, malicious false alarm        | 1           | 0.11%      |
| 730 - System malfunction, other                        | 2           | 0.22%      |
| 733 - Smoke detector activation due to malfunction     | 2           | 0.22%      |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



| Detailed Breakdown by Inciden                          | t Type      |            |
|--|-------------|------------|
| INCIDENT TYPE  | # INCIDENTS | % of TOTAL |
| 735 - Alarm system sounded due to malfunction          | 5           | 0.54%      |
| 736 - CO detector activation due to malfunction        | 1           | 0.11%      |
| 741 - Sprinkler activation, no fire - unintentional    | 1           | 0.11%      |
| 745 - Alarm system activation, no fire - unintentional | 4           | 0.43%      |
| 800 - Severe weather or natural disaster, other        | 4           | 0.43%      |
| 814 - Lightning strike (no fire)                       | 1           | 0.11%      |
| 900 - Special type of incident, other                  | 1           | 0.11%      |
| 911 - Citizen complaint                                | 1           | 0.11%      |
| TOTAL INCIDENTS:                                       | 929         | 100%       |



# Homeland Security Environmental Division

### **Hopkins County Fire**

Sulphur Springs, TX

This report was generated on 12/4/2024 9:38:54 AM



#### Daily Log Items per Date for Personnel for Date Range

Personnel: Caudle, Rodney | Start Date: 11/01/2024 | End Date: 11/30/2024

| START                  | END                    | ACT      | APP.  | NOTES   | HOURS |
|------------------------|------------------------|----------|-------|---|-------|
| 11/4/2024              |                        |          |       |   |       |
| DAYBOOK                |                        |          |       |   |       |
| 11/04/2024<br>07:00:00 | 11/04/2024<br>17:00:00 | Training | M-120 | Fire Marshal conference in San Marcos   | 10.00 |
|                        |                        |          |       | DAYBOOK Total   | 10.00 |
|                        |                        |          |       | Total   | 10.00 |
| 11/5/2024              |                        |          |       |   |       |
| DAYBOOK                |                        |          |       |   |       |
| 11/05/2024<br>07:00:00 | 11/05/2024<br>17:00:00 | Training | M-120 | Fire Marshal conference in San Marcos. Spoke with 2100 on dumping. Reviewed report sent by SFMO and responded to him.   | 10.00 |
|                        |                        |          |       | DAYBOOK Total   | 10.00 |
|                        |                        |          |       | Total   | 10.00 |
| 11/6/2024              |                        |          |       |   |       |
| DAYBOOK                |                        |          |       |   |       |
| 11/06/2024<br>07:00:00 | 11/06/2024<br>17:00:00 | Training | M-120 | Fire Marshal conference in San Marcos. Spoke with 2100. Spoke with HCSO 613 on illegal burn and advised to issue citation. Spoke with E20 crew about illegal burn. 2342 ran 28. | 10.00 |
|                        |                        |          |       | DAYBOOK Total   | 10.00 |
|                        |                        |          |       | Total   | 10.00 |
| 11/7/2024              |                        |          |       |   |       |
| DAYBOOK                |                        |          |       |   |       |
| 11/07/2024<br>07:00:00 | 11/07/2024<br>17:00:00 | Training | M-120 | Fire Marshal conference in San Marcos. Talked to 2100 about dumping investigation.  | 10.00 |
|                        |                        |          |       | DAYBOOK Total   | 10.00 |
|                        |                        |          |       | Total   | 10.00 |
| 11/8/2024              |                        |          |       |   |       |
| DAYBOOK                |                        |          |       |   |       |
| 11/08/2024<br>07:00:00 | 11/08/2024<br>11:00:00 | Training | M-120 | Fire Marshal conference in San Marcos.  | 4.00  |
|                        |                        |          |       | DAYBOOK Total   | 4.00  |
|                        |                        |          |       | Total   | 4.00  |

If EndDate value is empty or prior to StartDate, then EndDate will be forced to the same value as the StartDate.



| START                  | END                    | ACT           | APP.  | NOTES   | HOURS |
|------------------------|------------------------|---------------|-------|---|-------|
| 11/11/2024             |                        |               |       |   |       |
| DAYBOOK                |                        |               |       |   |       |
| 11/11/2024<br>13:30:00 | 11/11/2024<br>16:30:00 | Fire Marshal  | M-120 | Attempted to locate Morgan Brown and call him in regards to CR 4769. Follow up on CR 3604 for illegal burn and issued a citation. Conducted traffic stop on 18 wheeler and issued citation. Checked lake for illegal dumping. Ran a few 28s.  | 3.00  |
|                        |                        |               |       | DAYBOOK Total   | 3.00  |
|                        |                        |               |       | Total   | 3.00  |
| 11/15/2024             |                        |               |       |   |       |
| DAYBOOK                |                        |               |       |   |       |
| 11/15/2024<br>07:30:00 | 11/15/2024<br>16:30:00 | Training      | M-120 | Had Red Dot training today. Turned in paperwork from TFMA conference. Talked to Judge Teer. Helped SFMO with double fatality investigation.   | 9.00  |
|                        |                        |               |       | DAYBOOK Total   | 9.00  |
| NCIDENT                |                        |               |       |   |       |
| 11/15/2024<br>09:15:06 | 11/15/2024<br>14:53:29 | Alarm         | M-120 | Incident 2024-1109 - Building fire: Apparatus<br>M-120 responded to 104 Wooten LN   | 5.63  |
|                        |                        |               |       | INCIDENT Total  | 5.63  |
|                        |                        |               |       | Total   | 14.63 |
| 11/21/2024             |                        |               |       |   |       |
| DAYBOOK                |                        |               |       |   |       |
| 11/21/2024<br>11:30:00 | 11/21/2024<br>17:30:00 | Environmental | M-120 | Responded to grass fire at 784 CR 4769.  Owner had fire extinguished and I disregarded all incoming. Stopped at 400 CR 4769 and issued 2 citations for septic violation and public nuisance. Met 2100 at lake and sorted through trash and attempted to locate suspect. Visited with Wal-Mart loss prevention a same suspect. Conducted traffic stop and issued verbal. Turned in citations and talked to Judge Teer. | 6.00  |
|                        |                        |               |       | DAYBOOK Total   | 6.00  |
| NCIDENT                |                        |               |       |   |       |
| 11/21/2024             | 11/21/2024<br>14:42:36 | Alarm         | M-120 | Incident 2024-1127 - Dispatched & cancelled en route: Apparatus M-120 responded to 784 County Road 4769   | 0.22  |
| 14:29:00               |                        |               |       |   |       |
| 14:29:00               |                        |               |       | INCIDENT Total  | 0.22  |

|   | END                    | ACT                 | APP.           | NOTES   | HOURS                |
|---|------------------------|---------------------|----------------|---|----------------------|
| 11/22/2024  |                        |                     |                |   |                      |
| DAYBOOK   |                        |                     |                |   |                      |
| 11/22/2024<br>07:30:00                                      | 11/22/2024<br>16:30:00 | Fire Marshal        | M-120          | Met 2100 at lake to check cameras and added one. Checked camera again on CR4760. Attempted to locate female subject for dumping. Issued 2 additional citations at 400 CR 4769 and turned into JP. Also spoke to JP 2 about a situation. Attempted to sign paper work at HCSO but nobody there. Spoke with people on CR 4766 and CR 4772 about lake dumping. | 9.00                 |
|   |                        |                     |                | DAYBOOK Total   | 9.00                 |
|   |                        |                     |                | Total   | 9.00                 |
| 11/26/2024  |                        |                     |                |   |                      |
| DAYBOOK   |                        |                     |                |   |                      |
| 11/26/2024<br>16:00:00                                      | 11/26/2024<br>20:00:00 | Office Work         | M-120          | Spoke with HCSO 613 about codes. Text with 2100 on illegal dumping on CR 4763. Transferred body cam footage to external drives. Deleted dash cam videos irrelevant to any investigations or traffic stops.  | 4.00                 |
|   |                        |                     |                | DAYBOOK Total   | 4.00                 |
|   |                        |                     |                |   | 4.00                 |
|   |                        |                     |                | Total   | 4.00                 |
| 11/29/2024  |                        |                     |                | Total   |                      |
|   |                        |                     |                | Total   |                      |
| 11/29/2024<br>DAYBOOK<br>11/29/2024<br>18:30:00             | 11/29/2024<br>22:30:00 | Fire Marshal        | M-120          | Responded to 898 CR 1134 for structure fire.  |                      |
| DAYBOOK<br>11/29/2024                                       |                        | Fire Marshal        | M-120          |   | 4.00                 |
| DAYBOOK<br>11/29/2024<br>18:30:00                           |                        | Fire Marshal        | M-120          | Responded to 898 CR 1134 for structure fire.  | 4.00                 |
| DAYBOOK<br>11/29/2024<br>18:30:00                           |                        | Fire Marshal  Alarm | M-120<br>M-120 | Responded to 898 CR 1134 for structure fire.  DAYBOOK Total  Incident 2024-1140 - Building fire: Apparatus M-120 responded to 898 County Road 1134  | 4.00<br>4.00<br>4.00 |
| DAYBOOK<br>11/29/2024<br>18:30:00<br>INCIDENT<br>11/29/2024 | 22:30:00               |                     |                | Responded to 898 CR 1134 for structure fire.  DAYBOOK Total  Incident 2024-1140 - Building fire: Apparatus  | 4.00                 |

## **Hopkins County Fire**

Sulphur Springs, TX

This report was generated on 12/4/2024 9:39:51 AM



#### Daily Log Items per Date for Personnel for Date Range

Personnel: Springfield, Kristy | Start Date: 11/01/2024 | End Date: 11/30/2024

|  | END                    | ACT   | APP. | NOTES  | HOURS |
|--|------------------------|-------|------|--|-------|
| 11/1/2024  |                        |       |      |  |       |
| DAYBOOK  |                        |       |      |  |       |
| 11/01/2024<br>08:00:00                                       | 11/01/2024<br>17:00:00 | Other | 2100 | CR 4760 & CR 4771. Went to CR 4769 to see if individuals were home, they were but no Deputy was available. Picked up trailer from SO. CR 4769 - illegal dumping- M120 notified. Went to Clerk's Office to discuss timing on hauling voting materials.  | 9.00  |
| 11/01/2024<br>19:00:00                                       | 11/01/2024<br>20:30:00 | Other | 2100 | Loaded and moved voting materials from the ROC to the Clerks Office where they were unloaded. Trailer returned to SO.  | 1.50  |
|  |                        |       |      | DAYBOOK Total  | 10.50 |
|  |                        |       |      | Total  | 10.50 |
| 11/4/2024  |                        |       |      |  |       |
| DAYBOOK  |                        |       |      |  |       |
| 11/04/2024<br>08:00:00                                       | 11/04/2024<br>22:00:00 | Other | 2100 | Set up election equipment for the Clerk's Office. Spoke to 1 installer. Attended Zoom Meeting for FEC. EOC activated for weather.  | 14.00 |
|  |                        |       |      | DAYBOOK Total  | 14.00 |
|  |                        |       |      | Total  | 14.00 |
| 11/5/2024  |                        |       |      |  |       |
|  |                        |       |      |  |       |
| DAYBOOK  |                        |       |      |  |       |
| DAYBOOK<br>11/05/2024<br>08:00:00                            | 11/05/2024<br>17:00:00 | Other | 2100 | Sent STAR request for Narcan. Got oil changed in truck at Rick's. Got fuel. Spoke with M20 about a few things. Sent out an Edispatch for M20. Spoke with M120 about illegal dumping case.  | 9.00  |
| 11/05/2024   |                        | Other | 2100 | changed in truck at Rick's. Got fuel. Spoke with M20 about a few things. Sent out an Edispatch for M20. Spoke with M120 about  | 9.00  |
| 11/05/2024   |                        | Other | 2100 | changed in truck at Rick's. Got fuel. Spoke with M20 about a few things. Sent out an Edispatch for M20. Spoke with M120 about illegal dumping case.  |       |
| 11/05/2024   |                        | Other | 2100 | changed in truck at Rick's. Got fuel. Spoke with M20 about a few things. Sent out an Edispatch for M20. Spoke with M120 about illegal dumping case.  DAYBOOK Total   | 9.00  |
| 11/05/2024<br>08:00:00                                       |                        | Other | 2100 | changed in truck at Rick's. Got fuel. Spoke with M20 about a few things. Sent out an Edispatch for M20. Spoke with M120 about illegal dumping case.  DAYBOOK Total   | 9.00  |
| 11/05/2024<br>08:00:00                                       |                        | Other | 2100 | changed in truck at Rick's. Got fuel. Spoke with M20 about a few things. Sent out an Edispatch for M20. Spoke with M120 about illegal dumping case.  DAYBOOK Total   | 9.00  |
| 11/05/2024<br>08:00:00<br>11/6/2024<br>DAYBOOK<br>11/06/2024 | 17:00:00               |       |      | changed in truck at Rick's. Got fuel. Spoke with M20 about a few things. Sent out an Edispatch for M20. Spoke with M120 about illegal dumping case.  DAYBOOK Total  Total  Picked up election materials from voting sites. CR 1116, CR 4777, & CR 3504. Spoke with 2 installers. Spoke with M120 about | 9.00  |

If EndDate value is empty or prior to StartDate, then EndDate will be forced to the same value as the StartDate.



| START   | END                    | ACT   | APP. | NOTES   | HOURS |
|---|------------------------|-------|------|---|-------|
| 11/7/2024                                       |                        |       |      |   |       |
| DAYBOOK   |                        |       |      |   |       |
| 11/07/2024<br>08:00:00                          | 11/07/2024<br>17:00:00 | Other | 2100 | Two subdivision Meetings (10-1130) & (130-4). Spoke with M120 about investigation.  | 9.00  |
|   |                        | •     |      | DAYBOOK Total   | 9.00  |
|   |                        |       |      | Total   | 9.00  |
| 11/8/2024                                       |                        |       |      |   |       |
| DAYBOOK   |                        |       |      |   |       |
| 11/08/2024<br>08:00:00                          | 11/08/2024<br>17:00:00 | Other | 2100 | Got fuel. Spoke to M120 about an investigation. Reviewed permit applications. Spoke to 1 installer. Entered new permits and money. Took money to courthouse.  | 9.00  |
|   |                        | •     |      | DAYBOOK Total   | 9.00  |
|   |                        |       |      | Total   | 9.00  |
| 11/15/2024                                      | 194                    |       |      |   |       |
| DAYBOOK   |                        |       |      |   |       |
| 11/15/2024<br>08:00:00                          | 11/15/2024<br>17:00:00 | Other | 2100 | CR 1116 - camera. Structure Fire Rehab. Took rehab supplies back to Station 20. Spoke with 2 installers and 1 commissioner.   | 9.00  |
|   |                        |       |      | DAYBOOK Total   | 9.00  |
|   |                        |       |      | Total   | 9.00  |
| 11/18/2024                                      |                        |       |      |   |       |
| DAYBOOK   |                        |       |      |   |       |
|   |                        |       |      |   |       |
| 11/18/2024<br>08:00:00                          | 11/18/2024<br>18:45:00 | Other | 2100 | Dropped/picked up truck off at S&S Glass. Received 2 new complaints. Spoke with 5 installers. Typed a noticed for M20. Spoke to M120 about a few items. Sent in mine and M120's monthly report. Received several new permit applications. Responded to wreck at the 128MM.  | 10.75 |
|   |                        | Other | 2100 | Received 2 new complaints. Spoke with 5 installers. Typed a noticed for M20. Spoke to M120 about a few items. Sent in mine and M120's monthly report. Received several new permit applications. Responded to wreck at   | 10.75 |
|   |                        | Other | 2100 | Received 2 new complaints. Spoke with 5 installers. Typed a noticed for M20. Spoke to M120 about a few items. Sent in mine and M120's monthly report. Received several new permit applications. Responded to wreck at the 128MM.  |       |
| 08:00:00  |                        | Other | 2100 | Received 2 new complaints. Spoke with 5 installers. Typed a noticed for M20. Spoke to M120 about a few items. Sent in mine and M120's monthly report. Received several new permit applications. Responded to wreck at the 128MM.  DAYBOOK Total   | 10.75 |
| 08:00:00<br>11/19/2024                          |                        | Other | 2100 | Received 2 new complaints. Spoke with 5 installers. Typed a noticed for M20. Spoke to M120 about a few items. Sent in mine and M120's monthly report. Received several new permit applications. Responded to wreck at the 128MM.  DAYBOOK Total   | 10.75 |
| 08:00:00<br>11/19/2024                          |                        | Other | 2100 | Received 2 new complaints. Spoke with 5 installers. Typed a noticed for M20. Spoke to M120 about a few items. Sent in mine and M120's monthly report. Received several new permit applications. Responded to wreck at the 128MM.  DAYBOOK Total   | 10.75 |
| 08:00:00<br>11/19/2024<br>DAYBOOK<br>11/19/2024 | 18:45:00               |       |      | Received 2 new complaints. Spoke with 5 installers. Typed a noticed for M20. Spoke to M120 about a few items. Sent in mine and M120's monthly report. Received several new permit applications. Responded to wreck at the 128MM.  DAYBOOK Total  Total  Tried to make contact with TCEQ Rep CR 1116, CR 4760, & CR 3504. Investigated CR 1174 complaint & spoke with complainant (M120 notified). Went to First Responder lunch at CC. Got fuel. Located contact info | 10.75 |



| CONTRACTOR OF THE PARTY.  | END                    | ACT   | APP. | NOTES  | HOURS |
|---------------------------|------------------------|-------|------|--|-------|
| 11/20/2024                |                        |       |      |  |       |
| DAYBOOK                   |                        |       |      |  |       |
| 11/20/2024<br>08:00:00    | 11/20/2024<br>17:00:00 | Other | 2100 | Cleaned office and conference room. Spoke with TCEQ.   | 9.00  |
|                           |                        | ,     |      | DAYBOOK Total  | 9.00  |
|                           |                        |       |      | Total  | 9.00  |
| 11/21/2024                |                        |       |      |  |       |
| DAYBOOK                   |                        |       |      |  |       |
| 11/21/2024<br>08:00:00    | 11/21/2024<br>17:00:00 | Other | 2100 | HCSO Lunch. Met M120 at lake, went through trash and tried to located subject. Went to JPs Office and HCSO. Responded to grass fire with M120 on CR 4769. Went to 400 CR 4769 with M120 for a follow-up with M120 regarding violations. Cleaned office.                                    | 9.00  |
|                           |                        |       |      | DAYBOOK Total  | 9.00  |
|                           |                        |       |      | Total  | 9.00  |
| 11/22/2024<br>DAYBOOK     |                        |       |      |  |       |
| 11/22/2024<br>08:00:00    | 11/22/2024<br>17:00:00 | Other | 2100 | CR 3504 & CR 1116 cameras. M120 and I checked CR 4760 and lake cameras (put up new one). Continued investigation on illegal dumping at lake. Went to Walmart on a follow-up- no contact. Spoke with 4 installers. Emailed 1 ATO. Received 5 new permit                                     | 9.00  |
|                           |                        |       |      | applications. Got fuel. CR 4791 follow via text.   |       |
|                           |                        |       |      |  | 9.00  |
|                           |                        |       |      | text.  | 9.00  |
| 11/25/2024                |                        |       |      | DAYBOOK Total  |       |
| <b>11/25/2024</b> DAYBOOK |                        |       |      | DAYBOOK Total  |       |
|                           | 11/25/2024<br>18:00:00 | Other | 2100 | DAYBOOK Total  |       |
| DAYBOOK<br>11/25/2024     |                        | Other | 2100 | Retreived cameras from CR 4760, CR 1439, CR 1445, & CR 4703. Spoke with Wayne Cooper about a development. CR 3504. HCSO. Met 606 at 400 CR 4769 for a follow-up - no contact (M120 notified). Met TDEM CLO. Emailed a company, M20, and county attorney regarding a decision that was made | 9.00  |

| END                    | ACT        | APP.             | NOTES   | HOURS   |
|------------------------|------------|------------------|---|---|
|                        |            |                  |   |   |
|                        |            |                  |   |   |
| 11/26/2024<br>17:00:00 | Other      | 2100             | Put up CR 4760 camera. Checked CR 1116,<br>CR 4771, & CR 3504 for illegal dumping. CR<br>4763 - illegal dumping (M120 notified). Called<br>TCEQ. Spoke with 2 installers. Got fuel.<br>Meeting with solar farm employee at HCSO.<br>Continued lake investigation. | 9.00  |
|                        |            |                  | DAYBOOK Total   | 9.00  |
|                        |            |                  | Total   | 9.00  |
|                        | 11/26/2024 | 11/26/2024 Other | 11/26/2024 Other 2100   | 11/26/2024 Other 2100 Put up CR 4760 camera. Checked CR 1116, CR 4771, & CR 3504 for illegal dumping. CR 4763 - illegal dumping (M120 notified). Called TCEQ. Spoke with 2 installers. Got fuel. Meeting with solar farm employee at HCSO. Continued lake investigation.  DAYBOOK Total |

# Justice of the Peace Pct. 1

## OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



#### OFFICIAL JUSTICE COURT MONTHLY REPORT

| Month                 | 11                   | Year <u>2024</u>        |                         |   |
|-----------------------|----------------------|-------------------------|-------------------------|---|
| County                | HOPKINS              | Pct. 01                 | Place 01                |   |
|                       | 7                    |                         |                         |   |
|                       |                      |                         |                         |   |
| ludes                 |                      |                         |                         |   |
| Judge                 | B.J. TEER            |                         |                         |   |
|                       | If new, date         | assumed office          |                         |   |
|                       |                      |                         |                         |   |
| Court Mailing Address | 128 K JEFFERSON ST   |                         |                         |   |
| City                  | SULPHUR SPRINGS,     | TV 7ID 76492            |                         |   |
| -1.3                  | SOLFHOR SPRINGS,     | TX ZIF 75402            |                         |   |
| Phone Number          | (903) 438 - 4026     |                         |                         |   |
|                       |                      |                         |                         |   |
| Fax Number            | (903) 438 - 4030     |                         |                         |   |
| Court's Public Email  | I ID1@HODKINSCOLIN   | TYTX.ORG                |                         |   |
|                       | JF IWHOFKINGCOON     | I I I I I.ONG           |                         |   |
| Court's Website       |                      |                         |                         |   |
|                       |                      |                         |                         |   |
| THE ATTAC             | CHED IS A TRUE AND A | CCURATE REFLECTION OF T | HE RECORDS OF THIS COUR | г |
| Prenared hy           | MARIA ORTEGA         |                         |                         |   |
| Frepared by           | MANA ON IEGA         |                         |                         |   |
| Date                  | 2024-12-02           | Phone Nu                | mber (903) 438 - 4026   |   |

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH REPORTED TO:

OFFICE OF COURT ADMINISTRATION
PO BOX 12066
AUSTIN, TX
78711-2066

PHONE: (512) 463-1625 FAX: (512) 936-2423

#### **CRIMINAL SECTION**

| Court HOPKINS 0101                                  | KINS 0101 Traffic Misdemeanors |                 |  | Non-Traffic Misdemeanors |                 |                     |
|---|--------------------------------|-----------------|--|--------------------------|-----------------|---------------------|
| Month 11 Year 2024                                  | Non-Parking                    | Parking         | County<br>Ordinance                      | Penal Code               | Other State Law | County<br>Ordinance |
| 1. Total Cases Pending First of Month:              | 2131                           | 1               | 0  | 162                      | 735             | 4                   |
| a. Active Cases                                     | 455                            | 0               | 0  | 12                       | 270             |                     |
| b. Inactive Cases                                   | 1676                           | 1               | 0  | 150                      | 465             | 3                   |
| 2. New Cases Filed                                  | 65                             | 0               | 0  | 1                        | 9               |                     |
| 3. Cases Reactivated                                | 17                             | 0               | 0  | 0                        | 5               | (                   |
| 4. All Other Cases Added                            | 0                              | 0               | 0  | 0                        | 0               | (                   |
| 5. Total Cases on Docket                            | 537                            | 0               | 0  | 13                       | 284             |                     |
| 6. Dispositions Prior to Court Appearance or Trial: |                                |                 |  |                          | MASS.           |                     |
| a. Uncontested Dispositions                         | 60                             | 0               | 0  | 0                        | 11              | (                   |
| b. Dismissed by Prosecution                         | 5                              | 0               | 0  | 0                        | 2               | (                   |
| 7. Dispositions at Trial:                           |                                |                 | No. of the last                          |                          |                 |                     |
| a. Convictions:                                     |                                |                 |  |                          |                 |                     |
| 1) Guilty Plea or Nolo Contendere                   | 0                              | 0               | 0  | 0                        | 0               | (                   |
| 2) By the Court                                     | 0                              | 0               | 0  | 0                        | 0               | (                   |
| 3) By the Jury                                      | 0                              | 0               | 0  | 0                        | 0               | (                   |
| b. Acquittals:                                      |                                |                 |  |                          |                 |                     |
| 1) By the Court                                     | 0                              | 0               | 0  | 0                        | 0               | (                   |
| 2) By the Jury                                      | 0                              | 0               | 0  | 0                        | 0               | (                   |
| c. Dismissed by Prosecution                         | 2                              | 0               | 0  | 0                        | 0               | (                   |
| 8. Compliance Dismissals:                           |                                |                 |  |                          |                 |                     |
| a. After Driver Safety Course                       | 0                              | d Park          |  |                          |                 |                     |
| b. After Deferred Disposition                       | 6                              | 0               | 0  | 0                        | 3               |                     |
| c. After Teen Court                                 | 0                              | 0               | 0  | 0                        | 0               | (                   |
| d. After Tobacco Awareness Course                   |                                | and the last of | La L |                          | 0               | N. State Land       |
| e. After Treatment for Chemical Dependency          |                                |                 | A STATE                                  | 0                        | 0               |                     |
| f. After Proof of Financial Responsibility          | 0                              |                 |  |                          | The same of the |                     |
| g. All Other Transportation Code Dismissals         | 2                              | 0               | 0  | 0                        | 2               | (                   |
| 9. All Other Dispositions                           | 0                              | 0               | 0  | 0                        | 1               | (                   |
| 10. Total Cases Disposed                            | 75                             | 0               | 0  | . 0                      | 19              | (                   |
| 11. Cases Placed on Inactive Status                 | 31                             | 0               | 0  | 0                        | 3               |                     |
| 12. Total Cases Pending End of Month:               | 2121                           | 1               | 0  | 163                      | 725             |                     |
| a. Active Cases                                     | 431                            | 0               | 0  | 13                       | 262             |                     |
| b. Inactive Cases                                   | 1690                           | 1               | 0  | 150                      | 463             |                     |
| 13. Show Cause Hearings Held                        | 55                             | 0               | 0  | 0                        | 5               |                     |
| 14. Cases Appealed:                                 | 35                             | U               | U U                                      |                          |                 |                     |
| a. After Trial                                      | 0                              | 0               | 0  | 0                        | 0               |                     |
| b. Without Trial                                    | 1                              | 0               | 0  | 0                        | 0               |                     |

Report Ran 12/02/2024 10:49 AM

PAGE 2

#### **CIVIL SECTION**

| Court HOPKINS 0101                        |             |                 |              |  |
|---|-------------|-----------------|--------------|--|
| Month 11 Year 2024                        | Debt Claims | Landlord/Tenant | Small Claims |  |
| 1. Total Cases Pending First of Month:    | 89          | 7               | 65           |  |
| a. Active Cases                           | 89          | 7               | 64           |  |
| b. Inactive Cases                         | 0           | . 0             |              |  |
| 2. New Cases Filed                        | 14          | 6               | 2            |  |
| 3. Cases Reactivated                      | 0           | 0               | (            |  |
| 4. All Other Cases Added                  | 0           | 0               | (            |  |
| 5. Total Cases on Docket                  | 103         | 13              | 66           |  |
| DISPOSITIONS                              |             |                 |              |  |
| 6. Default Judgments                      | 6           | 5               | (            |  |
| 7. Agreed Judgments                       | 3           | 0               | (            |  |
| 8. Trial/Hearing by Judge/Hearing Officer | 0           | 2               | 2            |  |
| 9. Trial by Jury                          | 0           | 0               | (            |  |
| 10. Dismissed for Want of Prosecution     | 0           | 0               | (            |  |
| 11. Non-suited or Dismissed by Plaintiff  | 6           | 0               | (            |  |
| 12. All Other Dispositions                | 0           | 0               | (            |  |
| 13. Total Cases Disposed                  | 15          | 7               | 2            |  |
| 14. Cases Placed on Inactive Status       | 0           | 0               | (            |  |
| 15. Total Cases Pending End of Month:     | 88          | 6               | 64           |  |
| a. Active Cases                           | 88          | 6               | 64           |  |
| b. Inactive Cases                         | 0           | 0               | 0            |  |
| 16. Cases Appealed:                       |             |                 |              |  |
| a. After Trial                            | 0           | 1               | C            |  |
| b. Without Trial                          | 0           | 0               | (            |  |

#### JUVENILE/MINOR ACTIVITY

| Month 11 Year 2024  | TOTAL                |
|---|----------------------|
| 1. Transportation Code Cases Filed  |                      |
|   |                      |
| 2. Non-Driving Alcoholic Beverage Code Cases Filed                              |                      |
|   |                      |
| Driving Under the Influence of Alcohol Cases Filed                              |                      |
|   |                      |
| 4. Drug Paraphemalia Cases Filed  |                      |
| 5 Thurs Core Filed  |                      |
| 5. Tobacco Cases Filed  |                      |
| 6. Truancy Cases Filed  |                      |
|   |                      |
| 7. Education Code (Except Truancy) Cases Filed                                  |                      |
|   |                      |
| 8. Violation of Local Daytime Curfew Ordinance Cases Filed                      |                      |
|   |                      |
| 9. All Other Non-Traffic Fine-Only Cases Filed                                  |                      |
| 10. Transfer to Juvenile Court:   | MAD IN THE RESIDENCE |
| a. Mandatory Transfer   |                      |
|   |                      |
| b. Discretionary Transfer   |                      |
| 11. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct)     |                      |
| 11. Accessed of Contempt and Neighbor to Saverine Count (Delinquent Contact)    |                      |
| 12. Held in Contempt by Criminal Court (Fined and/or Denied Driving Privileges) |                      |
|   |                      |
| 13. Juvenile Statment Magistrate Warning:                                       | ALEK OF STREET       |
| a. Warnings Administered  |                      |
| b. Statements Certified   |                      |
| b. Statements Certified   |                      |
|   |                      |
| 14. Detention Hearings Held   |                      |
| 14. Detention Hearings Held   |                      |
| 14. Detention Hearings Held  15. Orders for Non-Secure Custody Issued           |                      |
|   |                      |

#### ADDITIONAL ACTIVITY

| Court HOPKINS 0101  |              |                     |  |
|---|--------------|---------------------|--|
| Month 11 Year 2024  | NUMBER GIVEN | REQUEST FOR COUNSEL |  |
| 1. Magistrate Warnings:   |              |                     |  |
| a. Class C Misdemeanors   | 5            |                     |  |
| b. Class A and B Misdemeanors   | 14           | 4                   |  |
| c. Felonies   | 21           | 14                  |  |
|   |              | TOTAL               |  |
| 2. Arrest Warrants Issued:  |              |                     |  |
| a. Class C Misdemeanors   |              |                     |  |
| b. Class A and B Misdemeanors   |              | 0                   |  |
| c. Felonies   |              | 9                   |  |
| 3. Capiases Pro Fine Issued   |              | 10                  |  |
| 4. Search Warrants Issued   |              | 0                   |  |
| 5. Warrants for Fire, Health and Code Inspections Issued                          |              | 0                   |  |
| 6. Examining Trials Conducted   |              | 0                   |  |
| 7. Emergency Mental Health Hearings Held  |              | 4                   |  |
| Magistrate's Orders for Emergency Protection Issued                               |              | 0                   |  |
| Magistrate's Orders for Ignition Interlock Device Issued                          |              | 0                   |  |
| 10. All Other Magistrate's Orders Issued Requiring Conditions for Release on Bond |              | 25                  |  |
| 11. Driver's License Denial, Revocation or Suspension Hearings Held               |              | 0                   |  |
| 12. Handgun License Denial, Revocation or Suspension Hearings Held                |              | 0                   |  |
| 13. Disposition of Stolen Property Hearings Held                                  |              | 0                   |  |
| 14. Peace Bond Hearings Held  |              | 0                   |  |
| 15. Inquest Conducted   |              | 1                   |  |
| 16. Cases in Which Fine and Court Costs Satisfied by Community Service:           |              |                     |  |
| a. Partial Satisfaction   |              | 0                   |  |
| b. Full Satisfaction  |              | . 1                 |  |
| 17. Cases in Which Fine and Court Costs Satisfied by Jail Credit                  |              | 16                  |  |
| 18. Cases in Which Fine and Court Costs Waived for Indigency                      |              | 0                   |  |
| 19. Amounts of Fines and Court Costs Waived for Indigency                         |              | \$ 0.00             |  |
| 20. Fines, Court Costs and Other Amounts Collected:                               |              |                     |  |
| a. Kept by County   |              | \$ 10809.78         |  |
| b. Remitted to State  |              | \$ 7411.04          |  |
| c. Total  |              | \$ 18220.82         |  |

# Justice of the Peace Pct. 2

# OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



#### OFFICIAL JUSTICE COURT MONTHLY REPORT

| Month                 | 11                         | Year 2024                   |                     |
|-----------------------|----------------------------|-----------------------------|---------------------|
| County                | HOPKINS                    | Pct. <u>02</u>              | Place 01            |
|                       |                            |                             |                     |
|                       |                            |                             |                     |
| Judge                 | BRAD CUMMINGS              |                             |                     |
|                       | If new, date as:           | sumed office                |                     |
|                       | respondence voluments over |                             |                     |
| Court Mailing Address | 128G JEFFERSON ST          |                             |                     |
| City                  | SULPHUR SPRINGS, TX        | ZIP 75482                   |                     |
| Phone Number          | (903) 438 - 4036           |                             |                     |
|                       | 7-40/ 100                  |                             |                     |
| Fax Number            | (903) 438 - 4039           |                             |                     |
| Court's Public Email  | JP2@HOPKINSCOUNTY          | TX.ORG                      |                     |
| Court's Website       |                            |                             |                     |
|                       |                            |                             |                     |
| THE ATTAC             | CHED IS A TRUE AND ACC     | CURATE REFLECTION OF THE RE | CORDS OF THIS COURT |
| Prepared by           | ANGELICA BRAVO             |                             |                     |
| Date                  | 2024-12-02                 | Phone Number (9             | 903) 438 - 4036     |

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH REPORTED TO:

OFFICE OF COURT ADMINISTRATION
PO BOX 12066
AUSTIN, TX
78711-2066

PHONE: (512) 463-1625 FAX: (512) 936-2423

#### **CRIMINAL SECTION**

| Court HOPKINS 0201                                  | Traffic Misdemeanors                    |              | Non-Traffic Misdemeanors  |            |                       |  |
|---|---|--------------|---|------------|-----------------------|--|
| Month 11 Year 2024                                  | Non-Parking                             | Parking      | County<br>Ordinance   | Penal Code | Other State Law       | County<br>Ordinance  |
| 1. Total Cases Pending First of Month:              | 4671                                    | 1            | 0   | 249        | 2148                  |  |
| a. Active Cases                                     | 2191                                    | 1            | 0   | 65         | 1008                  |  |
| b. Inactive Cases                                   | 2480                                    | 0            | 0   | 184        | 1140                  |  |
| 2. New Cases Filed                                  | 70                                      | 0            | 0   | 1          | 18                    |  |
| 3. Cases Reactivated                                | 18                                      | 0            | 0   | 1          | 9                     |  |
| 4. All Other Cases Added                            | 0                                       | 0            | 0   | 0          | 0                     |  |
| 5. Total Cases on Docket                            | 2279                                    | 1            | 0   | 67         | 1035                  |  |
| 6. Dispositions Prior to Court Appearance or Trial: |   |              | 100 × |            |                       | CONTRACT.  |
| a. Uncontested Dispositions                         | 29                                      | 0            | 0   | 0          | 7                     |  |
| b. Dismissed by Prosecution                         | 2                                       | 0            | 0   | 1          | 8                     |  |
| 7. Dispositions at Trial:                           |   |              | C.S. Levis  |            |                       | 130  |
| a. Convictions:                                     | 100000000000000000000000000000000000000 | EMMONTH.     |   |            |                       | 1072   |
| 1) Guilty Plea or Nolo Contendere                   | 0                                       | 0            | 0   | 0          | 0                     |  |
| 2) By the Court                                     | 0                                       | 0            | 0   | 0          | 0                     |  |
| 3) By the Jury                                      | 0                                       | 0            | 0   | 0          | 0                     |  |
| b. Acquittals:                                      | TO THE REAL PROPERTY.                   | A CONTRACTOR | 20.000  | -          | THE RESERVE           | TOTAL SEC  |
| 1) By the Court                                     | 0                                       | 0            | 0   | 0          | 0                     |  |
| 2) By the Jury                                      | 0                                       | 0            | 0   | 0          | 0                     |  |
| c. Dismissed by Prosecution                         | 0                                       | 0            | 0   | 0          | 0                     |  |
| 8. Compliance Dismissals:                           |   |              |   |            |                       | A SECOND   |
| a. After Driver Safety Course                       | 7                                       |              |   |            |                       |  |
| b. After Deferred Disposition                       | 16                                      | 0            | 0   | 0          | 5                     |  |
| c. After Teen Court                                 | 0                                       | 0            | 0   | 0          | 0                     |  |
| d. After Tobacco Awareness Course                   |   | a liza       |   |            | 0                     |  |
| e. After Treatment for Chemical Dependency          | The second                              |              |   | 0          | 0                     |  |
| f. After Proof of Financial Responsibility          | 0                                       |              |   |            | TOTAL STREET          |  |
| g. All Other Transportation Code Dismissals         | 6                                       | 0            | 0   | 0          | 0                     |  |
| 9. All Other Dispositions                           | 1                                       | 0            | 0   | 0          | 0                     |  |
| 10. Total Cases Disposed                            | 61                                      | 0            | 0   | 1          | 20                    |  |
| 11. Cases Placed on inactive Status                 | 27                                      | 0            | 0   | 0          | 6                     |  |
| 12. Total Cases Pending End of Month:               |   | 1            | 0   |            |                       | 1  |
| a. Active Cases                                     | 4680                                    |              |   | 249        | 2146                  |  |
| b. Inactive Cases                                   | 2191                                    | 1            | 0   | 66         | 1009                  |  |
|   | 2489                                    | 0            | 0   | 183        | 1137                  |  |
| 13. Show Cause Hearings Held                        | 51                                      | 0            | 0   | 0          | 3                     |  |
| 14. Cases Appealed:                                 | Manager of Colors                       |              |   |            | DE AN PERSON NAMED IN | Control of the Contro |
| a. After Trial                                      | 0                                       | 0            | 0   | 0          | 0                     |  |
| b. Without Trial                                    | 0                                       | 0            | 0   | 0          | 0                     | PAGE   |

Report Ran 12/02/2024 01:07 PM

PAGE 2

#### **CIVIL SECTION**

| Court HOPKINS 0201                        |                   |                 |                   |  |
|---|-------------------|-----------------|-------------------|--|
| Month 11 Year 2024                        | Debt Claims       | Landlord/Tenant | Small Claims      |  |
| 1. Total Cases Pending First of Month:    | 152               | 39              | 260               |  |
| a. Active Cases                           | 151               | 39              | 254               |  |
| b. Inactive Cases                         | 1                 | 0               |                   |  |
| 2. New Cases Filed                        | 15                | 5               |                   |  |
| 3. Cases Reactivated                      | 0                 | 0               |                   |  |
| 4. All Other Cases Added                  | 0                 | 0               | C                 |  |
| 5. Total Cases on Docket                  | 166               | 44              | 25                |  |
| DISPOSITIONS                              |                   |                 | <b>了从他的执行是主义的</b> |  |
| 6. Default Judgments                      | 2                 | 0               |                   |  |
| 7. Agreed Judgments                       | 3                 | 0               |                   |  |
| 8. Trial/Hearing by Judge/Hearing Officer | 2                 | 3               |                   |  |
| 9. Trial by Jury                          | 0                 | 0               |                   |  |
| 10. Dismissed for Want of Prosecution     | 4                 | 1               | 1                 |  |
| 11. Non-suited or Dismissed by Plaintiff  | 6                 | 0               |                   |  |
| 12. All Other Dispositions                | 0                 | 1               | 1                 |  |
| 13. Total Cases Disposed                  | 17                | 5               |                   |  |
| 14. Cases Placed on Inactive Status       | 0                 | 0               |                   |  |
| 15. Total Cases Pending End of Month:     | 149               | 39              | 25                |  |
| a. Active Cases                           | 149               | 39              | 25                |  |
| b. Inactive Cases                         | 0                 | 0               |                   |  |
| 16. Cases Appealed:                       | TENDER OF THE THE |                 |                   |  |
| a. After Trial                            | 0                 | 0               |                   |  |
| b. Without Trial                          | 0                 | 0               |                   |  |

Report Ran 12/02/2024 01:07 PM

#### JUVENILE/MINOR ACTIVITY

| Court HOPKINS 0201  Month 11  | TOTAL       |
|---|-------------|
| Transportation Code Cases Filed   | 4           |
|   |             |
| 2. Non-Driving Alcoholic Beverage Code Cases Filed                              | 0           |
| 3. Driving Under the Influence of Alcohol Cases Filed                           | 0           |
| 4. Drug Paraphernalia Cases Filed   | 0           |
| 5. Tobacco Cases Filed  | 0           |
| 6. Truancy Cases Filed  | 5           |
| 7. Education Code (Except Truancy) Cases Filed                                  | 0           |
| 8. Violation of Local Daytime Curfew Ordinance Cases Filed                      | 0           |
| 9. All Other Non-Traffic Fine-Only Cases Filed                                  | 0           |
| 10. Transfer to Juvenile Court:   |             |
| a. Mandatory Transfer   | 0           |
| b. Discretionary Transfer   | C           |
| 11. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct)     | 0           |
| 12. Held in Contempt by Criminal Court (Fined and/or Denied Driving Privileges) | 0           |
| 13. Juvenile Statment Magistrate Warning:                                       | <b>经现在的</b> |
| a. Warnings Administered  | 1           |
| b. Statements Certified   | 0           |
| 14. Detention Hearings Held   | 0           |
| 15. Orders for Non-Secure Custody Issued  | 0           |
| 16. Parent Contributing to Nonattendance Cases Filed                            | 0           |

### ADDITIONAL ACTIVITY

|   |              | DECLIERT FOR ACUITARY                     |
|---|--------------|---|
| Aonth 11 Year 2024  | NUMBER GIVEN | REQUEST FOR COUNSEL                       |
| . Magistrate Warnings:  |              | Aller Sales on                            |
| a. Class C Misdemeanors   | 3            |   |
| b. Class A and B Misdemeanors   | 8            | 3   |
| c. Felonies   | 21           | 5   |
|   |              | TOTAL                                     |
| 2. Arrest Warrants Issued:  |              | 是一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一 |
| a. Class C Misdemeanors   | 7            | 20  |
| b. Class A and B Misdemeanors   |              |   |
| c. Felonies   |              |   |
| 3. Capiases Pro Fine Issued   |              |   |
| 4. Search Warrants Issued   |              |   |
| 5. Warrants for Fire, Health and Code Inspections Issued                          |              |   |
| 6. Examining Trials Conducted   |              |   |
| 7. Emergency Mental Health Hearings Held  |              |   |
| Magistrate's Orders for Emergency Protection Issued                               |              |   |
| Magistrate's Orders for Ignition Interlock Device Issued                          |              |   |
| 10. All Other Magistrate's Orders Issued Requiring Conditions for Release on Bond |              | 2   |
| 11. Driver's License Denial, Revocation or Suspension Hearings Held               |              |   |
| 12. Handgun License Denial, Revocation or Suspension Hearings Held                |              |   |
| 13. Disposition of Stolen Property Hearings Held                                  |              |   |
| 14. Peace Bond Hearings Held  |              |   |
| 15. Inquest Conducted   |              | 1   |
| 16. Cases in Which Fine and Court Costs Satisfied by Community Service:           |              |   |
| a. Partial Satisfaction   |              |   |
| b. Full Satisfaction  |              |   |
| 17. Cases in Which Fine and Court Costs Satisfied by Jail Credit                  |              |   |
| 18. Cases in Which Fine and Court Costs Waived for Indigency                      |              |   |
| 19. Amounts of Fines and Court Costs Waived for Indigency                         |              | \$ 0.0                                    |
| 20. Fines, Court Costs and Other Amounts Collected:                               |              | <b>公司是长沙</b>                              |
| a. Kept by County   |              | \$ 10031.0                                |
| b. Remitted to State  |              | \$ 5974.4                                 |
| c. Total  |              | \$ 16005.4                                |

# OCA Appointments & Fees

OCA Court ID: 1510

OCA Judge ID: 31351

## **Appointments Approved**

| Name of Judge Ordering<br>Appointment | Case<br>Number | Case Style | State Bar<br>No. | Name of Person Appointed | Position to Which<br>Appointed | Date of<br>Appointment |  |  |
|---------------------------------------|----------------|------------|------------------|--------------------------|--------------------------------|------------------------|--|--|
| No Activity                           |                |            |                  |                          |                                |                        |  |  |

This form is for tracking purposes only and will not be accepted as a monthly report. The information must be entered into the reporting database.

# OCA Appointments & Fees

OCA Court ID: 1510

OCA Judge ID: 31351

### **Fees Approved**

|                                       |                |            |                  |                             |                                   |                            |                  |                    | STREET, STREET | ater than<br>1,000              |
|---------------------------------------|----------------|------------|------------------|-----------------------------|-----------------------------------|----------------------------|------------------|--------------------|--|---------------------------------|
| Name of Judge<br>Approving<br>Payment | Case<br>Number | Case Style | State Bar<br>No. | Name of Person<br>Appointed | Position to<br>Which<br>Appointed | Date of<br>Fee<br>Approval | Source<br>of Fee | Amount<br>Approved | No.<br>Hours<br>Billed   | Amount of<br>Billed<br>Expenses |
|                                       |                |            |                  | No Activity                 |                                   |                            |                  |                    |  |                                 |

This form is for tracking purposes only and will not be accepted as a monthly report. The information must be entered into the reporting database.



|  | MONTH OF   |   | November 2024   |                            |
|--|--|---|---|----------------------------|
|  | HOPKINS COUN   | TY SHERIF   | F'S OFFICE  |                            |
|  | LEWIS TATUM,   | SHERIFF   |   |                            |
| 51 OFFENSE   | ES REPORTED AND  | INVESTIG  | ATED  |                            |
| MILES T  | RAVELED BY DEP   | UTIES (PAT  | ROL, TRANSPORTS, ET   | C)                         |
| CIVIL PA   | PERS SERVED  |   |   |                            |
| TRIPS TO   | TERRELL STATE  | HOSPITAL  |   |                            |
| TRIPS TO   | TDC  |   |   |                            |
| TRIPS OF   | UT OF COUNTY   |   |   |                            |
| TRIPS OF   | JT OF STATE  |   |   |                            |
| TRIPS FO   | R US MARSHALL  | SERVICE   |   |                            |
| TRIPS TI   | RANSPORTING JUY  | VENILES   |   |                            |
| TOTAL  | GALLONS OF GASO  | OLINE USE   | D.  |                            |
| 375.00 RECEIVED 0.00 RECEIVED 8895.00 RECEIVED 80.00 RECEIVED 80.00 RECEIVED 80.00 RECEIVED 80.00 RECEIVED 83,075.91 RECEIVED 83,075.91 RECEIVED 80.00 RECEIVE | ED FOR WORK PROED FOR MISC. AND ED FOR COUNTY A ED FOR LOCAL WA ED FOR LOCAL FIRE ED FOR OTHER (T. | COUNTY SU<br>OGRAM AN<br>O PAID TO T<br>ATTORNEY<br>ARRANTS/C<br>NES & TRAI<br>AX SALE CO | URETY BOND FEES.  D PAID TO TREASURER  TREASURER (Medical Que WARRANTS  CASH BONDS FOR COUN  FFIC (JP, DPS, ETC.) | ery)<br>NTY/DISTRICT CLERK |
| \$0.00 RECEIV  | ED FOR OUT OF CO ED FOR CITY/MUN ED FOR EXECUTION MONEY COLLECT                                    | NICIPAL FIN   |   |                            |

# **Tax Office**

# MONTHLY TAX COLLECTION REPORT HOPKINS COUNTY TAX ASSESSOR-COLLECTOR NOVEMBER 1, 2024 - NOVEMBER 30, 2024

| CURRENT TAXES COLLECTION PENEALTY & INTEREST                         | \$       | 1,729,413.77          |
|--|----------|-----------------------|
| DELINQUENT TAXES COLLECTED DELINQUENT PENALTY & INTEREST AG ROLLBACK | \$<br>\$ | 24,707.47<br>5,708.45 |
| SUB-TOTAL  | \$       | 1,759,829.69          |
| RENDETION PENALTY  | \$       | 351.53                |
| TOTAL  | \$       | 1,760,181.22          |
|  |          |                       |
| ATTORNEY FEES  | \$       | 4,271.34              |
| TAX CERTIFICATES   | \$       | 1,430.00              |
| COUNTY BEER FEES   |          |                       |
| MISC   | \$       | 51.00                 |
| VOTER  |          |                       |
|  |          |                       |
| COUNTY MVD FEES  | \$       | 34,827.57             |
| PARKS & WILDLIFE FEES  | \$       | 444.40                |
| CHILD SAFETY FEES  | \$       | 2,366.00              |

Distribution Summary Report

Deposit Date from 11/1/2024 to 11/27/2024 and Tax Units = 1

|             | Туре                        | Gen Operating | Interest Sinking          | Special 1  | Total        |
|-------------|-----------------------------|---------------|---------------------------|------------|--------------|
| COUN - HOPE | KINS COUNTY                 |               |                           |            |              |
| Current     |                             |               |                           |            |              |
|             | Levy                        | 1,625,679.93  | 103,536.32                | 0.00       | 1,729,216.25 |
|             | Interest                    | 0.00          | 0.00                      | 0.00       | 0.00         |
|             | Penalty                     | 0.00          | 0.00                      | 0.00       | 0.00         |
|             | LateAg                      | 247.36        | 0.00                      | 0.00       | 247.36       |
|             | Certificate                 | 1,410.00      | 0.00                      | 0.00       | 1,410.00     |
|             | Rendition Penalty           | 370.03        | 0.00                      | 0.00       | 370.03       |
|             | Rendition Penalty Admin Fee | (18.50)       | 0.00                      | 0.00       | (18.50)      |
|             | Data File                   | 40.00         | 0.00                      | 0.00       | 40.00        |
|             | Tax Statement Copy          | 11.00         | 0.00                      | 0.00       | 11.00        |
|             | Recalc Refund               | (46.86)       | (2.98)                    | 0.00       | (49.84)      |
|             | Current                     | 1,627,692.96  | 103,533.34                | 0.00       | 1,731,226.30 |
| Delinquent  |                             |               |                           |            |              |
|             | Levy                        | 24,891.55     | 2,889.63                  | 0.00       | 27,781.18    |
|             | Interest                    | 2,648.67      | 301.08                    | 0.00       | 2,949.75     |
|             | Penalty                     | 2,479.08      | 279.62                    | 0.00       | 2,758.70     |
|             | Certificate                 | 20.00         | 0.00                      | 0.00       | 20.00        |
|             | Recalc Refund               | (2,755.88)    | (317.83)                  | 0.00       | (3,073.71)   |
|             | Delinquent                  | 27,283.42     | 3,152.50                  | 0.00       | 30,435.92    |
|             | Distribution Total          | 1,654,976.38  | 106,685.84                | 0.00       | 1,761,662.22 |
|             | Total All Tax Units         | 1,654,976.38  | 106,685.84                | 0.00       | 1,761,662.22 |
|             | System Excluded Total:      | (\$7.34)      | System Cross-Check Total: | \$1,761,66 | 2.22         |

Run Date:

12/11/2024 11:44:56AM

Distribution Summary By Year

#### **Hopkins County Tax Office**

Page 1 of 3
COUN - HOPKINS COUNTY

Deposit Date from 11/1/2024 to 11/27/2024 and Tax Unit = 1 and Sort By = 1

| Year | Туре                        | Gen Operating                          | Interest Sinking | Special 1    | Total               |
|------|-----------------------------|--|------------------|--------------|---------------------|
| 2024 |                             |  |                  |              |                     |
|      | Levy                        | \$1,625,679.93                         | \$103,536.32     | \$0.00       | \$1,729,216.25      |
|      | Interest                    | \$0.00                                 | \$0.00           | \$0.00       | \$0.00              |
|      | Penalty                     | \$0.00                                 | \$0.00           | \$0.00       | \$0.00              |
|      | LateAg                      | \$247.36                               | \$0.00           | \$0.00       | \$247.36            |
|      | Certificate                 | \$1,410.00                             | \$0.00           | \$0.00       | \$1,410.00          |
|      | Rendition Penalty           | \$370.03                               | \$0.00           | \$0.00       | \$370.03            |
|      | Rendition Penalty Admin Fee | (\$18.50)                              | \$0.00           | \$0.00       | (\$18.50)           |
|      | Data File                   | \$40.00                                | \$0.00           | \$0.00       | \$40.00             |
|      | Tax Statement Copy          | \$11.00                                | \$0.00           | \$0.00       | \$11.00             |
|      | Recalc Refund               | (\$46.86)                              | (\$2.98)         | \$0.00       | (\$49.84)           |
|      | 2024 Total                  | \$1,627,692.96                         | \$103,533.34     | \$0.00       | \$1,731,226.30      |
| 2023 |                             |  |                  |              |                     |
|      | Levy                        | \$18,622.71                            | \$2,050.56       | \$0.00       | \$20,673.27         |
|      | Interest                    | \$1,712.12                             | \$188.52         | \$0.00       | \$1,900.64          |
|      | Penalty                     | \$2,080.03                             | \$229.05         | \$0.00       | \$2,309.08          |
|      | Certificate                 | \$20.00                                | \$0.00           | \$0.00       | \$20.00             |
|      | Recalc Refund               | (\$1,857.33)                           | (\$204.51)       | \$0.00       | (\$2,061.84)        |
|      | 2023 Total                  | \$20,577.53                            | \$2,263.62       | \$0.00       | \$22,841.15         |
| 2022 |                             | ************************************** | •                | 0.000        |                     |
| 2022 | Levy                        | \$3,470.82                             | \$437.76         | \$0.00       | \$3,908.58          |
|      | Interest                    | \$561.26                               | \$70.80          | \$0.00       | \$632.06            |
|      | Penalty                     | \$299.54                               | \$37.74          | \$0.00       | \$337.28            |
|      | Recalc Refund               | (\$898.55)                             | (\$113.32)       | \$0.00       | (\$1,011.87)        |
|      | 2022 Total                  | \$3,433.07                             | \$432.98         | \$0.00       | \$3,866.05          |
| 0004 | ESEE TOTAL                  | 40,100.01                              | <b>4-102.00</b>  | ψ0.00        | <b>\$0,000,00</b>   |
| 2021 | Laver                       | £4.070.04                              | \$400.4F         | <b>#0.00</b> | ¢4 FC4 CO           |
|      | Levy                        | \$1,379.24                             | \$182.45         | \$0.00       | \$1,561.69          |
|      | Interest                    | \$217.53                               | \$28.79          | \$0.00       | \$246.32<br>\$90.79 |
|      | Penalty                     | \$80.17                                | \$10.62          | \$0.00       |                     |
|      | 2021 Total                  | \$1,676.94                             | \$221.86         | \$0.00       | \$1,898.80          |
| 2020 |                             |  |                  |              |                     |
|      | Levy                        | \$479.85                               | \$68.43          | \$0.00       | \$548.28            |
|      | Interest                    | \$38.83                                | \$5.53           | \$0.00       | \$44.36             |
|      | Penalty                     | \$10.13                                | \$1.44           | \$0.00       | \$11.57             |
|      | 2020 Total                  | \$528.81                               | \$75.40          | \$0.00       | \$604.21            |
| 2019 |                             |  |                  |              |                     |
|      | Levy                        | \$440.61                               | \$69.59          | \$0.00       | \$510.20            |
|      | Interest                    | \$11.82                                | \$1.87           | \$0.00       | \$13.69             |
|      | Penalty                     | \$2.44                                 | \$0.39           | \$0.00       | \$2.83              |
|      | Penalty                     | \$2.44                                 | \$0.39           | \$0.00       | \$2.83              |

Run Date: **Distribution Summary By Year** 

12/11/2024 11:44:56AM

### **Hopkins County Tax Office**

Page 2 of 3 **COUN - HOPKINS COUNTY** 

Deposit Date from 11/1/2024 to 11/27/2024 and Tax Unit = 1 and Sort By = 1

| 2019   Total   \$454.87   \$71.85   \$0.00   \$526.72   | Year | Туре                              | Gen Operating  | Interest Sinking | Special 1    | Total          |
|---|------|-----------------------------------|----------------|------------------|--------------|----------------|
| 2018   Total   \$147.28   \$25.69   \$0.00   \$172.97   |      | 2019 Total                        | \$454.87       | \$71.85          | \$0.00       | \$526.72       |
| Levy   \$147.28   \$25.69   \$0.00   \$172.97   | 2018 |                                   |                |                  |              | 4170.07        |
| 2017   2017   2017   2017   2017   2017   2017   2017   2017   2017   2017   2017   2017   2017   2017   2017   2017   2017   2017   2018   2016   |      | Levy                              | \$147.28       |                  |              |                |
| Levy \$147.28 \$25.69 \$0.00 \$172.97  2016  Levy \$147.28 \$26.38 \$0.00 \$172.97  2017  Levy \$147.28 \$26.38 \$0.00 \$173.66  2018  Levy \$55.84 \$0.40 \$0.00 \$6.24  Interest \$7.59 \$0.52 \$0.00 \$81.11  Penalty \$0.70 \$0.05 \$0.00 \$0.75  2013 Total \$14.13 \$0.97 \$0.00 \$15.10  2012  Levy \$17.56 \$1.22 \$0.00 \$15.51  2012  Levy \$17.56 \$1.22 \$0.00 \$18.78  Interest \$24.93 \$1.74 \$0.00 \$26.67  Penalty \$2.10 \$0.15 \$0.00 \$26.67  Penalty \$2.10 \$0.15 \$0.00 \$26.67  Penalty \$2.10 \$0.15 \$0.00 \$26.67  Penalty \$0.05 \$0.01 \$0.05 \$0.00 \$37.76  2010  Levy \$0.05 \$0.00 \$0.00 \$0.05  Interest \$0.07 \$0.01 \$0.00 \$0.00  Penalty \$0.01 \$0.00 \$0.00 \$0.00  Penalty \$0.01 \$0.00 \$0.00 \$0.00  Penalty \$0.01 \$0.00 \$0.00 \$0.00  2010 Total \$0.13 \$0.01 \$0.00 \$0.00 \$0.00  2010 Total \$1.16.55 \$0.00 \$0.00 \$0.00 \$0.00  Collection Total for this Tax Unit: \$1,654,976.38 \$106,685.84 \$0.00 \$1,761,662.22  Collection Total for this Tax Unit: \$1,654,976.38 \$106,685.84 \$0.00 \$1,761,662.22   |      |                                   | \$147.28       | \$25.69          | \$0.00       | \$172.97       |
| 2016   Levy   \$147.28   \$26.38   \$0.00   \$173.66  | 2017 |                                   |                |                  | ***          | ¢472.07        |
| Levy   \$147.28   \$26.38   \$0.00   \$173.66   |      | Levy                              |                |                  |              |                |
| Levy \$147.28 \$26.38 \$0.00 \$173.66  2013  Levy \$5.84 \$0.40 \$0.00 \$8.24 \$1.00 \$0.00 \$8.24 \$1.00 \$1    |      | 2017 Total                        | \$147.28       | \$25.69          | \$0.00       | \$172.97       |
| Levy   \$5.84   \$0.40   \$0.00   \$6.24  | 2016 |                                   |                | 400.00           | <b>#0.00</b> | ¢172 66        |
| Levy   \$5.84   \$0.40   \$0.00   \$6.24     Interest   \$7.59   \$0.52   \$0.00   \$8.11     Penalty   \$0.70   \$0.05   \$0.00   \$15.10     2012   Levy   \$17.56   \$1.22   \$0.00   \$18.78     Interest   \$24.93   \$1.74   \$0.00   \$26.67     Penalty   \$2.10   \$0.15   \$0.00   \$2.25     Penalty   \$2.10   \$0.15   \$0.00   \$47.70     2010   Levy   \$0.05   \$0.00   \$0.00   \$47.70     2010   Levy   \$0.05   \$0.00   \$0.00   \$0.05     Interest   \$0.07   \$0.01   \$0.00   \$0.05     Penalty   \$0.01   \$0.00   \$0.00   \$0.01     Penalty   \$0.01   \$0.00   \$0.00   \$0.01     2010   Total   \$0.13   \$0.01   \$0.00   \$0.00     2005   Levy   \$33.03   \$1.46   \$0.00   \$34.49     Interest   \$74.52   \$3.30   \$0.00   \$77.82     Penalty   \$3.96   \$0.18   \$0.00   \$41.645     Penalty   \$0.05   \$111.51   \$4.94   \$0.00   \$116.65     Collection   Total for this Tax Unit:   \$1,654,976.38   \$106,685.84   \$0.00   \$1.761,662.22     Collection   Total for this Tax Unit:   \$1,654,976.38   \$106,685.84   \$0.00   \$1.761,662.22     Collection   Total for this Tax Unit:   \$1,654,976.38   \$106,685.84   \$0.00   \$1.761,662.22     Collection   Total for this Tax Unit:   \$1,654,976.38   \$106,685.84   \$0.00   \$1.761,662.22     Collection   Total for this Tax Unit:   \$1,654,976.38   \$106,685.84   \$0.00   \$1.761,662.22     Collection   Total for this Tax Unit:   \$1,654,976.38   \$106,685.84   \$0.00   \$1.761,662.22     Collection   Total for this Tax Unit:   \$1,654,976.38   \$106,685.84   \$0.00   \$1.761,662.22     Collection   Total for this Tax Unit:   \$1,654,976.38   \$106,685.84   \$0.00   \$1.761,662.22     Collection   Total for this Tax Unit:   \$1,654,976.38   \$106,685.84   \$0.00   \$1.761,662.22     Collection   Total for this Tax Unit:   \$1,654,976.38   \$106,685.84   \$0.00   \$1.761,662.22     Collection   Total for this Tax Unit:   \$1,654,976.38   \$106,685.84   \$0.00   \$1.761,662.22     Collection   Total for this Tax Unit:   \$1,654,976.38   \$106,685.84   \$0.00   \$1.761,662.22     Collection   Total for this Tax Unit:   \$1,654,976.38   \$106,685.84   \$0.00   \$1.761,662.22     C   |      |                                   |                |                  |              |                |
| Levy   \$5.84   \$0.40   \$0.00   \$8.11  |      | 2016 Total                        | \$147.28       | \$26.38          | \$0.00       | \$175.00       |
| Interest   \$7.59   \$0.52   \$0.00   \$8.11  | 2013 |                                   |                | 00.40            | 60.00        | \$6.24         |
| Penalty 50.70 \$0.05 \$0.00 \$0.75 \$0.00 \$15.10 \$0.00 \$0.75 \$0.00 \$0.75 \$0.00 \$0.75 \$0.00 \$0.75 \$0.00 \$0.75 \$0.00 \$0.75 \$0.00 \$0.00 \$0.75 \$0.00 \$0.00 \$0.75 \$0.00 \$0.   |      |                                   |                |                  |              |                |
| 2012   Levy   \$17.56   \$1.22   \$0.00   \$18.78   |      |                                   |                |                  |              |                |
| 2012  Levy \$17.56 \$1.22 \$0.00 \$18.78  |      |                                   |                |                  |              |                |
| Levy \$17.56 \$1.22 \$0.00 \$16.76   Interest \$24.93 \$1.74 \$0.00 \$2.6.67   Penalty \$2.10 \$0.15 \$0.00 \$2.25   Penalty \$2.10 \$0.15 \$0.00 \$2.25   Penalty \$2.10 \$0.15 \$0.00 \$47.70    2010  Levy \$0.05 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.08   Interest \$0.07 \$0.01 \$0.00 \$0.00 \$0.08   Penalty \$0.01 \$0.00 \$0.00 \$0.01   Penalty \$0.01 \$0.00 \$0.00 \$0.00 \$0.01   Penalty \$0.01 \$0.00 \$0.00 \$0.00 \$0.01   Penalty \$0.01 \$0.00                           |      | 2013 Total                        | \$14.13        | \$0.97           | φυ.υυ        | <b>\$10.10</b> |
| Interest   \$24.93   \$1.74   \$0.00   \$26.67     Penalty   \$2.10   \$0.15   \$0.00   \$2.25     2012   Total   \$44.59   \$3.11   \$0.00   \$47.70      2010   | 2012 |                                   | ¢47.50         | ¢1 22            | 90.00        | \$18.78        |
| Penalty \$2.10 \$0.15 \$0.00 \$2.25 \$47.70 \$0.00 \$47.70 \$44.59 \$3.11 \$0.00 \$47.70 \$47.70 \$0.00 \$0.00 \$47.70 \$0.0   |      |                                   |                |                  |              |                |
| 2010  Levy \$0.05 \$0.00 \$0.00 \$0.05 \$0.00 \$0.00 \$0.08 \$0.00 \$0.00 \$0.08 \$0.00 \$  |      |                                   |                |                  |              |                |
| 2010  Levy \$0.05 \$0.00 \$0.00 \$0.00 \$0.08 Interest \$0.07 \$0.01 \$0.00 \$0.00 \$0.01 \$0.00 \$0.00 \$0.01 \$0.00 \$0.00 \$0.01 \$0.00 \$0.0    |      |                                   |                |                  |              |                |
| Levy \$0.05 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.01 \$0.00 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.00 \$0.01 \$0.00 \$ |      | 2012 Total                        | <b>Ф44.</b> 33 | Ψο.ττ            | <b>40</b>    |                |
| Interest   \$0.07   \$0.01   \$0.00   \$0.00   \$0.01   | 2010 | Love                              | \$0.05         | \$0.00           | \$0.00       | \$0.05         |
| Penalty \$0.01 \$0.00 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.01 \$0.00 \$0.0  |      |                                   |                |                  |              | \$0.08         |
| 2010 Total \$0.13 \$0.01 \$0.00 \$0.14  Levy \$33.03 \$1.46 \$0.00 \$34.49 Interest \$74.52 \$3.30 \$0.00 \$77.82 Penalty \$3.96 \$0.18 \$0.00 \$4.14 2005 Total \$111.51 \$4.94 \$0.00 \$116.45  Collection Total for this Tax Unit: \$1,654,976.38 \$106,685.84 \$0.00 \$1,761,662.22   |      |                                   |                |                  |              | \$0.01         |
| Levy \$33.03 \$1.46 \$0.00 \$34.49 Interest \$74.52 \$3.30 \$0.00 \$77.82 Penalty \$3.96 \$0.18 \$0.00 \$4.14 \$111.51 \$4.94 \$0.00 \$116.45 \$1,654,976.38 \$106,685.84 \$0.00 \$1,761,662.22   |      |                                   |                |                  |              | \$0.14         |
| Levy \$33.03 \$1.46 \$0.00 \$34.49 \\ Interest \$74.52 \$3.30 \$0.00 \$77.82 \\ Penalty \$3.96 \$0.18 \$0.00 \$4.14 \\ 2005 Total \$111.51 \$4.94 \$0.00 \$116.45 \\ Collection Total for this Tax Unit: \$1,654,976.38 \$106,685.84 \$0.00 \$1,761,662.22  | 2005 |                                   |                |                  |              |                |
| Interest \$74.52 \$3.30 \$0.00 \$77.82 Penalty \$3.96 \$0.18 \$0.00 \$4.14 2005 Total \$111.51 \$4.94 \$0.00 \$116.45  Collection Total for this Tax Unit: \$1,654,976.38 \$106,685.84 \$0.00 \$1,761,662.22  | 2000 | I eyy                             | \$33.03        | \$1.46           | \$0.00       |                |
| Penalty \$3.96 \$0.18 \$0.00 \$4.14 \$116.45 \$2005 Total \$111.51 \$4.94 \$0.00 \$116.45 \$116.45 \$110.6685.84 \$0.00 \$1,761,662.22  |      |                                   |                |                  |              |                |
| 2005 Total \$111.51 \$4.94 \$0.00 \$116.45  Collection Total for this Tax Unit: \$1,654,976.38 \$106,685.84 \$0.00 \$1,761,662.22   |      |                                   |                |                  |              |                |
| Collection Total for this Tax Unit: \$1,004,376.50 \$100,005.61   |      |                                   |                |                  | \$0.00       |                |
| \$4.764.662.22  | Co   | llection Total for this Tax Unit: | \$1,654,976.38 | \$106,685.84     | \$0.00       | \$1,761,662.22 |
|   |      |                                   | \$1 654 976 38 | \$106,685.84     | \$0.00       | \$1,761,662.22 |

Run Date: Distribution Summary By Year

12/11/2024 11:44:56AM

**Hopkins County Tax Office** 

Page 3 of 3 COUN - HOPKINS COUNTY

Deposit Date from 11/1/2024 to 11/27/2024 and Tax Unit = 1 and Sort By = 1

| Year       | Туре                           | Gen Operating  | Interest Sinking | Special 1 | Total          |
|------------|--------------------------------|----------------|------------------|-----------|----------------|
| Management | Grand Total for all Tax Units: | \$1,654,976.38 | \$106,685.84     | \$0.00    | \$1,761,662.22 |

System Cross-Check Total:

12/11/2024

Print Date: 11/27/2024 3:10:18PM

DataBase Name = TaxOffice\_Hopkins

#### YEAR-TO-DATE SUMMARY PART A

Tax Year = 2024 and Month = 11/27/2024 and Tax Units = {multiple}

| CURRENT YE                      | EAR INFORMATION                  | ON Start Financial Ye                | ar 10/01/2024 12  |                                  |                         |                          | COUN - HOPKINS COUNT      |                                 | NS COUNTY      |
|---------------------------------|----------------------------------|--------------------------------------|-------------------|----------------------------------|-------------------------|--------------------------|---------------------------|---------------------------------|----------------|
| Start Value<br>7,499,821,548    | Start Exemption<br>3,440,611,650 | Start Taxable<br>4,059,209,898       | Rate<br>0.400220  | Calc Start Levy<br>16,245,769.85 | Actual Start<br>16,245, |                          | Start Frozen Loss<br>0.00 | Start + Frozen<br>16,245,767.   | 51             |
| Adjusted Value<br>7,504,319,347 | Adjusted Exempt<br>3,439,276,686 | Adj Inkabie                          | Rate<br>0.400220  | Calc Adj Levy<br>16,269,113.73   | Actual Curr<br>16,269,  |                          | Adj Frozen Loss<br>0.00   | Act Levy + Act F<br>16,269,111. |                |
| Start Value<br>7,499,821,548    | Net Value Adj<br>4,497,799       | Start Value + Net V<br>7,504,319,347 | alue Adj          |                                  | Actual Curr<br>7,504,31 |                          | Other Loss<br>0.00        |                                 |                |
| Start Exemption 3,440,611,650   | Net Exmp Adj<br>(1,334,962)      | Start Exemp + Net<br>3,439,276,688   | Exmp Adj          |                                  | Actual Cum<br>3,439,27  | rent Exemption<br>76,688 |                           |                                 |                |
| YEAR                            | START BALANCE                    | START REFUND DUE                     | NET START BALANCE | NET MTD ADJ                      | NET YTD ADJ             | YTD PENALTY              | YTD INTEREST              | YTD COL PEN                     | OVERPMT REFUND |
| 1992                            | 66.19                            | 0.00                                 | 66.19             | 0.00                             | 0.00                    | 0.00                     | 0.00                      | 0.00                            | 0.00           |
| 1993                            | 106.65                           | 0.00                                 | 106.65            | 0.00                             | 0.00                    | 0.00                     | 0.00                      | 0.00                            | 0.00           |
| 1994                            | 58.81                            | 0.00                                 | 58.81             | 0.00                             | 0.00                    | 0.00                     | 0.00                      | 0.00                            | 0.00           |
| 1995                            | 113.12                           | 0.00                                 | 113.12            | 0.00                             | 0.00                    | 0.00                     | 0.00                      | 0.00                            | 0.00           |
| 1996                            | 93.84                            | 0.00                                 | 93.84             | 0.00                             | 0.00                    | 0.00                     | 0.00                      | 0.00                            | 0.00           |
| 1997                            | 92.02                            | 0.00                                 | 92.02             | 0.00                             | 0.00                    | 0.00                     | 0.00                      | 0.00                            | 0.00           |
| 1998                            | 2.88                             | 0.00                                 | 2.88              | 0.00                             | 0.00                    | 0.00                     | 0.00                      | 0.00                            | 0.00           |
| 1999                            | 174.63                           | 0.00                                 | 174.63            | 0.00                             | 0.00                    | 0.00                     | 0.00                      | 0.00                            | 0.00           |
| 2000                            | 254.01                           | 0.00                                 | 254.01            | 0.00                             | 0.00                    | 0.00                     | 0.00                      | 0.00                            | 0.00           |
| 2001                            | 294.57                           | 0.00                                 | 294.57            | 0.00                             | 0.00                    | 0.00                     | 0.00                      | 0.00                            | 0.00           |
| 2002                            | 485.83                           | 0.00                                 | 485.83            | 0.00                             | (229.46)                | 0.00                     | 0.00                      | 0.00                            | 0.00           |
| 2003                            | 1,822.00                         | 0.00                                 | 1,822.00          | 0.00                             | (1,319.95)              | 0.00                     | 0.00                      | 0.00                            | 0.00           |
| 2004                            | 1,475.18                         | 0.00                                 | 1,475.18          | 0.00                             | 0.00                    | 0.00                     | 0.00                      | 0.00                            | 0.00           |
| 2005                            | 1,898.70                         | 0.00                                 | 1,898.70          | 0.00                             | 0.00                    | 4.14                     | 77.82                     | 17.43                           | 0.00           |
| 2006                            | 2,294.14                         | 0.00                                 | 2,294.14          | 0.00                             | 0.00                    | 6.94                     | 122.62                    | 28.11                           | 0.00           |
| 2007                            | 2,362.63                         | 0.00                                 | 2,362.63          | 0.00                             | 0.00                    | 11.00                    | 183.48                    | 42.94                           | 0.00           |
| 2008                            | 4,102.74                         | 0.00                                 | 4,102.74          | 0.00                             | 0.00                    | 11.37                    | 178.03                    | 42.62                           | 0.00           |
| 2009                            | 4,403.11                         | 0.00                                 | 4,403.11          | 0.00                             | 0.00                    | 2.69                     | 39.42                     | 9.68                            | 0.00           |
| 2010                            | 6,374.45                         | 0.00                                 | 6,374.45          | 0.00                             | 0.00                    | 15.01                    | 218.40                    | 51.93                           | 0.00           |
| 2011                            | 7,175.43                         | (38.85)                              | 7,136.58          | 0.00                             | 0.00                    | 2.69                     | 34.08                     | 8.88                            | 0.00           |
| 2012                            | 7,785.64                         | (21.41)                              | 7,764.23          | 0.00                             | 0.00                    | 9.67                     | 126.43                    | 30.58                           | 0.00           |
| 2013                            | 10,273.88                        | 0.00                                 | 10,273.88         | 0.00                             | (529.51)                | 13.13                    | 114.11                    | 34.13                           | 0.00           |
| 2014                            | 26,938.42                        | 0.00                                 | 26,938.42         | 0.00                             | (14,022.77)             | 29.58                    | 287.02                    | 84.45                           | 0.00           |
| 2015                            | 23,942.80                        | 0.00                                 | 23,942.80         | 0.00                             | 0.00                    | 45.28                    | 295.16                    | 106.96                          | 0.00           |
| YTDSummaryA.rpt                 | Revised 11/27/                   | 2024 3:10:18PM                       |                   | * = This year and prior years    | 3                       |                          |                           |                                 |                |

Print Date: 11/27/2024 3:10:18PM

#### YEAR-TO-DATE SUMMARY PART A

Tax Year = 2024 and Month = 11/27/2024 and Tax Units = {multiple}

| YEAR  | START BALANCE | START REFUND DUE | NET START BALANCE | NET MTD ADJ | NET YTD ADJ | YTD PENALTY | YTD INTEREST | YTD COL PEN | OVERPMT REFUND |
|-------|---------------|------------------|-------------------|-------------|-------------|-------------|--------------|-------------|----------------|
| 2016  | 19.062.91     | 0.00             | 19,062.91         | 0.00        | 0.00        | 45.67       | 307.36       | 110.05      | 0.00           |
| 2017  | 23,973.19     | 0.00             | 23,973.19         | 0.00        | 0.00        | 61.29       | 409.07       | 147.16      | 0.00           |
| 2018  | 25,887.03     | 0.00             | 25,887.03         | 0.00        | 0.00        | 71.35       | 406.27       | 160.66      | 0.00           |
| 2019  | 31,561,39     | 0.00             | 31,561,39         | (105.61)    | 156.53      | 68.47       | 321.26       | 143,94      | 0.00           |
| 2020  | 47,380,42     | (70.13)          | 47,310.29         | (105.61)    | 156.53      | 102.49      | 380.31       | 200.52      | 0.00           |
| 2021  | 65,235.66     | (53.45)          | 65,182,21         | 15,750.27   | 16,583.48   | 361.01      | 982.84       | 623.05      | 0.00           |
| 2022  | 130.841.19    | 0.00             | 130.841.19        | 24,267.52   | 25,039.96   | 954.69      | 1,666.84     | 1,604.59    | 0.00           |
| 2023  | 359,343.70    | (0.35)           | 359,343,35        | 28,791.00   | 30,371.21   | 6,225.04    | 4,787.02     | 9,416.46    | (14.57)        |
| 2024  | 16,245,767.51 | 0.00             | 16.245,767,51     | 19,973.34   | 23,343.85   | 0.00        | 0.00         | 0.00        | 13.48          |
| TOTAL | 17.051.644.67 | (184.19)         | 17.051.460.48     | 88,570.91   | 79,549.87   | 8,041.51    | 10,937.54    | 12,864.14   | (1.09)         |

Print Date: 11/27/2024 3:10:19PM

#### YEAR-TO-DATE SUMMARY PART B

Tax Year = 2024 and Month = 11/27/2024 and Tax Units = {multiple}

**COUN - HOPKINS COUNTY** 

| CURRENT YEAR INFORMATION |                                 | R INFORMATION                    | Start Financial Year 10/01/2024 12           |                  |                                  |                                       |                           |  |  |
|--------------------------|---------------------------------|----------------------------------|--|------------------|----------------------------------|---------------------------------------|---------------------------|--|--|
|                          | Start Value<br>7,499,821,548    | Start Exemption 3,440,611,650    | Start Taxable<br>4,059,209,898               | Rate<br>0.400220 | Calc Start Levy<br>16,245,769.85 | Actual Start Levy<br>16,245,767.51    | Start Frozen Loss<br>0.00 | Start + Frozen<br>16,245,767.51        |  |
|                          | Adjusted Value<br>7,504,319,347 | Adjusted Exemption 3,439,276,688 | Adj Taxable<br>4,065,042,659                 | Rate<br>0.400220 | Calc Adj Levy<br>16,269,113.73   | Actual Current Levy<br>16,269,111.36  | Adj Frozen Loss<br>0.00   | Act Levy + Act Frozen<br>16,269,111.36 |  |
|                          | Start Value<br>7,499,821,548    | Net Value Adj<br>4,497,799       | Start Value + Net Value Adj<br>7,504,319,347 |                  |                                  | Actual Current Value<br>7,504,319,347 | Other Loss<br>0.00        |  |  |
|                          | Start Exmption                  | Net Exmp Adi                     | Start Exemp + Net Exmp Ad                    |                  |                                  | Actual Current Exemption              |                           |  |  |

3,439,276,688 3,439,276,688 3,440,611,650 (1,334,962) ----FOR INTERNAL USE ONLY------

| YEAR | YTD LEVY PAID | YTD REFUND PAID | YTD DISCOUNT | NET YTO LEVY PAID | CALC BALANCE     | PAYMENTS PENDING | REFUNDS PENDING | ACTUAL BALANCE   | DIFF |
|------|---------------|-----------------|--------------|-------------------|------------------|------------------|-----------------|------------------|------|
|      |               |                 |              |                   | AS OF 11/27/2024 |                  |                 | AS OF 11/27/2024 |      |
| 1992 | 0.00          | 0.00            | 0.00         | 0.00              | 66.19            | 0.00             | 0.00            | 66.19            | 0.00 |
| 1993 | 0.00          | 0.00            | 0.00         | 0.00              | 106.65           | 0.00             | 0.00            | 106.65           | 0.00 |
| 1994 | 0.00          | 0.00            | 0.00         | 0.00              | 58.81            | 0.00             | 0.00            | 58.81            | 0.00 |
| 1995 | 0.00          | 0.00            | 0.00         | 0.00              | 113.12           | 0.00             | 0.00            | 113.12           | 0.00 |
| 1996 | 0.00          | 0.00            | 0.00         | 0.00              | 93.84            | 0.00             | 0.00            | 93.84            | 0.00 |
| 1997 | 0.00          | 0.00            | 0.00         | 0.00              | 92.02            | 0.00             | 0.00            | 92.02            | 0.00 |
| 1998 | 0.00          | 0.00            | 0.00         | 0.00              | 2.88             | 0.00             | 0.00            | 2.88             | 0.00 |
| 1999 | 0.00          | 0.00            | 0.00         | 0.00              | 174.63           | 0.00             | 0.00            | 174.63           | 0.00 |
| 2000 | 0.00          | 0.00            | 0.00         | 0.00              | 254.01           | 0.00             | 0.00            | 254.01           | 0.00 |
| 2001 | 0.00          | 0.00            | 0.00         | 0.00              | 294.57           | 0.00             | 0.00            | 294.57           | 0.00 |
| 2002 | 0.00          | 0.00            | 0.00         | 0.00              | 256.37           | 0.00             | 0.00            | 256.37           | 0.00 |
| 2003 | 0.00          | 0.00            | 0.00         | 0.00              | 502.05           | 0.00             | 0.00            | 502.05           | 0.00 |
| 2004 | 0.00          | 0.00            | 0.00         | 0.00              | 1,475.18         | 0.00             | 0.00            | 1,475.18         | 0.00 |
| 2004 | 34.49         | 0.00            | 0.00         | 34.49             | 1,864.21         | 0.00             | 0.00            | 1,864.21         | 0.00 |
| 2006 | 57.84         | 0.00            | 0.00         | 57.84             | 2,236.30         | 0.00             | 0.00            | 2,236.30         | 0.00 |
| 2007 | 91.74         | 0.00            | 0.00         | 91.74             | 2,270.89         | 0.00             | 0.00            | 2,270.89         | 0.00 |
| 2007 | 94.70         | 0.00            | 0.00         | 94.70             | 4,008.04         | 0.00             | 0.00            | 4,008.04         | 0.00 |
| 2009 | 22.40         | 0.00            | 0.00         | 22,40             | 4,380.71         | 0.00             | 0.00            | 4,380.71         | 0.00 |
| 2010 | 138.77        | 0.00            | 0.00         | 138.77            | 6,235.68         | 0.00             | 0.00            | 6,235.68         | 0.00 |
| 2010 | 22.42         | 0.00            | 0.00         | 22.42             | 7,114.16         | 0.00             | 0.00            | 7,114.16         | 0.00 |
| 2012 | 98.31         | 0.00            | 0.00         | 98.31             | 7,665.92         | 0.00             | 0.00            | 7,665.92         | 0.00 |
| 2012 | 109.41        | 0.00            | 0.00         | 109.41            | 9,634.96         | 0.00             | 0.00            | 9,634.96         | 0.00 |
| 2013 | 246.41        | 0.00            | 0.00         | 246.41            | 12,669.24        | 0.00             | 0.00            | 12,669.24        | 0.00 |
|      |               | 0.00            | 0.00         | 386.81            | 23,555.99        | 0.00             | 0.00            | 23,555.99        | 0.00 |
| 2015 | 386.81        | 0.00            | 0.00         | 554.24            | 18,508.67        | 0.00             | 0.00            | 18,508.67        | 0.00 |
| 2016 | 554.24        | 0.00            | 0.00         | 683.72            | 23,289.47        | 0.00             | 0.00            | 23,289.47        | 0.00 |
| 2017 | 683.72        | 0.00            | 0.00         | 003.72            | 20,200.11        | 0.00             |                 |                  |      |

YTDSummaryB,rpt Revised

11/27/2024 3:10:19PM

\* = This year and prior years

DataBase Name = TaxOffice\_Hopkins

Print Date: 11/27/2024 3:10:19PM

#### YEAR-TO-DATE SUMMARY PART B

Tax Year = 2024 and Month = 11/27/2024 and Tax Units = {multiple}

| FOR INTERNAL USE ONLY |               |                 |              |                   |                  |                  |                 |                  |      |
|-----------------------|---------------|-----------------|--------------|-------------------|------------------|------------------|-----------------|------------------|------|
| YEAR                  | YTD LEVY PAID | YTD REFUND PAID | YTD DISCOUNT | NET YTD LEVY PAID | CALC BALANCE     | PAYMENTS PENDING | REFUNDS PENDING | ACTUAL BALANCE   | DIFF |
|                       |               |                 |              |                   | AS OF 11/27/2024 |                  |                 | AS OF 11/27/2024 |      |
| 2018                  | 771.21        | 0.00            | 0.00         | 771.21            | 25,115.82        | 0.00             | 0.00            | 25,115.82        | 0.00 |
| 2019                  | 1,322.96      | 0.00            | 0.00         | 1,322.96          | 30,394.96        | 0.00             | 0.00            | 30,394.96        | 0.00 |
| 2020                  | 1,568.04      | 0.00            | 0.00         | 1,568.04          | 45,898.78        | 0.00             | 0.00            | 45,898.78        | 0.00 |
| 2021                  | 4,668,43      | 0.00            | 0.00         | 4,668.43          | 77,097.26        | 0.00             | 0.00            | 77,097.26        | 0.00 |
| 2022                  | 10,018.74     | (1,011.87)      | 0.00         | 9,006.87          | 146,874.28       | 0.00             | 0.00            | 146,874.28       | 0.00 |
| 2023                  | 55,625.61     | (2,061.84)      | 0.00         | 53,563.77         | 336,150.79       | 0.00             | 0.00            | 336,150.79       | 0.00 |
| 2024                  | 4,607,573,16  | (1,453.89)      | 0.00         | 4,606,119.27      | 11,662,992.09    | 1,516.33         | 0.00            | 11,661,475.76    | 0.00 |
| TOTAL                 | 4,684,089.41  | (4,527.60)      | 0.00         | 4,679,561.81      | 12,451,448.54    | 1,516.33         | 0.00            | 12,449,932.21    | 0.00 |

Print Date: 11/27/2024 3:10:19PM

#### YEAR-TO-DATE SUMMARY PART C

Tax Year = 2024 and Month = 11/27/2024 and Tax Units = {multiple}

| COLINI | - HOPKINS | COLINITY   |
|--------|-----------|------------|
|        | - HUPKINS | LILITINITY |

| CUBBEN                  | IT YEAR INFORMATION | Start Financial Year 10/0                    | 1/2024 12        |                                  |                                       | C                         | OUN - HOPKINS C                        | OUNTY |
|-------------------------|---------------------|--|------------------|----------------------------------|---------------------------------------|---------------------------|--|-------|
| CURREN                  | IT TEAR INFORMATION | Start Financial Tear 157                     |                  |                                  |                                       |                           |  |       |
| Start Value<br>7,499,82 |                     | Start Taxable<br>4,059,209,898               | Rate<br>0.400220 | Calc Start Levy<br>16,245,769.85 | Actual Start Levy<br>16,245,767.51    | Start Frozen Loss<br>0.00 | Start + Frozen<br>16,245,767.51        |       |
| Adjusted Value 7,504,31 |                     | Adj Taxable<br>4,065,042,659                 | Rate<br>0.400220 | Calc Adj Levy<br>16,269,113.73   | Actual Current Levy<br>16,269,111.36  | Adj Frozen Loss<br>0.00   | Act Levy + Act Frozen<br>16,269,111.36 |       |
| Start Value<br>7,499,83 |                     | Start Value + Net Value Adj<br>7,504,319,347 |                  |                                  | Actual Current Value<br>7,504,319,347 | Other Loss<br>0.00        |  |       |
| Start Exem              | ption Net Exmp Adj  | Start Exemp + Net Exmp Adj                   |                  |                                  | Actual Current Exemption              |                           |  |       |
| 3,440,6                 |                     | 3,439,276,688                                |                  |                                  | 3,439,276,688                         |                           |  |       |
| YEAR                    | NET START BALANCE   | NET MTD ADJ                                  | NET YTD ADJ      | NET MTD PAID                     | NET YTD PAID                          | CALC BALANCE              | REFUNDS DUE                            | COL % |
| 4000                    | 66.10               | 0.00   | 0.00             | 0.00                             | 0.00                                  | AS OF 11/27/2024<br>66.19 | 0.00                                   | 0.00  |
| 1992<br>1993            | 66.19<br>106.65     | 0.00<br>0.00                                 | 0.00             | 0.00                             | 0.00                                  | 106.65                    | 0.00                                   | 0.00  |
| 1994                    | 58.81               | 0.00   | 0.00             | 0.00                             | 0.00                                  | 58.81                     | 0.00                                   | 0.00  |
| 1995                    | 113.12              | 0.00   | 0.00             | 0.00                             | 0.00                                  | 113.12                    | 0.00                                   | 0.00  |
| 1996                    | 93.84               | 0.00   | 0.00             | 0.00                             | 0.00                                  | 93.84                     | 0.00                                   | 0.00  |
| 1997                    | 92.02               | 0.00   | 0.00             | 0.00                             | 0.00                                  | 92.02                     | 0.00                                   | 0.00  |
| 1998                    | 2.88                | 0.00   | 0.00             | 0.00                             | 0.00                                  | 2.88                      | 0.00                                   | 0.00  |
| 1999                    | 174.63              | 0.00   | 0.00             | 0.00                             | 0.00                                  | 174.63                    | 0.00                                   | 0.00  |
| 2000                    | 254.01              | 0.00   | 0.00             | 0.00                             | 0.00                                  | 254.01                    | 0.00                                   | 0.00  |
| 2001                    | 294.57              | 0.00   | 0.00             | 0.00                             | 0.00                                  | 294.57                    | 0.00                                   | 0.00  |
| 2002                    | 485.83              | 0.00   | (229.46)         | 0.00                             | 0.00                                  | 256.37                    | 0.00                                   | 0.00  |
| 2003                    | 1,822.00            | 0.00   | (1,319.95)       | 0.00                             | 0.00                                  | 502.05                    | 0.00                                   | 0.00  |
| 2004                    | 1,475.18            | 0.00   | 0.00             | 0.00                             | 0.00                                  | 1,475.18                  | 0.00                                   | 0.00  |
| 2005                    | 1,898.70            | 0.00   | 0.00             | 34.49                            | 34.49                                 | 1,864.21                  | 0.00                                   | 1.81  |
| 2006                    | 2,294.14            | 0.00   | 0.00             | 0.00                             | 57.84                                 | 2,236.30                  | 0.00                                   | 2.52  |
| 2007                    | 2,362.63            | 0.00   | 0.00             | 0.00                             | 91.74                                 | 2,270.89                  | 0.00                                   | 3.88  |
| 2008                    | 4,102.74            | 0.00   | 0.00             | 0.00                             | 94.70                                 | 4,008.04                  | 0.00                                   | 2.30  |
| 2009                    | 4,403.11            | 0.00   | 0.00             | 0.00                             | 22.40                                 | 4,380.71                  | 0.00                                   | 0.50  |
| 2010                    | 6,374.45            | 0.00   | 0.00             | 0.05                             | 138.77                                | 6,235.68                  | 0.00                                   | 2.17  |
| 2011                    | 7,136.58            | 0.00   | 0.00             | 0.00                             | 22.42                                 | 7,114.16                  | (38.85)                                | 0.31  |
| 2012                    | 7,764.23            | 0.00   | 0.00             | 18.78                            | 98.31                                 | 7,665.92                  | (21.41)                                | 1.26  |
| 2013                    | 10,273.88           | 0.00   | (529.51)         | 6.24                             | 109.41                                | 9,634.96                  | 0.00                                   | 1.12  |
| 2014                    | 26,938.42           | 0.00   | (14,022.77)      | 0.00                             | 246.41                                | 12,669.24                 | 0.00                                   | 1.90  |
| 2015                    | 23,942.80           | 0.00   | 0.00             | 0.00                             | 386.81                                | 23,555.99                 | 0.00                                   | 1.61  |
| 2016                    | 19,062.91           | 0.00   | 0.00             | 173.66                           | 554.24                                | 18,508.67                 | 0.00                                   | 2.90  |
| 2017                    | 23,973.19           | 0.00   | 0.00             | 172.97                           | 683.72                                | 23,289.47                 | 0.00                                   | 2.85  |

YTDSummaryC.rpt Revised

11/27/2024 3:10:19PM

\* = This year and prior years

DataBase Name = TaxOffice\_Hopkins

#### YEAR-TO-DATE SUMMARY PART C

Tax Year = 2024 and Month = 11/27/2024 and Tax Units = {multiple}

| YEAR  | NET START BALANCE | NET MTD ADJ | NET YTD ADJ | NET MTD PAID | NET YTD PAID | CALC BALANCE     | REFUNDS DUE | COL % |
|-------|-------------------|-------------|-------------|--------------|--------------|------------------|-------------|-------|
|       |                   |             |             |              |              | AS OF 11/27/2024 |             |       |
| 2018  | 25,887.03         | 0.00        | 0.00        | 172.97       | 771.21       | 25,115.82        | 0.00        | 2.97  |
| 2019  | 31,561.39         | (105.61)    | 156.53      | 510.20       | 1,322.96     | 30,394.96        | 0.00        | 4.17  |
| 2020  | 47,310.29         | (105.61)    | 156.53      | 548.28       | 1,568.04     | 45,898.78        | (70.13)     | 3.30  |
| 2021  | 65,182.21         | 15,750.27   | 16,583.48   | 1,561.69     | 4,668.43     | 77,097.26        | (108.81)    | 5.70  |
| 2022  | 130,841.19        | 24,267.52   | 25,039.96   | 2,896.71     | 9,006.87     | 146,874.28       | 0.00        | 5.77  |
| 2023  | 359,343.35        | 28,791.00   | 30,371.21   | 18,611.43    | 53,563.77    | 336,150.79       | (0.35)      | 13.74 |
| 2024  | 16,245,767.51     | 19,973.34   | 23,343.85   | 1,729,166.41 | 4,606,119.27 | 11,662,992.09    | 0.00        | 28.31 |
| TOTAL | 17,051,460.48     | 88,570.91   | 79,549.87   | 1,753,873.88 | 4,679,561.81 | 12,451,448.54    | (239.55)    |       |

Run Date: 12/6/2024 4:17PM

**Attorney Distribution Summary** 

Page 1 of 1

| Deposit Date from 11/1/2024 to | 11/27/2024 and | Tax Units = 1 | -            |               |                       |            |
|--------------------------------|----------------|---------------|--------------|---------------|-----------------------|------------|
| Year                           | Amount         | Interest Paid | Penalty Paid | Coll Fee Paid | Legal Fees<br>Group * | Total Paid |
| LINEBARGER,GOGGA               |                |               |              |               |                       |            |
| COUN - HOPKINS COUNTY          | •              |               |              |               |                       |            |
| 2005                           | 34.49          | 77.82         | 4.14         | 17.43         | 0.00                  | 133.88     |
| 2010                           | 0.05           | 0.08          | 0.01         | 0.02          | 0.00                  | 0.16       |
| 0010                           | 40.70          | 26.67         | 2.25         | 7 16          | 0.00                  | 54 86      |

| LINEBAR<br>Total: | GER,GOGGA  | N,BLAIR & SAMP<br>22,847.76 | 2,885.77 | 2,741.67 | 4,271.34 | 0.00 | 32,746.54 |
|-------------------|------------|-----------------------------|----------|----------|----------|------|-----------|
| 1 Total:          |            | 22,847.76                   | 2,885.77 | 2,741.67 | 4,271.34 | 0.00 | 32,746.54 |
|                   | 2023       | 19,242.38                   | 1,890.34 | 2,309.06 | 3,516.37 | 0.00 | 26,958.15 |
|                   | 2022       | 2,810.93                    | 615.65   | 337.28   | 564.57   | 0.00 | 4,328.43  |
|                   | 2021       | 614.84                      | 209.05   | 73.78    | 134.65   | 0.00 | 1,032.32  |
|                   | 2020       | 96.44                       | 44.36    | 11.57    | 22.85    | 0.00 | 175.22    |
|                   | 2019       | 23.61                       | 13.69    | 2.83     | 6.02     | 0.00 | 46.15     |
|                   | 2013       | 6.24                        | 8.11     | 0.75     | 2.27     | 0.00 | 17.37     |
|                   | 2012       | 18.78                       | 26.67    | 2.25     | 7.16     | 0.00 | 54.86     |
|                   | 2010       | 0.05                        | 0.08     | 0.01     | 0.02     | 0.00 | 0.16      |
|                   | 2005       | 34.49                       | 77.82    | 4.14     | 17.43    | 0.00 | 133.88    |
| COUN - H          | OPKINS COU | INTY                        |          |          |          |      |           |
| LINER             | ARGER,GO   | OGGAN,BLAIR                 |          |          |          |      |           |

<sup>\*</sup> included in Legal Fees Group:

Court Costs, Abstract, Abstract Recording Fee, Additional Service, Deed Recording, Execution, Execution of Service, Filing Fee, Intervention Fee, Order Of Sale, Research, Constable's Fees, Tax Master, Title Search, Legal Fees, Miscellaneous

All Attorneys

0.00 32,746.54 2,741.67 4,271.34 22,847.76 2,885.77 **Grand Total:** 

Page 1 of 1

Deposit Date from 11/1/2024 to 11/27/2024 and Tax Units = 1

|  | Amount    | Interest Paid | Penalty Paid | Coll Fee Paid | Legal Fees<br>Group * | Total Paid |  |  |  |  |
|--|-----------|---------------|--------------|---------------|-----------------------|------------|--|--|--|--|
| LINEBARGER,GOGGAN,BLAIR  |           |               |              |               |                       |            |  |  |  |  |
| COUN - HOPKINS COUNTY  | 22,847.76 | 2,885.77      | 2,741.67     | 4,271.34      | 0.00                  | 32,746.54  |  |  |  |  |
| LINEBARGER,GOGG.<br>N,BLAIR & SAMP   | 22,847.76 | 2,885.77      | 2,741.67     | 4,271.34      | 0.00                  | 32,746.54  |  |  |  |  |
| Total:  * Included In Legal Fees Group:  Court Costs, Abstract, Abstract Recording Fee, Additional Service, Deed Recording, Execution, Execution of Service, Filing Intervention Fee, Order Of Sale, Research, Constable's Fees, Tax Master, Title Search, Legal Fees, Miscellaneous |           |               |              |               |                       |            |  |  |  |  |
| All Attorneys<br>Grand T otal:   | 22,847.76 | 2,885.77      | 2,741.67     | 4,271.34      | 0.00                  | 32,746.54  |  |  |  |  |

AttorneyDistributionSummary2.rpt last modified: 12/6/2024 4:17:33PM

Treasurer

2025 015 CIVIC CENTER FUND

| ACCOUNT NAME                              | BEGINNING<br>CASH BALANC   |                         | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|---|--|-------------------------|-----------------------|------------------------|
| 2025 010 CENTERAL FUND                    |  |                         |                       |                        |
| 2025 010 GENERAL FUND<br>PETTY CASH-COUNT | Y TREASURER 200.0  | 0 .00                   | 0.0                   | 200 00                 |
| PETTY CASH-TAX O                          |  |                         | .00                   | 200.00                 |
| PETTY CASH TAX-M                          |  |                         | .00                   | 275.00                 |
|   |  | .00                     | .00                   | 5,000.00               |
| TREASURER JURY C                          |  |                         | .00                   | 2,000.00               |
| PETTY CASH-JAIL                           | .0   |                         | .00                   | .00                    |
| PETTY CASH-DISTR                          | - Control of the cont |                         | .00                   | 50.00                  |
| PETTY CASH-DIST                           |  |                         | .00                   | .00                    |
| PETTY CASH-COUNT                          |  |                         | .00                   | 200.00                 |
| JP# 1 PETTY CASH                          |  |                         | .00                   | 400.00                 |
| JP# 2 PETTY CASH                          |  |                         | .00                   | 100.00                 |
| PETTY CASH - COU                          |  |                         | .00                   | .00                    |
| CASH                                      | 8,689,262.1  |                         | 1,738,494.31-         | 9,486,935.86           |
| CREDIT CARD CASH                          |  |                         | .00                   | .00                    |
| TDOA                                      | .0   |                         | .00                   | .00                    |
| TEXPOOL                                   | 784.2  |                         | .00                   | 784.20                 |
| MBIA                                      | 810.8  |                         | .00                   | 810.86                 |
| CERTIFICATE OF D                          | EPOSIT .0  | 0 .00<br>8 2,536,168.05 | .00                   | .00                    |
| FUND TOTALS                               | 8,699,082.1  | 8 2,536,168.05          | 1,738,494.31-         | 9,496,755.92           |
| 2025 011 RECORD MANAGEMEN                 | T FUND   |                         |                       |                        |
| CASH                                      | 448,696.8  |                         | .00                   | 457,456.03             |
| CREDIT CARD CASH                          | .0   | 0 .00                   | .00                   | .00                    |
| TDOA                                      | .0   |                         | .00                   | .00                    |
| TEXPOOL                                   | .0   | 0 .00                   | .00                   | .00                    |
| FUND TOTALS                               | 448,696.8  | 0 8,759.23              | .00                   | 457,456.03             |
| 2025 012 LOCAL TRUANCY PR                 | EV DIVERSION   |                         |                       |                        |
| CASH                                      | 38,050.9   | 0 756.61                | 412.25-               | 38,395.26              |
| HMT TDOA                                  | .0   |                         |                       | .00                    |
| TEXPOOL                                   | .0   |                         |                       | .00                    |
| CERTIFICATE OF D                          |  |                         |                       | .00                    |
| FUND TOTALS                               | 38,050.9   |                         | 412.25-               | 38,395.26              |
| 2025 013 CHILD ABUSE PREV                 | ENTION   |                         |                       |                        |
| CASH                                      | 9,105.0  | 0 .74                   | .00                   | 9,105.74               |
| TDOA                                      | .0   |                         | .00                   | .00                    |
| FUND TOTALS                               | 9,105.0  |                         | .00                   | 9,105.74               |
| 2025 014 COURT RECORD ARC                 | HIVE FUND  |                         |                       |                        |
| CASH                                      | 75,655.5   | 8 69.43                 | .00                   | 75,725.01              |
| CREDIT CARD CASH                          |  |                         | .00                   | .00                    |
| TDOA                                      | .0   |                         | .00                   | .00                    |
| TEXPOOL                                   | .0   |                         | .00                   | .00                    |
| TUNEOUL                                   | .0   | .00                     | . 00                  | .00                    |

| PETTY CASH-CIVIC CENTER PETTY-CONCESSION  | 1,100.00               | .00       | .00        | 1,100.00               |
|---|------------------------|-----------|------------|------------------------|
| CASH<br>CREDIT CARD CASH                  | 959,674.82<br>9,959.51 | 86,190.63 | 77,237.38- | 968,628.07<br>9,959.51 |
| TDOA<br>TEXPOOL                           | .00                    | .00       | .00        | .00                    |
| FUND TOTALS                               | 970,834.33             | 86,190.63 | 77,237.38- | 979,787.58             |
| 2025 016 JP COMPUTER TECHNOLOGY FUND CASH | 20,789.08              | 642.89    | .00        | 21,431.97              |

2025 023 CC & DC TECHNOLOGY FUND

| CASH                      | 8,580.46  | 115.51 | .00 | 8,695.97  |
|---------------------------|-----------|--------|-----|-----------|
| CREDIT CARD CASH          | .00       | .00    | .00 | .00       |
| TDOA                      | .00       | .00    | .00 | .00       |
| TEXPOOL                   | .00       | .00    | .00 | .00       |
| FUND TOTALS               | 8,580.46  | 115.51 | .00 | 8,695.97  |
| 2025 024 PRECINCT 1 HOUSE |           |        |     |           |
| CASH                      | 68,961.53 | .00    | .00 | 68,961.53 |
| MAIN TDOA                 | .00       | .00    | .00 | .00       |
|                           |           |        |     |           |

| ACCO           | OUNT NAME<br>FUND TOTALS  | BEGINNING<br>CASH BALANCE<br>68,961.53               | CASH<br>RECEIPTS   | CASH<br>DISBURSEMENTS<br>.00                           | ENDING<br>CASH BALANCE<br>68,961.53                  |
|----------------|---|--|--|--|--|
| C.<br>C.<br>T  | COAD & BRIDGE MAINTENANCE FUND CASH CREDIT CARD CASH COOA CEXPOOL FUND TOTALS | 312,705.72<br>.00<br>.00<br>.00<br>.00<br>312,705.72 | 1,228,058.40<br>.00<br>.00<br>.00<br>.00<br>1,228,058.40 | 722,485.35-<br>.00<br>.00<br>.00<br>.00<br>722,485.35- | 818,278.77<br>.00<br>.00<br>.00<br>.00<br>818,278.77 |
| C.<br>C.<br>T. | COAD & BRIDGE SPECIAL MAINTEN CASH CREDIT CARD CASH CDOA CEXPOOL FUND TOTALS  | 178,987.38<br>.00<br>.00<br>.00<br>.00<br>178,987.38 | 85,694.54<br>.00<br>.00<br>.00<br>.00<br>85,694.54       | .00<br>.00<br>.00<br>.00                               | 264,681.92<br>.00<br>.00<br>.00<br>.00<br>264,681.92 |
| C.<br>C.<br>T. | TARM TO MARKET SPECIAL FUND TASH TREDIT CARD CASH TOOA FEXPOOL FUND TOTALS    | 4,377.86-<br>.00<br>.00<br>.00<br>4,377.86-          | 85,734.97<br>.00<br>.00<br>.00<br>.00<br>85,734.97       | .00<br>.00<br>.00<br>.00                               | 81,357.11<br>.00<br>.00<br>.00<br>.00<br>81,357.11   |
| C              | OAD & BRIDGE CO PROJECT FUND<br>ASH<br>DOA<br>FUND TOTALS                     | 3,980.60-<br>.00<br>3,980.60-                        | .00  | .00  | 3,980.60-<br>.00<br>3,980.60-                        |
| C              | O CLERK ARCHIVE FUND PASH PREDIT CARD CASH POOL FUND TOTALS                   | 356,652.16<br>.00<br>.00<br>.00<br>.00<br>356,652.16 | 8,050.00<br>.00<br>.00<br>.00<br>.00<br>8,050.00         | .00<br>.00<br>.00<br>.00                               | 364,702.16<br>.00<br>.00<br>.00<br>.00<br>364,702.16 |
|                | BANDONED PROPERTY<br>BANDONED CASH<br>FUND TOTALS                             | 1,100.14<br>1,100.14                                 | .00  | .00  | 1,100.14<br>1,100.14                                 |
| C              | EXAS MITIGATINO GRANT<br>ASH<br>AIN TDOA<br>FUND TOTALS                       | .00  | .00<br>.00   | .00<br>.00   | .00  |
|                | RANTWORKS CDBG 7218211<br>ASH<br>FUND TOTALS                                  | .00  | .00  | .00  | .00  |

| 2025 033 CIVIC CENTER SECO GRANTS    |          |     |     |          |
|--------------------------------------|----------|-----|-----|----------|
| CASH                                 | .00      | .00 | .00 | .00      |
| TDOA                                 | .00      | .00 | .00 | .00      |
| FUND TOTALS                          | .00      | .00 | .00 | .00      |
| 2025 034 REG GRANT EMW-2021-FG-12131 |          |     |     |          |
| CASH                                 | 1,420.11 | .00 | .00 | 1,420.11 |
| TDOA                                 | .00      | .00 | .00 | .00      |
| FUND TOTALS                          | 1,420.11 | .00 | .00 | 1,420.11 |

| FUND TOTALS  | 774.35                 | 15.13                | .00                      | 789.48                 |
|--|------------------------|----------------------|--------------------------|------------------------|
| 2025 046 SPECIALTY COURT FUND CASH FUND TOTALS             | 64,806.06<br>64,806.06 | 405.81<br>405.81     | 1,031.45-<br>1,031.45-   | 64,180.42<br>64,180.42 |
| 2025 047 COURT FACILITY FUND -CTFAC<br>CASH<br>FUND TOTALS | 29,443.98<br>29,443.98 | 1,320.00<br>1,320.00 | 14,416.52-<br>14,416.52- | 16,347.46<br>16,347.46 |

|      |                                  |                           |                  | CHOOCH I              |                        |
|------|----------------------------------|---------------------------|------------------|-----------------------|------------------------|
|      | ACCOUNT NAME                     | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|      |                                  | OHOH DHEHMOD              | KECETI ID        | DIBBORBENIS           | CASH BALANCE           |
| 2025 | 048 LANGUAGE ACCESS FUND -LANGF  |                           |                  |                       |                        |
|      | CASH                             | 4,276.51                  | 186.00           | .00                   | 4,462.51               |
|      | FUND TOTALS                      | 4,276.51                  | 186.00           | .00                   | 4,462.51               |
| 2025 | 060 DEBT SERVICE FUND            |                           |                  |                       |                        |
|      | CASH                             | 246,293.73                | 207,679.56       | 825.00-               | 453,148.29             |
|      | CREDIT CARD CASH                 | .00                       | .00              | .00                   | .00                    |
|      | TDOA                             | .00                       | .00              | .00                   | .00                    |
|      | TEXPOOL                          | .00                       | .00              | .00                   | .00                    |
|      | FUND TOTALS                      | 246,293.73                | 207,679.56       | 825.00-               | 453,148.29             |
| 2025 | 071 COURTHOUSE RESTORATION       |                           |                  |                       |                        |
|      | MAIN                             | 12,052.32                 | 170.00           | 1,745.10-             | 10,477.22              |
|      | MAIN TDOA                        | .00                       | .00              | .00                   | .00                    |
|      | TEXPOOL                          | .00                       | .00              | .00                   | .00                    |
|      | MBIA TEXAS CLASS INVESTMENT      | .00                       | .00              | .00                   | .00                    |
|      | FUND TOTALS                      | 12,052.32                 | 170.00           | 1,745.10-             | 10,477.22              |
| 2025 | 072 CIVIC CENTER HORSE PAVILLION |                           |                  |                       |                        |
|      | CASH                             | .00                       | .00              | .00                   | .00                    |
|      | TDOA                             | .00                       | .00              | .00                   | .00                    |
|      | TEXPOOL                          | .00                       | .00              | .00                   | .00                    |
|      | CERTIFICATE OF DEPOSIT           | .00                       | .00              | .00                   | .00                    |
|      | FUND TOTALS                      | .00                       | .00              | .00                   | .00                    |
| 2025 | 073 CIVIC CENTER 2013 CO'S       |                           |                  |                       |                        |
|      | CASH                             | .00                       | .00              | .00                   | .00                    |
|      | TDOA                             | .00                       | .00              | .00                   | .00                    |
|      | FUND TOTALS                      | .00                       | .00              | .00                   | .00                    |
| 2025 | 074 BOND ISSUE 2007              |                           |                  |                       |                        |
|      | CASH                             | 1,729.30                  | .00              | .00                   | 1,729.30               |
|      | TDOA                             | .00                       | .00              | .00                   | .00                    |
|      | TEXPOOL                          | .00                       | .00              | .00                   | .00                    |
|      | FUND TOTALS                      | 1,729.30                  | .00              | .00                   | 1,729.30               |
| 2025 | 075 JAIL 2013/2014 BOND IISSUE   |                           |                  |                       |                        |
|      | CASH                             | 33.08                     | .00              | .00                   | 33.08                  |
|      | TDOA                             | .00                       | .00              | .00                   | .00                    |
|      | FUND TOTALS                      | 33.08                     | .00              | .00                   | 33.08                  |
| 2025 | 076 JAIL 2013/2014 BOND IISSUE   |                           |                  |                       |                        |
|      | CASH                             | 17.50                     | .00              | .00                   | 17.50                  |
|      | TDOA                             | .00                       | .00              | .00                   | .00                    |
|      | FUND TOTALS                      | 17.50                     | .00              | .00                   | 17.50                  |
| 2025 | 077 COUNTY ATTORNEY PENDING      |                           |                  |                       |                        |
|      |                                  |                           |                  |                       |                        |

| CA PENDING CASH<br>FUND TOTALS | 2,410.66<br>2,410.66 | .00 | .00       | 2,410.66<br>2,410.66 |  |
|--------------------------------|----------------------|-----|-----------|----------------------|--|
| 2025 078 HC INTERDICTION FUND  |                      |     |           |                      |  |
| CASH                           | 1,521.32             | .00 | .00       | 1,521.32             |  |
| DA CASH                        | .00                  | .00 | .00       | .00                  |  |
| TDOA                           | .00                  | .00 | .00       | .00                  |  |
| FUND TOTALS                    | 1,521.32             | .00 | .00       | 1,521.32             |  |
| 2025 079 DA STATE              |                      |     |           |                      |  |
| CASH                           | 10,112.17            | .00 | 2,319.41- | 7,792.76             |  |

| ACCOUNT NAME  DA STATE CASH  TDOA  FUND TOTALS                                      | BEGINNING<br>CASH BALANCE<br>.00<br>.00              | CASH<br>RECEIPTS<br>.00<br>.00                   | CASH DISBURSEMENTS .00 .00 .00                       | ENDING CASH BALANCE .00 .00 7,792.76                 |
|---|--|--|--|--|
| 2025 080 SO FEDERAL FORFITURE FUND<br>SO CASH<br>TDOA/ABANDONED CASH<br>FUND TOTALS | 2,836.80<br>.00<br>2,836.80                          | .00  | .00  | 2,836.80<br>.00<br>2,836.80                          |
| 2025 081 DA FEDERAL FORFITURE FUND CASH DA FED FORFEITURE CASH TDOA FUND TOTALS     | 83,144.13<br>.00<br>.00<br>83,144.13                 | .00<br>.00<br>.00                                | 325.56-<br>.00<br>.00<br>325.56-                     | 82,818.57<br>.00<br>.00<br>82,818.57                 |
| 2025 082 COURT OF APPEALS FEE FUND CASH TDOA TEXPOOL FUND TOTALS                    | 80.70<br>.00<br>.00<br>80.70                         | 330.00<br>.00<br>.00<br>330.00                   | .00<br>.00<br>.00                                    | 410.70<br>.00<br>.00<br>410.70                       |
| 2025 083 SPECIAL PROJECTS FUND CASH TDOA TEXPOOL CERTIFICATE OF DEPOSIT FUND TOTALS | 275,496.57<br>.00<br>.00<br>.00<br>.00<br>275,496.57 | 8,333.33<br>.00<br>.00<br>.00<br>.00<br>8,333.33 | 22,294.00-<br>.00<br>.00<br>.00<br>.00<br>22,294.00- | 261,535.90<br>.00<br>.00<br>.00<br>.00<br>261,535.90 |
| 2025 084 UNCLAIMED FUNDS CASH TDOA FUND TOTALS                                      | 19,365.14<br>.00<br>19,365.14                        | .00  | .00  | 19,365.14<br>.00<br>19,365.14                        |
| 2025 085 DA PENDING FUND CASH CNB DA CASH DA ALLIANCE BANK FUND TOTALS              | .00<br>.00<br>219,168.24<br>219,168.24               | .00<br>.00<br>14,098.00<br>14,098.00             | .00<br>.00<br>45,796.00-<br>45,796.00-               | .00<br>.00<br>187,470.24<br>187,470.24               |
| 2025 086 S/O DRUG FORFIETURE<br>CASH<br>CASH<br>FUND TOTALS                         | 230,129.53<br>20,913.03<br>251,042.56                | .00  | 41,750.00-<br>.00<br>41,750.00-                      | 188,379.53<br>20,913.03<br>209,292.56                |
| 2025 087 DA FORFEITURE FUND<br>CASH<br>TDOA<br>FUND TOTALS                          | 410,123.01<br>.00<br>410,123.01                      | .00  | 3,904.80-<br>.00<br>3,904.80-                        | 406,218.21<br>.00<br>406,218.21                      |

| 2025 088 CA CHECK COLLECTION FEE FUND |          |       |     |          |
|---------------------------------------|----------|-------|-----|----------|
| CASH                                  | 5,107.37 | 80.00 | .00 | 5,187.37 |
| TDOA                                  | .00      | .00   | .00 | .00      |
| FUND TOTALS                           | 5,107.37 | 80.00 | .00 | 5,187.37 |
| 2025 089 DA CHECK COLLECTION FEE FUND |          |       |     |          |
| CASH                                  | 2,007.73 | .00   | .00 | 2,007.73 |
| TDOA                                  | .00      | .00   | .00 | .00      |

| ACCOUNT NAME<br>FUND TOTALS   | BEGINNING<br>CASH BALANCE<br>2,007.73              | CASH<br>RECEIPTS                          | CASH<br>DISBURSEMENTS<br>.00                         | ENDING<br>CASH BALANCE<br>2,007.73               |
|---|--|---|--|--|
| 2025 090 JUVENILE PROBATION FUND CASH CASH-JUVENILIE PROBATOIN TDOA TEXPOOL FUND TOTALS         | 2,117.04<br>.00<br>.00<br>.00<br>2,117.04          | .00<br>.00<br>.00<br>.00                  | .00<br>.00<br>.00<br>.00                             | 2,117.04<br>.00<br>.00<br>.00<br>.00<br>2,117.04 |
| 2025 091 ADULT PROBATION FUND CASH CASH-ADULT PROBATION TDOA TEXPOOL FUND TOTALS                | 7,185.22<br>.00<br>.00<br>.00<br>.00<br>7,185.22   | .00<br>.00<br>.00<br>.00                  | .00<br>.00<br>.00<br>.00                             | 7,185.22<br>.00<br>.00<br>.00<br>.00<br>7,185.22 |
| 2025 092 8TH DIST JUVENILE PROBATION  CASH  CASH-JUVENILE PROVATION  TDOA  TEXPOOL  FUND TOTALS | 61,424.15<br>.00<br>.00<br>.00<br>.00<br>61,424.15 | 4,829.00<br>.00<br>.00<br>.00<br>4,829.00 | 13,617.83-<br>.00<br>.00<br>.00<br>.00<br>13,617.83- | 52,635.32<br>.00<br>.00<br>.00<br>52,635.32      |
| 2025 093 PAYROLL ACCOUNT CASH MAIN TDOA FUND TOTALS   | 366,284.83<br>.00<br>366,284.83                    | 801,759.13<br>.00<br>801,759.13           | 1,162,349.47-<br>.00<br>1,162,349.47-                | 5,694.49<br>.00<br>5,694.49                      |
| 2025 094 CLEARING ACCOUNT CASH FUND TOTALS  | 85,495.51<br>85,495.51                             | 2,687,696.19<br>2,687,696.19              | 2,687,696.18-<br>2,687,696.18-                       | 85,495.52<br>85,495.52                           |
| 2025 096 FIXED ASSETS<br>FUND TOTALS  | .00  | .00                                       | .00  | .00  |
| 2025 097 LONG TERM DEBT<br>FUND TOTALS  | .00  | .00                                       | .00  | .00  |
| GRAND TOTALS  | 14,836,599.37                                      | 7,835,997.08                              | 6,633,110.76-  | 16,039,485.69                                    |

#### GENERAL FUND

| ACCOUNT NO       | ACCOUNT NAME                            | BUDGET        | ***** ACTUA  |         | ***** ACTUA  | L ***** | ***** ACTUAI  | . ***** |   |
|------------------|---|---------------|--------------|---------|--------------|---------|---------------|---------|---|
|                  |   |               | M-T-D        | PERCENT | Y-T-D        | PERCENT | REMAINING     | PERCENT |   |
| 2025 010-310-110 | CURRENT TAX LEVY REVENUE                | 8,808,009.00  | 1,835,734.03 | 20.84   | 2,405,739.69 | 27.31   | 6,402,269.31  | 72.69   |   |
| 2025 010-310-120 | DELINQUENT TAX REVENUE                  | 128,000.00    | 20,449.80    | 15.98   | 47,775.14    | 37.32   | 80,224.86     | 62.68   |   |
| 2025 010-318-110 | SALES TAX REVENUE                       | 4,000,000.00  | 325,861.66   | 8.15    | 325,861.66   | 8.15    | 3,674,138.34  | 91.85   |   |
|                  | PENALTY & INTEREST REVENU               | 123,600.00    | 4,037.63     | 3.27    | 15,634.28    | 12.65   | 107,965.72    | 87.35   |   |
|                  |   | 13,059,609.00 | 2,186,083.12 | 16.74   | 2,795,010.77 | 21.40   | 10,264,598.23 | 78.60   |   |
|                  | 111111111111111111111111111111111111111 | 13,003,003.00 | 2,100,005.12 | 10.74   | 2,755,010.77 | 21.40   | 10,204,330.23 | 70.00   |   |
| 2025 010-330-330 | LEOS REVENUE                            | 10,000.00     | .00          | .00     | .00          | .00     | 10,000.00     | 100.00  |   |
| 2025 010-330-401 | TEXAS RURAL COM PROGRAM G               | .00           | .00          | .00     | .00          | .00     | .00           | .00     |   |
| 2025 010-330-435 | INDIGENT DEFENSE GRANT                  | 34,000.00     | .00          | .00     | .00          | .00     | 34,000.00     | 100.00  |   |
| 2025 010-330-475 | IVE REIMBURSEMENT CO ATTY               | .00           | .00          | .00     | .00          | .00     | .00           | .00     |   |
| 2025 010-333-100 | STATE JURY REIMBURSEMENT                | 10,000.00     | 3,418.00     | 34.18   | 3,418.00     | 34.18   | 6,582.00      | 65.82   |   |
| 2025 010-333-200 | STATE SALARY SUPPLIMENT R               | 132,500.00    | .00          | .00     | 33,000.00    | 24.91   | 99,500.00     | 75.09   |   |
| 2025 010-333-300 | GRANT REVENUE                           | 75,000.00     | .00          | .00     | .00          | .00     | 75,000.00     | 100.00  |   |
| 2025 010-334-200 | MIXED BEVERAGE TAX REVENU               | 70,000.00     | 5,889.15     | 8.41    | 11,639.49    | 16.63   | 58,360.51     | 83.37   |   |
| 2025 010-339-000 | DELTA COUNTY REVENUE                    | 31,715.00     | .00          | .00     | .00          | .00     | 31,715.00     | 100.00  |   |
| 2025 010-339-100 | FRANKLIN COUNTY REVENUE                 | 65,292.00     | 5,441.00     | 8.33    | 10,882.00    | 16.67   | 54,410.00     | 83.33   |   |
| 2025 010-339-200 | RAINS COUNTY REVENUE                    | 70,477.00     | 5,873.00     | 8.33    | 11,746.00    | 16.67   | 58,731.00     | 83.33   |   |
|                  | SUB TOTAL INTERGOVERNMENT               | 498,984.00    | 20,621.15    | 4.13    | 70,685.49    | 14.17   | 428,298.51    | 85.83   |   |
|                  |   |               |              |         |              |         | ,             |         |   |
| 2025 010-340-100 | COUNTY JUDGE GENERAL FEES               | 900.00        | 74.00        | 8.22    | 84.00        | 9.33    | 816.00        | 90.67   |   |
| 2025 010-340-200 | COUNTY SHERIFF GENERAL FE               | 20,000.00     | 1,018.46     | 5.09    | 1,752.45     | 8.76    | 18,247.55     | 91.24   |   |
| 2025 010-340-201 | CONSTABLE #1 FEES                       | 26,000.00     | 1,350.00     | 5.19    | 2,455.88     | 9.45    | 23,544.12     | 90.55   |   |
| 2025 010-340-202 | CONSTABLE #2 FEES                       | 25,000.00     | 790.00       | 3.16    | 1,563.50     | 6.25    | 23,436.50     | 93.75   |   |
| 2025 010-340-203 | CONSTABLE FEES DISTRICT C               | 18,500.00     | 706.02       | 3.82    | 2,031.02     | 10.98   | 16,468.98     | 89.02   |   |
| 2025 010-340-204 | PRISONER HOUSING FEES                   | 1,830,270.00  | 155,510.00   | 8.50    | 155,510.00   | 8.50    | 1,674,760.00  | 91.50   |   |
| 2025 010-340-205 | INMATE TELEPHONE REVENUE                | 150,000.00    | .00          | .00     | .00          | .00     | 150,000.00    | 100.00  |   |
| 2025 010-340-207 | INMATE MEDICAL FEES                     | 15,000.00     | 1,392.74     | 9.28    | 1,392.74     | 9.28    | 13,607.26     | 90.72   |   |
| 2025 010-340-300 | COUNTY ATTORNEY GENERAL F               | 7,500.00      | 721.97       | 9.63    | 1,141.31     | 15.22   | 6,358.69      | 84.78   |   |
|                  | COURT APPOINTED ATTORNEY                | 6,500.00      | 1,022.90     | 15.74   | 1,022.90     | 15.74   | 5,477.10      | 84.26   |   |
| 2025 010-340-400 | COUNTY CLERK GENERAL FEES               | 280,000.00    | 32,363.02    | 11.56   | 54,430.26    | 19.44   | 225,569.74    | 80.56   |   |
| 2025 010-340-401 | EXECUTION FEES & REIMBURS               | .00           | .00          | .00     | .00          | .00     | .00           | .00     |   |
| 2025 010-340-404 | GUARDIANSHIP FEE                        | 3,000.00      | 510.00       | 17.00   | 510.00       | 17.00   | 2,490.00      | 83.00   |   |
| 2025 010-340-405 | CTREP/COURT REPORTER FEE                | .00           | .00          | .00     | .00          | .00     | .00           | .00     |   |
| 2025 010-340-409 |   | .00           | .00          | .00     | .00          | .00     | .00           | .00     |   |
| 2025 010-340-411 | ABATEMENT FEE                           | 1,000.00      | .00          | .00     | .00          | .00     | 1,000.00      | 100.00  |   |
| 2025 010-340-412 | VETERANS DONATIONS                      | .00           | 170.00       | .00     | 170.00       | .00     | 170.00-       | .00 *   | k |
| 2025 010-340-500 | TAX COLLECTOR GENERAL FEE               | 320,000.00    | 577.90       | .18     | 1,358.13     | .42     | 318,641.87    | 99.58   |   |
| 2025 010-340-501 | TAX CERTIFICATE FEES                    | 20,000.00     | 1,420.00     | 7.10    | 2,590.00     | 12.95   | 17,410.00     | 87.05   |   |
|                  | TAX COLLECTOR AUTO SALES                | 375,000.00    | .00          | .00     | .00          | .00     | 375,000.00    | 100.00  |   |
| 2025 010-340-503 | VEHICLE REGISTRATION FEES               | 125,000.00    | 8,142.10     | 6.51    | 16,582.40    | 13.27   | 108,417.60    | 86.73   |   |
|                  | VEHICLE CERTIFICATE/TITLE               | 50,000.00     | 3,705.00     | 7.41    | 3,705.00     | 7.41    | 46,295.00     | 92.59   |   |
|                  | BOAT REGISTRATION FEES                  | 3,500.00      | 269.20       | 7.69    | 269.20       | 7.69    | 3,230.80      | 92.31   |   |
| 2025 010-340-506 |   | 8,500.00      | 555.26       | 6.53    | 555.26       | 6.53    | 7,944.74      | 93.47   |   |
|                  | BOAT CERT/TITLE FEES                    | 500.00        | .00          | .00     | .00          | .00     | 500.00        | 100.00  |   |
|                  | BAIL BOND BOARD FEES                    | 2,500.00      | .00          | .00     | 500.00       | 20.00   | 2,000.00      | 80.00   |   |
|                  |   | -,            | .00          |         | 000.00       | 20.00   | 2,000.00      | 00.00   |   |

| 2025 010-340-650 COURT APPOINTED ATTORNEY  | 40,000.00  | 2,402.73 | 6.01 | 4,561.85  | 11.40 | 35,438.15 | 88.60 |  |
|--|------------|----------|------|-----------|-------|-----------|-------|--|
| 2025 010-340-700 DISTRICT CLERK GENERAL FE | 112,000.00 | 9,363.05 | 8.36 | 13,039.56 | 11.64 | 98,960.44 | 88.36 |  |
| 2025 010-340-800 JUSTICE PEACE #1 GENERAL  | 30,000.00  | 2,243.39 | 7.48 | 3,243.65  | 10.81 | 26,756.35 | 89.19 |  |
| 2025 010-340-802 JUSTICE PEACE #2 GENERAL  | 30,000.00  | 1,556.39 | 5.19 | 2,216.69  | 7.39  | 27,783.31 | 92.61 |  |
| 2025 010-340-803 JP JUV CASE MANAGER FEE   | 15,000.00  | 27.97    | .19  | 31.97     | .21   | 14,968.03 | 99.79 |  |
| 2025 010-340-804 INTERDICTION FEES         | .00        | .00      | .00  | .00       | .00   | .00       | .00   |  |

| 10.0.0 01 11111  | OUT HE HELD               | GERTAIL       | LOND            |          |  |         |                         |          |   |
|------------------|---------------------------|---------------|-----------------|----------|--|---------|-------------------------|----------|---|
| ACCOUNT NO       | ACCOUNT NAME              | BUDGET        | ***** ACTUAI    | *****    | ***** ACTUAL   | *****   | ***** ACTUAL            | *****    |   |
| ACCOONT NO       | NOCOUNT WHILE             | DODGET        |                 | PERCENT  |  | PERCENT | REMAINING               |          |   |
|                  |                           |               | 11 1 0          | LEKCHIVI | 1 1 0  | LEKCHIL | KERMINING               | LENCHIVI |   |
| 2025 010-340-805 | TRUENCY CONDUCT FEE       | .00           | .00             | .00      | .00  | .00     | .00                     | .00      |   |
| 2025 010-340-806 | LOCAL COMBINED COURT COST |               | .00             | .00      | .00  | .00     | .00                     | .00      |   |
| 2025 010-340-807 | CHILD SAFETY FEE          | 15,000.00     | 1,885.00        | 12.57    | 4,493.70-  | 29.96-  |                         | 129.96   |   |
| 2025 010-340-900 | STATE SERVICE FEE         | 22,000.00     | .00             | .00      | 6,966.84   | 31.67   | 15,033.16               | 68.33    |   |
| 2025 010-340-901 | SEPTIC TANK/SUBDIVISION F | 140,000.00    | 10,340.00       | 7.39     | 18,310.00  | 13.08   | 121,690.00              | 86.92    |   |
| 2025 010-340-904 | JUDICIAL EDUCATION        | 500.00        | 70.00           | 14.00    | 70.00  | 14.00   | 430.00                  | 86.00    |   |
|                  | SUB TOTAL FEES OF OFFICE  | 3,693,170.00  | 238,187.10      | 6.45     | 291,570.91   | 7.89    | 3,401,599.09            | 92.11    |   |
|                  |                           |               |                 |          |  |         |                         |          |   |
|                  | COUNTY COURT FINES        | 110,000.00    | 9,728.30        | 8.84     | 14,118.70  | 12.84   | 95,881.30               | 87.16    |   |
|                  | DISTRICT COURT FINES      | 175,000.00    | 7,876.51        | 4.50     | 18,499.38  | 10.57   | 156,500.62              | 89.43    |   |
|                  | DISTRICT COURT RESTITUTIO |               | 34.32           | .00      | 106.46   | .00     | 106.46-                 | .00      | * |
|                  | TDCJ RESTITUTION          | .00           | .00             | .00      | .00  | .00     | .00                     | .00      |   |
|                  | JP #1 COURT FINES         | 140,000.00    | 10,037.59       | 7.17     | 14,687.19  | 10.49   | 125,312.81              | 89.51    |   |
|                  | JP #2 COURT FINES         | 175,000.00    | 9,855.00        | 5.63     |  | 6.85    | 163,008.94              | 93.15    |   |
| 2025 010-352-000 | BOND FORFEIT REVENUE      |               | 1,250.00        | 10.42    | 1,250.00   | 10.42   | 10,750.00               | 89.58    |   |
|                  | SUB TOTAL FINES & FORFEIT | 612,000.00    | 38,781.72       | 6.34     | 60,652.79  | 9.91    | 551,347.21              | 90.09    |   |
| 2025 010-360-000 | INTEREST EARNINGS REVENUE | 150,000.00    | 1,679.77        | 1.12     | 39,295.19  | 26.20   | 110,704.81              | 73.80    |   |
| 2025 010-364-100 |                           | .00           | .00             | .00      | .00  | .00     | .00                     | .00      |   |
|                  | INSURANCE PROCEEDS        | .00           | .00             | .00      | .00  | .00     | .00                     | .00      |   |
|                  | MISCELLANEOUS REVENUE     |               | 2,028.30        | 1.35     | 4,258.24   | 2.84    | 145,741.76              | 97.16    |   |
| 2025 010-370-001 | VENDING MACHINE REVENUE   | .00           | .00             | .00      | .00  | .00     | .00                     | .00      |   |
| 2025 010-370-100 |                           | .00           | 500.00          | .00      | 500.00   | .00     | 500.00-                 | .00      | * |
|                  | VOTING REIMBURSEMENT      | 1,000.00      | .00             | .00      | .00  | .00     | 1,000.00                | 100.00   |   |
|                  | REIMB & COURT FEES REVENU |               |                 | .00      | .00  | .00     | 1,000.00                | 100.00   |   |
|                  | RENT REVENUE HOSPITAL     | 36,660.00     | .00<br>2,862.50 | 7.81     | 5,725.00   | 15.62   | 1,000.00<br>30,935.00   | 84.38    |   |
|                  | TIRE SHREDDING REVENUE    | .00           | .00             | .00      | .00  | .00     | .00                     | .00      |   |
| 2025 010-370-105 |                           | 2,500.00      | 607.57          | 24.30    | 3,150.45   | 126.02  | 650.45-                 | 26.02-   | * |
|                  | EXTRADITION REIMBURSEMENT |               | 3,487.64        | 3.49     | 6,449.93   | 6.45    | 93,550.07               | 93.55    |   |
|                  | INTERDITION/FORF REVENUE  | .00           | .00             | .00      | .00  | .00     | .00                     | .00      |   |
|                  | PAYMENT IN LIEU OF TAXES  | .00           | .00             | .00      | .00  | .00     | .00                     | .00      |   |
|                  | PROCEEDS FROM CAPITAL LEA |               | .00             | .00      | .00  | .00     | .00                     | .00      |   |
|                  | HEALTH INSURANCE CREDIT   | .00           | 175.00          | .00      | 350.00   | .00     | 350.00-                 | .00      | * |
|                  | OTHER FINANCING SOURCES   | .00           | .00             | .00      | .00  | .00     | .00                     | .00      |   |
|                  |                           | 1,250,000.00  | .00             | .00      | .00  | .00     | 1,250,000.00            | 100.00   |   |
|                  |                           | 1,691,160.00  | 11,340.78       | .67      | 59,728.81  | 3.53    | 1,631,431.19            | 96.47    |   |
|                  |                           |               |                 |          | COMMENTAL STATE OF THE STATE OF |         | 100 P 200 GP 437433 See |          |   |
|                  | TRANSFER FUND BALANCE     | .00           | .00             | .00      | .00  | .00     | .00                     | .00      |   |
|                  | TRANSFER UNREST FUND BALA |               | .00             | .00      | .00  | .00     | .00                     | .00      |   |
|                  | TRANSFER FROM RURAL LAW G | *             | .00             | .00      | .00  | .00     | .00                     | .00      |   |
|                  | TRANSFER FROM PAYROLL     | .00           | .00             | .00      | .00  | .00     | .00                     | .00      |   |
| 2025 010-399-990 | ACTUAL REVENUE            | .00           | .00             | .00      | .00  | .00     | .00                     | .00      |   |
|                  | FUND TOTAL                | 19,554,923.00 | 2,495,013.87    | 12.76    | 3,277,648.77   | 16.76   | 16,277,274.23           | 83.24    |   |
|                  | FINAL TOTAL               | 19,554,923.00 | 2,495,013.87    | 12.76    | 3,277,648.77   | 16 76   | 16,277,274.23           | 83.24    |   |
|                  | LIMID TOTAL               | 19,339,923.00 | 4,490,013.07    | 12.70    | 5,211,040.11   | 10.70   | 10,211,214.23           | 03.24    |   |

| FUND NAME                           | **** MONTE   | H TO DATE *****<br>EXPENSES | ***** YEAR<br>REVENUES | TO DATE ***** EXPENSES |  |
|-------------------------------------|--------------|-----------------------------|------------------------|------------------------|--|
| 2025 GENERAL FUND                   | 2,495,013.87 | 1,596,363.03                | 3,277,648.77           | 3,366,221.71           |  |
| 2025 RECORD MANAGEMENT FUND         | 8,759.23     | .00                         | 16,522.46              | .00                    |  |
| 2025 LOCAL TRUANCY PREV DIVERSION   | 756.61       | 377.96                      | 1,176.90               | 742.13                 |  |
| 2025 CHILD ABUSE PREVENTION         | .74          | .00                         | 43.09                  | .00                    |  |
| 2025 COURT RECORD ARCHIVE FUND      | 69.43        | .00                         | 449.38                 | .00                    |  |
| 2025 CIVIC CENTER FUND              | 85,583.62    | 60,798.32                   | 174,710.67             | 261,931.07             |  |
| 2025 JP COMPUTER TECHNOLOGY FUND    | 642.89       | .00                         | 940.80                 | .00                    |  |
| 2025 DISTRICT ATTORNEY FUND         | 58,958.17    | 54,132.72                   | 116,843.04             | 114,286.31             |  |
| 2025 LAW LIBRARY FUND               | 2,236.56     | 594.16                      | 2,964.85               | 1,144.16               |  |
| 2025 RECORD PRESERVATION DC/CC      | 3,302.13     | .00                         | 4,960.90               | .00                    |  |
| 2025 COURTHOUSE SECURITY FUND       | 4,163.06     | 8,312.38                    | 6,820.17               | 15,150.32              |  |
| 2025 JUSTICE COURT SECURITY FUND    | 194.01       | .00                         | 320.38                 | .00                    |  |
| 2025 HAVA GRANT                     | .00          | .00                         | 201.39                 | .00                    |  |
| 2025 CC & DC TECHNOLOGY FUND        | 115.51       | .00                         | 219.64                 | .00                    |  |
| 2025 PRECINCT 1 HOUSE               | .00          | .00                         | 316.57                 | 6,120.00               |  |
| 2025 ROAD & BRIDGE MAINTENANCE FUND | 1,227,637.45 | 500,453.68                  | 1,765,474.56           | 1,846,375.67           |  |
| 2025 ROAD & BRIDGE SPECIAL MAINTEN  | 85,694.54    | .00                         | 114,141.23             | .00                    |  |
| 2025 FARM TO MARKET SPECIAL FUND    | 85,734.97    | .00                         | 113,534.32             | .00                    |  |
| 2025 ROAD & BRIDGE CO PROJECT FUND  | .00          | .00                         | .00                    | .04                    |  |
| 2025 CO CLERK ARCHIVE FUND          | 8,050.00     | .00                         | 15,081.05              | .00                    |  |
| 2025 ABANDONED PROPERTY             | .00          | .00                         | 4.66                   | .00                    |  |
| 2025 TEXAS MITIGATINO GRANT         | .00          | .00                         | .00                    | .00                    |  |
| 2025 GRANTWORKS CDBG 7218211        | .00          | .00                         | .00                    | .00                    |  |
| 2025 CIVIC CENTER SECO GRANTS       | .00          | .00                         | .00                    | .00                    |  |

| 2025 REG GRANT EMW-2021-FG-12131    | .00 | .00      | 6.12 | .00      |
|-------------------------------------|-----|----------|------|----------|
| 2025 ORCA GRANT PCT 729107 & 710107 | .00 | 1,158.06 | .00  | 2,609.90 |

| FUND NAME                         | **** MONT<br>REVENUES | H TO DATE ****<br>EXPENSES | **** YEAR  | R TO DATE *****<br>EXPENSES |
|-----------------------------------|-----------------------|----------------------------|------------|-----------------------------|
| 2025 HOMELAND SECURITY GRANT      | .00                   | .00                        | .00        | .00                         |
| 2025 CDBG GRANT #711270           | .00                   | .00                        | .37        | .00                         |
| 2025 CRIME VICTIM COORDINATOR     | .00                   | .00                        | .00        | .00                         |
| 2025 TCCD ELECTIONS GRANT         | .00                   | .00                        | .00        | .00                         |
| 2025 FEMA GRANT 4416 FUND         | .00                   | 5,674.82                   | 334.94     | 5,765.91                    |
| 2025 SAFER GRANT FIRE DEPT        | .00                   | .00                        | 6.56       | .00                         |
| 2025 CRF -CARES ACT COVID 19 FUND | .00                   | .00                        | .56        | .00                         |
| 2025 ARP (AMER RESCUE PLAN) FUND  | .00                   | .00                        | 11.48      | .00                         |
| 2025 SB22 RURAL SERVICE GRANT     | .00                   | 19,725.90                  | 805,077.38 | 37,649.24                   |
| 2025 JURY FUND                    | 15.13                 | .00                        | 23.53      | .00                         |
| 2025 SPECIALTY COURT FUND         | 405.81                | 945.72                     | 975.71     | 1,857.72                    |
| 2025 COURT FACILITY FUND -CTFAC   | 1,320.00              | 14,416.52                  | 1,656.19   | 21,545.52                   |
| 2025 LANGUAGE ACCESS FUND -LANGF  | 186.00                | .00                        | 234.30     | .00                         |
| 2025 DEBT SERVICE FUND            | 207,679.56            | .00                        | 279,262.13 | 533,079.00                  |
| 2025 COURTHOUSE RESTORATION       | 170.00                | 1,745.10                   | 302.00     | 1,745.10                    |
| 2025 CIVIC CENTER HORSE PAVILLION | .00                   | .00                        | .00        | .00                         |
| 2025 CIVIC CENTER 2013 CO'S       | .00                   | .00                        | .00        | .00                         |
| 2025 BOND ISSUE 2007              | .00                   | .00                        | 7.44       | .00                         |
| 2025 JAIL 2013/2014 BOND IISSUE   | .00                   | .00                        | .12        | .00                         |
| 2025 JAIL 2013/2014 BOND IISSUE   | .00                   | .00                        | .06        | .00                         |
| 2025 COUNTY ATTORNEY PENDING      | .00                   | .00                        | .00        | .00                         |
| 2025 HC INTERDICTION FUND         | .00                   | .00                        | 6.56       | .00                         |
| 2025 DA STATE                     | .00                   | 2,126.52                   | 48.97      | 4,176.49                    |
| 2025 SO FEDERAL FORFITURE FUND    | .00                   | .00                        | .00        | .00                         |

| 2025 DA FEDERAL FORFITURE FUND | .00    | 325.56 | 361.57 | 623.53 |  |
|--------------------------------|--------|--------|--------|--------|--|
| 2025 COURT OF APPEALS FEE FUND | 330.00 | .00    | 382.52 | .00    |  |

| FUND NAME                         | **** MONTE   | H TO DATE ****<br>EXPENSES | **** YEAR<br>REVENUES | TO DATE ***** EXPENSES |
|-----------------------------------|--------------|----------------------------|-----------------------|------------------------|
| 2025 SPECIAL PROJECTS FUND        | 8,333.33     | 22,294.00                  | 17,833.68             | 22,294.00              |
| 2025 UNCLAIMED FUNDS              | .00          | .00                        | 79.52                 | .00                    |
| 2025 DA PENDING FUND              | .00          | .00                        | .00                   | .00                    |
| 2025 S/O DRUG FORFIETURE          | .00          | 41,750.00                  | 1,027.98              | 44,197.76              |
| 2025 DA FORFEITURE FUND           | .00          | 3,608.88                   | 1,787.61              | 8,753.97               |
| 2025 CA CHECK COLLECTION FEE FUND | 80.00        | .00                        | 296.96                | .00                    |
| 2025 DA CHECK COLLECTION FEE FUND | .00          | .00                        | 8.64                  | .00                    |
| 2025 JUVENILE PROBATION FUND      | .00          | .00                        | .00                   | .00                    |
| 2025 ADULT PROBATION FUND         | .00          | .00                        | 320.09                | .00                    |
| 2025 8TH DIST JUVENILE PROBATION  | 1,174.16-    | 7,614.67                   | 2,065.96-             | 7,614.67               |
| 2025 FIXED ASSETS                 | .00          | .00                        | .00                   | .00                    |
| 2025 LONG TERM DEBT               | .00          | .00                        | .00                   | .00                    |
|                                   |              |                            |                       |                        |
| TOTAL                             | 4,284,258.46 | 2,342,418.00               | 6,720,361.86          | 6,303,884.22           |